# OFFICE OF THE SHERIFF Contra Costa County

Internal Affairs 651 Pine Street, 11<sup>th</sup> Floor Martinez, California 94553 (925) 335-1531



DAVID O. LIVINGSTON Sheriff-Coroner

> Michael V. Casten Undersheriff

Date:

June 29, 2015

To:

DAVID O. LIVINGSTON, Sheriff

Via: Michael V. Casten, Undersheriff

From:

Brian Vanderlind, Lieutenant, Internal Affairs

By: Melissa Klawuhn, Sergeant, Internal Affairs

Subject:

Administrative Inquiry - I.A. # 2015-002

# CONFIDENTIAL

# SUMMARY

On February 3, 2015 at 1239 hours, Deputies from the Contra Costa County Office of the Sheriff Civil Unit arrived at 1020 Claudia Court #22 in Antioch to enforce an immediate move-out order of a temporary restraining order against Dewayne Ward and arrest him on an outstanding PRCS warrant. Information obtained from the Antioch Police Department and Mr. Ward's jail history indicated Mr. Ward had diagnosed mental illness and had a violent past, specifically toward law enforcement. The Civil Unit had knowledge of a call for service on December 31, 2014, when officers of the Antioch Police Department reported Mr. Ward barricaded himself inside the apartment while armed with a knife. The Civil Unit prepared an operations/contingency plan in an effort to deal with the potential threat. They sought the assistance of K9 Deputy Pliler in an attempt to use his dog to gain compliance of Mr. Ward. Additionally, the Civil Unit obtained a key to the residence from Mr. Ward's mother.

Once on scene, the Civil Unit conducted a lengthy "knock and announce," requesting Mr. Ward open the front door. The key was used to unlock the front door, however Mr. Ward locked the door from the interior. Forced entry was made with a hand-held ram and Mr. Ward fled into a bedroom. A second round of announcements was made at the bedroom door, and Mr. Ward refused to open the door. Believing Mr. Ward was potentially arming himself inside the bedroom, the hand-held ram was used to break the bedroom door. Once Mr. Ward was in view, deputies saw he was armed with a knife. Deputies deployed pepper spray and a Taser; neither had an effect on Mr. Ward. After making several announcements that he would deploy his dog if Mr. Ward did not comply with officers' commands, Deputy Pliler released K9 Anavi who bit Mr. Ward's right forearm.

Despite being bit by K9 Anavi, Mr. Ward ignored deputies' commands and charged at Deputy Pliler while swinging the knife in a stabbing motion. Deputy Pliler ordered Mr. Ward to drop the knife multiple times; Mr. Ward did not comply. At that time, Deputy Pliler was backed up against a wall and

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had nowhere to retreat. Fearing he was going to be stabbed with the knife, Deputy Pliler fired three rounds from his pistol into Mr. Ward.

Although Mr. Ward was struck by three bullets, he continued to struggle and fight with deputies who ultimately placed him in restraints. Deputies started life saving measures until they were relieved by Fire and paramedic units. Mr. Ward was pronounced deceased at the scene by Consolidated Fire Captain Wannamaker.

No deputies were injured as a result of this incident.

The Officer-Involved Fatal Incident Protocol was invoked and a joint investigation was conducted by the Office of the Sheriff, the Antioch Police Department and the Contra Costa County District Attorney's Office.

### **Decedant's Information**

Dewayne Deshawn Ward Jr. 1020 Claudia Court #22 Antioch, CA 94509

DOB: I

### INVESTIGATION

The following personnel responded pursuant to the Protocol:

# Office of the Sheriff

Assistant Sheriff M. Williams Detective C. Fraizer Detective B. Holland Captain M. Burton Detective Z. Cushman Captain R. Gruenheid Detective P. Harmon Lieutenant P. O'Mary Detective A. Sears Lieutenant K. Butterfield Detective D. Jones Lieutenant J. Beltran Detective C. Busch Lieutenant J. Haynes Detective E. Amott Lieutenant B. Vanderlind Detective S. Valkanoff Sergeant M. Klawuhn Detective V. Eriksen Sergeant R. Hoekwater Detective M. Vu Sergeant J. Gackowski Detective T. Norvell Sergeant B. Garry Detective N. Morris Sergeant B. Alldritt Detective B. Chestnut (Lead Investigator)

### Antioch Police Department

Lieutenant M. Morefield Lieutenant D. Aguinaga Detective E. McMamus Detective M. Mortimer

Detective J. Colley Detective R. Hoffman Detective K. Lopez Detective G. Lowther

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**TEAMWORK** 

Detective J. Stenger

Detective R. Krentz

# Office of the District Attorney

D.D.A. B. Grove Senior Inspector A. Ross Senior Inspector R. Rivera Senior Inspector J. Swatman Senior Inspector R. Lui Inspector F. Ritchie Inspector W. Trujillo

# Crime Lab

Crime Scene Investigator C. Crain Crime Scene Investigator B. Peetz

# Employee Representation

Sergeant S. Welch, Sergeant D. Muse, Detective T. Allen, *Deputy Sheriff Association* Terry Leoni, Zachary Lopes, *Rains Lucia Stern, PC* 

### **Investigative Assignments**

Antioch Police Sergeant Furhmann and Sergeant Gardner provided a briefing of the incident at the Antioch Police Department. Lieutenant Beltran provided detail from the initial safety brief he obtained from Deputy Pliler. Following the briefing, investigative teams were assigned to conduct the following interviews/tasks:

- CCCSO Detectives Chestnut and Frazier, APD Detective Stenger, DA Inspector Ross Interview Deputy Piller, Deputy Catuiza, Deputy Watling and Sergeant Buford
- CCCSO Detective Holland, APD Detective Colley, DA Inspector Trujillo Interview Deputy Bullard, Per Diem Deputy McDonald and Per Diem Deputy Worthan
- CCCSO Detective Sears, APD Detective Hoffman, DA Inspector Rivera Interview Deputy Sullivan and medical personnel
- CCCSO Sergeant Garry, APD Detective Lowther, DA Inspector Swatman Interview and other available family members



- CCCSO Detective Busch, APD Detective Lopez, DA Inspector Richie Neighborhood canvass interviews
- CCCSO Detectives Norvell and Valkanoff, CSI Peetz and Crain Process crime scene and execute search warrant

COMMITMENT

- 7. CCCSO Detective Sosa Author search warrant for residence
- 8. CCCSO Detective Vu Surveillance video at apartment complex

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TEAMWORK

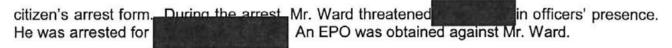
| The investigation revealed no facts in direct conflict with those outlined in the initial background summary. Additional and clarifying information obtained during the criminal nvestigation includes the following:  |
|--|
| On Monday, February 2, 2015, Deputy Bullard was tasked to create an operation plan for a move-out order to be served by the Civil Unit at 1020 Claudia Court #22 the following day.  obtained a temporary restraining order which included an immediate move-out order, against ner son, Dewayne Ward Jr.  |
| Deputy Bullard reviewed Mr. Ward's criminal history, jail history, and crime reports. He contacted Probation and was advised Mr. Ward was on probation for PC 69. Additionally, Deputy Bullard earned Mr. Ward had an active no-bail warrant for PC 3455(b)(1), a violation of his post-release community supervision.   |
| Mr. Ward's criminal history began in 2005, when he was nineteen years old. He had been arrested for numerous offenses; those significant to this event were arrests for and several charges of Many court hearings for the arrests resulted in findings that Mr. Ward was mentally incompetent per   |
| Based upon initial investigation by Deputy Bullard, as well as the subsequent protocol investigation, the following reports revealed Mr. Ward's escalation of violence:  |
| <ol> <li>Pittsburg PD case C05-3146: On April 24, 2005, officers were dispatched to<br/>residence. reported being battered by her brother, Mr. Ward. Officers determined<br/>the incident was mutual combat.</li> </ol>  |
| 2. Pittsburg PD case C05-3191: On April 26, 2005, officers were dispatched again to residence. In reported her brother would not leave her property and threatened to "kick her ass." When officers arrived, Mr. Ward appeared to conceal something in his waistband, did not comply with officer's orders, and "took an unprovoked aggressive fighting stance." Officers used minimal force to control Mr. Ward and he was arrested for |
| 3. Antioch PD case 10-2806: On March 28, 2010, officers were dispatched to residence. reported Mr. Ward assaulted her, and show advised to contact the Office of the Sheriff to start an eviction process against Mr. Ward.  |
| 4. Antioch PD case 10-3851: On April 27, 2010, residence because she was afraid Mr. Ward would assault her or her grandchild. When officers responded, Mr. Ward assaulted them. Officers deployed an electronic weapon, however it had no effect on Mr. Ward. After a physical altercation, they were able to detain Mr. Ward. He was subsequently placed on a   |
| 5. Antioch PD case 11-6780: On August 19, 2011, officers were flagged down by who stated Mr. Ward battered his sister with a shoe.   |

9. CCCSO Detectives Amott and Morris - Dispatch logs and CD, police reports and criminal

history

COURAGE COMMITMENT LEADERSHIP TEAMWORK

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- 6. <u>CCCSO case 11-14819</u>: On August 21, 2011, Mr. Ward was an inmate at the West County Detention Facility. When contacted by a deputy regarding a policy violation, Mr. Ward struck the deputy. Mr. Ward fought multiple deputies and ignored their commands. An electronic weapon was deployed multiple times, but it had no effect on Mr. Ward. One deputy fractured his hand during the physical altercation. Mr. Ward was arrested for
- 7. Antioch PD case 12-326: On January 10, 2012, officers were dispatched to residence for a family dispute. Mr. Ward had three outstanding warrants. When contacted, Mr. Ward threatened officers with a metal barbell collar, which convinced him to drop. When Mr. Ward took a "bladed stance" and appeared to be preparing to fight the officers, one officer deployed an electronic weapon, which had no effect on Mr. Ward. Mr. Ward attacked the other officer and attempted to take the officer's firearm. The officer put Mr. Ward in a carotid restraint, which rendered him unconscious and they were able to restrain him in handcuffs. Mr. Ward was arrested for
- 8. Antioch PD case 14-12670: On December 31, 2014, officers were dispatched to residence. Mr. Ward assaulted and forced out of the apartment and barricaded himself inside. Officers saw Mr. Ward with socks on his hands, holding a knife in the window. did not cooperate with officers and officers ultimately left the residence. was advised to get a restraining order with an immediate move-out order.

Deputy Bullard spoke to who had obtained the restraining order against Mr. Ward. said Mr. Ward had been recently released from Napa State Hospital and had not been taking his medication; he had become progressively violent over the last couple of weeks. She relayed details of the incident that occurred on December 31, 2014, when Mr. Ward assaulted her and pushed her out of the apartment. Since that date delivered food to Mr. Ward every few days. Although he would not open the door for her, she left the food and he would take it once she walked away. When asked about weapons in the apartment, said there was a butcher knife in the kitchen and Mr. Ward had previously armed himself with "some sort of barbell" that may also still be in the residence.

Deputy Bullard prepared an operation plan to serve the move-out order on February 3, 2015. It was unusual to prepare an operations plan to serve a move-out order, however due to Mr. Ward's violent past, the Civil Unit decided to complete an operation plan (including a contingency plan) prior to the service. Deputy Bullard assigned Deputy Sullivan to carry a ballistic shield, Deputy Catuiza to carry a handheld less lethal 40 millimeter launcher, Deputy Watling to carry a handheld ram, Sergeant Buford to carry a rifle, and he carried a Taser. The operation plan included photographs of the exterior of the apartment unit within the building, a copy of the move-out order, booking photograph of Mr. Ward, criminal history and crime reports.

The Civil Unit requested a K9 officer from the Antioch Police Department assist with the move-out order. When they were unable to obtain assistance from the Antioch Police Department, they contacted K9 Deputy Pliler, who agreed to come in to work before his shift to assist the Civil Unit. Additionally, Lieutenant Haynes contacted SWAT Assistant Commander Lieutenant Shields to advise them of the move-out order, in the event the SWAT team was ultimately requested.

The Civil Unit briefed at 0830 hours and again at 1215 hours at the Field Operations Bureau. All involved personnel were present for both briefings, except for Deputy Pliler, who was only present for the second briefing. The operations plan was reviewed, and tactics and contingencies were discussed.

After the second briefing, the Civil Unit (including Deputy Pliler) drove to 1020 Claudia Court in Antioch. Deputy Bullard met at the apartment complex and she gave him a key to apartment 22. Deputies saw a Black male adult walk from the area of apartment, who matched Mr. Ward's physical description. They determined this subject was not Mr. Ward.

Deputy Bullard stated during his interview that deputies formed a "stack" (line of deputies) and walked up the stairs to apartment 22. Deputy Bullard was second in the stack, directly behind Deputy Sullivan who was holding the shield. Deputy Bullard knocked on the front door of the residence and made announcements, "Sheriff's Office. Demanding entry. We have a move-out order. Sheriff's Office." After repeated announcements and knocking, Deputy Bullard attempted to unlock the door with the key. He felt the lock turn back to the closed position, and realized someone inside the apartment was relocking the door. Deputy Bullard heard someone inside the apartment yelling at them. Deputy Bullard continued to try to unlock the door with the key, but was unable to turn the lock.

The deputies moved around on the small landing at the top of the stairs, to allow Deputy Watling to move toward the front door with the handheld ram. Deputy Watling hit the door with the ram numerous times, until he was able to open the door. Deputy Bullard heard Deputy Watling say, "He went into the bedroom."

Deputies entered the apartment and moved to the closed bedroom door on the left. Deputy Bullard said he was on the left side of the bedroom door, Deputy Watling was in the center, and Deputy Pliler was on the right side. Deputy Bullard could not see the positions of the other deputies, because the area by the bedroom door was very small. The door was locked and the deputies knocked on the door. They were unsuccessful in pushing the door in, so Deputy Watling hit the door several times with the ram. The top portion of the door cracked and exposed a small opening at the top. Deputy Pliler sprayed OC spray through the opening into the bedroom, which did not appear to have any effect on Mr. Ward.

Deputy Watling pulled on the top of the door, and Deputy Bullard saw Mr. Ward sitting on a bed inside the room. Deputy Bullard drew his Taser "because the OC spray had zero effect." He yelled, "Taser," and deployed his electronic weapon, but was unsure if the probes hit Mr. Ward because it was dark in the room. Deputies Pliler and Watling were able to remove the lower portion of the door, and Deputy Pliler told Deputy Bullard to "turn the Taser off and take the prongs off." Deputy Bullard turned off the Taser, removed and dropped the cartridge, and re-holstered the Taser. As he did this, Deputy Pliler released his K9 into the bedroom.

Deputy Bullard saw Mr. Ward standing up, struggling and fighting with what he assumed was the dog. As Mr. Ward stood up, Deputy Bullard saw a knife in his left hand in an upright position. He estimated the blade was approximately six inches long. Deputy Bullard heard someone yell, "Knife." He then heard someone say, "Drop the knife. Drop the knife." Mr. Ward moved toward Deputy Pliler, who was now standing in the middle of the doorway. Mr. Ward swung the knife back and forth as he advanced toward Deputy Pliler. Deputy Bullard said at this time he was afraid for his life (he was

standing behind Deputy Pliler) and afraid for Deputy Pliler's life. Deputy Bullard heard someone say again, "Drop the knife. Drop the knife," and then heard three gunshots. Mr. Ward fell to the floor and Deputy Bullard saw the knife fall out of his hand.

Deputies pulled Mr. Ward into the hallway and rolled him onto his stomach to handcuff him. Mr. Ward thrashed around, kicked and refused to cooperate with deputies' commands. Eventually they were able to place ankle restraints on Mr. Ward's wrists, and he was lying face down at this time. Deputy Bullard and Per Diem Deputy McDonald dragged Mr. Ward into the living room where there was more space. They rolled Mr. Ward onto his side and he urinated. He continued to move around and they told him to "stop moving and calm down." They checked his pulse and made sure there was nothing blocking his breathing or moving. Mr. Ward said, "I can't breathe," so deputies offered to move Mr. Ward to a sitting position; when they tried to move him he was too heavy. They rolled him back over onto his side while they waited for medical personnel to arrive. Fire and paramedic personnel arrived and rolled Mr. Ward onto his back and attended to him. As he was turned over, Mr. Ward gurgled and had blood coming from his mouth.

During the interview, Deputy Bullard told investigators he would have shot his firearm at Mr. Ward, but Deputy Plilar was in front of him. Deputy Bullard estimated Mr. Ward was approximately two and one-half to three feet away from them when he started to advance toward Deputy Pliler with the knife.

**Deputy Watling** stated during his interview that he was third person in the stack of officers as they approached the apartment to serve the move-out order. Deputy Bullard knocked on the front door of the residence while announcing, "Sheriff's Department." Deputy Bullard put the key into the lock and turned the key. Deputy Watling saw the key turn back into the locked position and heard the door lock. Deputy Bullard continued to make announcements and Deputy Watling heard someone inside the residence say something similar to, "This is my house."

Deputy Pliler positioned himself with his dog near the front door and Deputy Watling began to hit the door with the ram. The original plan if Mr. Ward did not open the door, was for Deputy Watling to breach the door open with the ram and Deputy Pliler would send his dog into the apartment. Deputy Watling hit the front door several times with the ram and was able to open the door. He saw Mr. Ward run into a room to the left (which he assumed was the bedroom) so he yelled, "Ran in the bedroom, shut the door." At this time Deputy Pliler led the way to the bedroom door. Deputy Pliler pushed on the bedroom door while saying, "Sheriff's K-9, come out, come out."

Deputy Watling tried to turn the door knob of the bedroom door and it did not turn; he was unable to get the door open at all. Deputy Pliler pushed his shoulder against the door and kicked it once or twice, causing the door to open a small amount. Deputy Watling looked as the door opened slightly and saw Mr. Ward standing in the corner of the room with "something shining" in his hand. Deputy Watling believed he was holding a knife, so he yelled, "Knife." Deputy Watling used the ram to hit the bedroom door. The door cracked down the middle and started to bow at the top. Deputy Watling pulled down on the top of the door as Deputy Pliler sprayed pepper spray into the room through the opening at the top of the door. Deputy Watling did not know if the pepper spray hit Mr. Ward. Deputy Pliler continued to announce to Mr. Ward that he (Pliler) would let his dog into the room if Mr. Ward did not come out of the room.

Deputy Watling broke the top of the door off, and kicked in the bottom half of the door. Deputy Pliler released his dog into the bedroom. Both Deputies Pliler and Watling had their firearms unholstered

and pointed at Mr. Ward. Deputy Pliler ordered Mr. Ward to "drop the knife" five or six times. Mr. Ward fell down on the bed and got back up; Deputy Watling was unsure if this was due to the dog biting Mr. Ward or if he tripped. The K9 bit Mr. Ward and he screamed. At this time, Deputy Watling was standing in the doorway and Deputy Pliler was inside the doorway, in front and to the left of Deputy Watling. Mr. Ward moved toward Deputy Pliler with the knife in his hand, until he was less than three feet from Deputy Pliler. Deputy Pliler shot his pistol three times at Mr. Ward and Mr. Ward fell to the floor. Deputy Watling said the only reason he did not shoot his firearm was because Deputy Pliler was in front of him. Deputy Watling said he feared for his safety because Mr. Ward was in very close proximity to him and Deputy Pliler, as he came at them while swinging the knife.

Deputy Watling transmitted on his radio, "Shots fired." Deputy Bullard and Per Diem Deputy Worthan pulled Mr. Ward into the hallway. They tried to handcuff Mr. Ward but he fought and resisted deputies' attempts to restrain his wrists. Deputies rolled Mr. Ward on his side and he was breathing while they waited for the medical personnel to arrive.

Deputy Pliler stated in his interview that he was contacted by Deputy Sullivan, who asked if he would assist the Civil Unit with the service of a move-out order. Deputy Pliler attended the briefing at the Field Operations Bureau at approximately 1230 hours. He was advised of Mr. Ward's criminal history, violent history against officers, mental health illness and was also told details of the restraining order and move-out order. The briefing included discussion of tactics the team would use to make entry into the apartment.

Deputy Pliler responded to the apartment complex with the Civil Unit and they waited for Mr. Ward's mother to arrive with a key to the apartment. While they were waiting, deputies saw a subject walking near Mr. Ward's apartment who matched his physical description. They confirmed the subject was not Mr. Ward. After obtaining the key, the deputies went up to the apartment; Deputy Pliler was the last person in the stack and he had K9 Anavi with him.

Deputy Pliler could not see to the top of the stairwell, but he heard someone yell, "Sheriff's Office." Deputy Bullard tried to open the front door with the key, and said someone inside the apartment shut the door. Deputy Pliler moved up to Deputy Bullard's location at the door. Deputy Bullard continued to try to unlock the door, but the door re-locked each time. Deputy Pliler made at least two announcements of, "Sheriff's Office K9. Come out now or the dog is going to be used and you may be bit." He heard someone inside the apartment say something similar to, "Get away from my house." Deputy Watling hit the front door with the ram several times, and was able to open the front door. Deputy Watling said Mr. Ward ran to a bedroom.

Deputy Pliler gave K9 Anavi the command to search the apartment and apprehend the subject (Mr. Ward) for the following reasons:

- Mr. Ward was a wanted felon.
- 2. He was known to fight the police,
- 3. His mother said he was known to carry a large butcher knife,
- 4. He was aware of the police presence,
- 5. He knew the layout of the apartment better than the police, and
- 6. It was safer for the dog to go into the apartment instead of the deputies going in first.

K9 Anavi went to the bedroom door which was closed. Deputy Pliler made at least two more K9 announcements at the bedroom door, before kicking the door twice. The door moved in slightly then closed again with each kick. There was no locking mechanism on the door, so he knew someone was on the other side of the door, pushing on the door to keep it closed. He heard a male voice say, "Get out of my house."

Deputy Watling hit the bedroom door with the ram; the top portion of the door folded in and came back up two times. Deputy Pliler heard someone say, "He's got a knife," and he saw something come through the door. Deputy Pliler sprayed his pepper spray through the crack in the door. Deputy Watling was able to force the door open. Deputy Pliler heard a Taser discharge and saw the leads (wires) go into the bedroom; he did not know who deployed the Taser.

Deputy Pliler moved into the bedroom while holding K9 Anavi; he prepared to control Mr. Ward while he was under the effect of the Taser. Instead, he saw Mr. Ward getting up off the floor to his right side. Mr. Ward had a knife in his left hand that was approximately six to eight inches long. Deputy Pliler gave K9 Anavi the "apprehension command" while he drew his firearm. K9 Anavi circled behind Mr. Ward and bit (and held onto) Mr. Ward's right forearm.

Deputy Pliler illuminated the tactical light on his firearm and pointed it at Mr. Ward. Mr. Ward stood up and dragged K9 Anavi as he advanced toward Deputy Pliler while swinging the knife in a backhand motion. Deputy Pliler commanded, "Drop the knife or I'll shoot you." As Mr. Ward continued to move toward Deputy Pliler, he repeated his command, "Drop the knife or I'll shoot you." Deputy Pliler backed up to create distance between him and Mr. Ward, however he backed into a wall and had nowhere to retreat to. As Mr. Ward swung the knife, Deputy Pliler had to pull in his arms to prevent his hands and firearm from being hit by the knife. Deputy Pliler then pushed out his arms and fired his firearm three times as he moved forward. He believed the first two rounds struck Mr. Ward in his armpit area and the third round possibly hit Mr. Ward's shoulder, as he was still moving toward Deputy Pliler or falling toward him. Mr. Ward fell out of the door, onto his left side; K9 Anavi was still biting his right arm and he was holding the knife in his left hand.

Deputy Pliler saw Mr. Ward throw the knife back toward the bedroom, and did not believe any of the deputies told him to do this. Deputy Pliler retrieved K9 Anavi and asked other deputies to handcuff Mr. Ward. Mr. Ward resisted and tried to prevent the deputies from handcuffing him. Deputy Pliler requested "Code 3 medical" via his portable radio. The other deputies pulled Mr. Ward into the living room. Deputy Pliler advised them to roll Mr. Ward onto his side. He then took K9 Anavi out of the apartment. As he left, Mr. Ward appeared to be conscious and breathing.

Deputy Pliler said when Mr. Ward was advancing toward him while swinging the knife, he felt that if he did not shoot Mr. Ward, then he would be stabbed with the knife.

Fire and paramedic personnel were interviewed regarding their response. Upon arrival of Fire personnel, they were told by deputies that Mr. Ward was "barely" breathing. Mr. Ward did not have a pulse, however electrical activity was detected on their monitor so they began CPR. Paramedics arrived shortly thereafter. After the first round of CPR, Fire personnel paused to review the monitor; Mr. Ward's electrical activity was in the range of traumatic arrest. Consolidated Fire Captain Wannamaker pronounced Mr. Ward deceased at 1312 hours

### FORENSIC INVESTIGATION

On February 15, 2015, Doctor A. Josselson performed an autopsy of Dewayne Ward. He determined the medical cause of death to be gunshot wound of the right chest and abdomen and gunshot wound of the left chest.

On June 23, 2015, a Coroner's Inquest was conducted and the jury unanimously ruled the mode of Mr. Ward's death was at the hands of another, other than by accident.

#### REPORTS

| Office of the Sheriff           | 2015-1961 |
|---------------------------------|-----------|
| Office of the District Attorney | 2015-1961 |
| Antioch Police Department       | 2015-1230 |
| Internal Affairs                | 2015-002  |
| Coroner's Office                | 2015-0558 |

Crime Lab Case 2015-962 / 2015-756 / 2015-764

### POLICIES / PROCEDURES REVIEWED

Office of the Sheriff General Policy and Procedure Section 1.06.61 - Use of Force

Office of the Sheriff General Policy and Procedure Section 1.06.62 – Police Involved Fatal or Serious Injury Incidents

Office of the Sheriff General Policy and Procedure Appendix 2.1 – Law Enforcement Involved Fatal Incidents

### POLICIES / PROCEDURES CONGRUENT WITH COMMON PRACTICE

Upon review of the cited Office of the Sheriff departmental policies, it appears all applicable policies and procedures were followed properly.

Office of the Sheriff General Policy and Procedure Section 1.06.61 – Use of Force states in part:

- POLICY.
  - A. Deputies shall use only that degree of force that is objectively reasonable to protect themselves and others, or to overcome resistance to their lawful authority.
- III. GENERAL.
  - A. DECISION TO USE FORCE. A Deputy's decision to use force shall take into consideration the facts and circumstances of each individual situation. Factors a Deputy should consider when deciding to use force in a given situation include but are not limited to:
    - Severity of the crime at issue;

- Whether the suspects pose an immediate threat to the safety of Deputies or others;
- Whether the suspects are actively resisting arrest or attempting to evade arrest by flight;
- The time available to make decisions;
- Proximity to potential weapons (the Deputy's or others);
- Age, size and relative strength of Deputy versus suspect;
- Suspect's mental illness, emotional disturbance, or drug usage and impact on pain tolerance or rationality of response;
- 11. Knowledge of/or prior contacts with suspect;
- 12. The opportunity when feasible to give a warning in cases where force may result in serious injury, unless such a warning would increase the risk of greater injury to Deputies, citizens, or the suspect;

Deputy Bullard prepared an operation plan prior to the service of the move-out order. He gathered and disseminated intelligence to all involved personnel regarding Mr. Ward's outstanding arrest warrant and violent history, specifically against law enforcement. Additionally, deputies were aware of Mr. Ward's mental illness before they contacted Mr. Ward.

Mr. Ward's mother advised Deputy Bullard there was a butcher knife inside the apartment. Mr. Ward armed himself with the knife and swung it at Deputies Pliler, Bullard and Watling within the confined space between the entrance to the bedroom and small adjoining hallway.

Deputy Pliler considered the factors listed above before deciding to use deadly force. Additionally, less lethal force options were deployed, including the deployment of Deputy Pliler's K9, but these force options were unsuccessful against Mr. Ward. Furthermore, prior to firing his pistol, Deputy Pliler made several announcements that he would shoot Mr. Ward if he did not drop the gun.

- D. FORCE OPTIONS. The Office of the Sheriff recognizes a Deputy's need for a degree of flexibility in making use of force assessments given the fluid dynamics of a confrontation. The standard for evaluating a Deputy's use of force is "reasonableness under the facts and circumstances known to the Deputy at the time." Therefore, a Deputy may choose any of the following force options, including no use of force, provided the force option selected is objectively reasonable.
  - Chemical Agents. Includes substances in either liquid or solid form, including chloroacetophenone (CN), chlorobenzylidene malononitrile (CS), or oleoresin capsicum (OC).
    - Pepper Spray. Oleoresin Capsicum (10% by volume.)

- 5. <u>Electronic Weapon (EW)</u>. A department authorized hand held device or shield, which imparts an electrical charge.
- 8. <u>K9</u>. The deployment of a specially trained dog by a certified handler. The function of the dog is to conduct building searches, assist in arrest or prevention of escape of serious or violent offenders, protect Deputy or others from death or serious injury, or other assignments with approval of K-9 Unit Supervisor.
- 11. <u>Firearms</u>. Includes handguns, rifles, shotguns, and automatic weapons authorized for use by the Office of the Sheriff.

#### IV. PROCEDURE 1.

A. USE OF CHEMICAL AGENTS. Chemical agents (CN Mace or aerosol OC) will only be used as a defensive or control weapon in those instances that threaten the safety of the Deputy or other persons, to overcome resistance, to prevent escape and to effect an arrest. Chemical agents will not be used against compliant persons.

Deputy Watling first noticed Mr. Ward was armed with a knife, while deputies attempted to hit the bedroom door open. Deputy Watling announced, "Knife," to other deputies. Deputy Pliler deployed pepper spray into the bedroom, through a small opening in the top of the door. Due to limited visibility into the bedroom as well as low lighting conditions, Deputy Pliler was unable to see if the pepper spray hit Mr. Ward.

- B. USE OF ELECTRONIC WEAPONS (EW). Electronic Weapons can be used safely and effectively to temporarily incapacitate a subject.
  - Electronic Weapons may be used to:
    - Control, detain or arrest a person who is actively resisting and/or poses an immediate threat to the Deputy or others.

Deputy Bullard saw the pepper spray had no effect on Mr. Ward, so he drew his electronic weapon (Taser). After Deputy Watling pulled the top portion of the door out of the way, Deputy Bullard announced, "Taser," and deployed his electronic weapon. Because the bedroom was dark, he was unable to see if the probes made contact with Mr. Ward. Deputy Pliler moved into the bedroom, planning to control Mr. Ward while he was under effect of the electronic weapon. He saw Mr. Ward was not affected by the Taser and was getting up from the floor.

Deputy Pliler saw a knife in Mr. Ward's hand as he rose from the floor. Deputy Pliler gave K9 Anavi the "apprehension command" while he drew his firearm. K9 Anavi bit Mr. Ward's right forearm, but this appeared to have little to no effect, because Mr. Ward advanced toward Deputy Pliler while dragging K9 Anavi along with him.

- G. USE OF FIREARM/DEADLY FORCE.
  - 1. A firearm may be discharged only for one or more of the following circumstances:

- When necessary in the defense of one's own life or to prevent serious physical harm;
- When necessary in the defense of any person in immediate danger of death or serious physical injury;

Mr. Ward advanced toward Deputy Pliler, while swinging the knife. Deputy Pliler pointed his firearm at Mr. Ward and gave him several commands to drop the knife or he would be shot. Mr. Ward ignored the commands and continued to move forward. Deputy Pliler attempted to back up to gain space between him and Mr. Ward, however he back up against the wall near the bedroom door and was unable to retreat from Mr. Ward. Mr. Ward swung the knife so close to Deputy Pliler that he (Pliler) had to pull his arms and firearm in close to his body, in order to not be hit with the knife. Deputy Pliler fired three rounds into Mr. Ward. He stated if he had not shot his firearm, he believed he would have been stabbed by Mr. Ward.

Additionally, Deputies Bullard and Watling were standing directly behind Deputy Pliler. Both Deputy Bullard and Deputy Watling stated they were in fear of Deputy Pliler's safety, as well as their own, because Mr. Ward was swinging the knife while advancing very close to them. Deputy Bullard and Deputy Watling each stated they would have fired their guns at Mr. Ward, had Deputy Pliler not been standing in front of them.

### V. PROCEDURE 2.

A. PROVIDING MEDICAL AID AFTER USE OF FORCE. When use of force causes injury, which would reasonably require medical attention, the Deputies using such force will ensure the injured person received proper medical attention as soon as possible.

Immediately after Deputy Pliler shot Mr. Ward, deputies detained Mr. Ward in restraints, despite his continued attempts to fight and struggle with them. A request for "Code 3 medical" was requested via radio by Deputy Pliler. Deputies pulled Mr. Ward into the living room where there was more room to attend to him. They rolled Mr. Ward on his side into a "recovery position." When Mr. Ward said he could not breathe, deputies tried to move him to a sitting position, but realized they were unable to hold him upright so they laid him back down on his side. Deputies made sure nothing was blocking Mr. Ward's movement and monitored his breathing while Fire and paramedic personnel arrived.

Fire and paramedic personnel attempted life-saving measures, although Mr. Ward did not have a pulse. Mr. Ward was declared deceased after the first round of CPR.

Deputy Bullard, Deputy Watling and Deputy Pliler's actions and use of force during the incident were objectively reasonable to protect their lives. Additionally, their actions were lawful, justified and proper, and in accordance with the Contra Costa County Office of the Sheriff policies and procedures.

Office of the Sheriff General Policy and Procedure Section 1.06.62 – Police Involved Fatal or Serious Injury Incidents states in part:

I. POLICY.

- A. Investigations of police involved fatal or serious injury incidents are often complex and demanding. Such cases often attract considerable public and news media interest. The consequences of the incident can be profound and affect many people. Because of these factors, incidents of this nature shall be fully and fairly investigated. Proper disposition of such cases will be based on all the legally available relevant evidence.
- B. POLICE INVOLVED FATAL OR SERIOUS INJURY INCIDENT. Any police investigation directly involving two or more people in which an on-duty or off-duty employee is involved and death or serious injury results. Such incidents include but are not limited to:
  - Intentional and accidental shootings involving any serious injury, including police tactical incidents involving specialized response teams.

# Office of the Sheriff General Policy and Procedures Appendix 2.1 – Law Enforcement Involved Fatal Incidents states in part:

E. "LAW ENFORCEMENT-INVOLVED FATAL INCIDENTS" "(LEIFs)" - MANDATORY

Law Enforcement-Involved Fatal incidents (LEIFs) are "fatalities" of civilians and of Law Enforcement Personnel which occur in Contra Costa County under any of the circumstances listed below. Fatalities which met the criteria listed below shall be investigated under this Protocol, i.e. they are mandatory Protocol cases, the criteria for which are:

 Incidents fatal to civilians in which (a) the conduct of a "Law Enforcement Person" or (b) the operations or activities of an LEA, is/are "actually or conceivably a factor" in the fatality.

This incident involved the death of Dewayne Ward, resulting from Deputy Pliler using deadly force to protect his own life and the lives of Deputies Bullard and Watling. Fire and paramedic personnel responded to the apartment and Mr. Ward was declared deceased at the scene. Subsequently, the Law Enforcement Involved Fatal Incident Protocol was invoked. A parallel investigation was conducted by investigators of the Office of the Sheriff, Antioch Police Department and District Attorney's Office.

The investigation did not reveal any violations of Contra Costa County Office of the Sheriff policies and procedures, State, or Federal laws. All actions taken by Office of the Sheriff personnel were justifiable, lawful and proper.

Viewed objectively, the actions taken by Office of the Sheriff personnel in regard to Dewayne Ward were legal, proper, and in congruence with Contra Costa County Office of the Sheriff policies and procedures.

| □ Face Page     □ Continuation     □ Supplemental |  |               | OFFICE          |                     |          | F, CONTRA (<br>, Martinez, Ca   |  |                     |           | 00, . J00          |   |                      | Beat 3       | -                      |
|---|--|---------------|-----------------|---------------------|----------|---------------------------------|--|---------------------|-----------|--------------------|---|----------------------|--------------|------------------------|
| Supplemental  1. DR No.                           |  | 2. City Code  | 130             | rime/Classification |          | , martifiez, Ca                 | morma 94   | 333-0039            | 0         |                    |   | 1. <sup>69</sup>     | HRO          | Arrest SI 5, More      |
| 15-1961   |  | MUI           | 26              |                     |          | XECUTIVE                        | OFF  |                     |           |                    | 4. Detail                               | 2.                   |              | Persons                |
| 6. Day / Date / Time of From TUE 02               | of Occurrence<br>2/03/2015   | 1239          | ™ TUE           | 02/03/2             | 015      |                                 | 7. Date / Time<br>02/03/20   |                     | 123       | 9                  | 8. Employe<br>67030                     | No.                  |              | 9. Reclassi-           |
| 10. Address / Locatio<br>1020 Claudia             | Ct. #22  |               |                 |                     |          | City<br>Antioch                 |  |                     |           | State<br>CA        | Zip<br>9450                             |                      |              | fication               |
| 11. PF<br>12. Name (L, F, M)                      | Type:  | OBusiness     | • Individual    | OGovernme           | ent      | MSP                             | <del></del> -P   | RUN<br>13. Race / S | Sex / A   | ge SUS             | 14. DOB                                 | □ LE                 | -            | OTHER License No/State |
| Deputy R. Bul<br>16. Address Street               | lard   | 7             | 1.000           |                     | -        | City                            |  | State               | Zip       |                    | 17 Hom                                  | e Phone              |              |                        |
| 18. Employed By or S                              | ichool   |               |                 |                     |          |                                 |  | Julie               | Дір       |                    | 19. Work                                | 70.0250F016N         |              |                        |
| 20. Hair 21. i                                    |  |               |                 | T                   |          |                                 |  |                     | _         |                    | 925-3                                   | 13-4200              |              |                        |
|   |  |               | 3. Wt.          | 24. AKA / Mi        | alden N  | ame                             |  |                     | _         | Email Addres       | ss                                      |                      | 25. Soci     | al Security No.        |
| 26. Further Description Case agent for            |  |               | Clothing, Etc.) |                     |          |                                 |  |                     |           | Cell Phone         |   |                      | 27. Book     | king or Cite No.       |
| 28. PR<br>29. Name (L, F, M)                      |  | OBusiness     | ● Individual    | OGovernme           | ent      | ☐ MSP                           |  | RUN<br>30, Race / S | Sex / A   | ge SUS             | 31, DOB                                 | □ LE                 | -            | OTHER                  |
| Deputy S. Plile<br>33. Address Street             |  |               |                 |                     |          | City                            |  | Lauri               | -         | 1                  | 34. Hom                                 |                      | 32.0.111.0.1 | Enantia No Otato       |
|   |  |               |                 |                     |          | City                            |  | State               | Zip       |                    |   |                      |              |                        |
| 35. Employed By or S                              | chool  |               |                 |                     |          |                                 |  |                     |           |                    | 36. Work<br>925-3                       | Phone<br>13-2500     |              |                        |
| 37. Hair 38. E                                    | yes 39, Ht   | 40            | ). Wt.          | 41. AKA / Ma        | alden Na | ame                             |  |                     |           | Email Address      | 38                                      |                      | 42. Soci     | al Security No.        |
| 43. Further Description K-9 Deputy as             | n (Scars, Tattoos<br>ssigned to (  | , Mannerisms, | Clothing, Etc.) | - Annual Control    |          |                                 |  | 1.                  |           | Cell Phone         |   |                      | 44. Book     | king or Cite No.       |
| 45. PR<br>46. Name (L, F, M)                      | 1  | OBusiness     |                 | OGovernme           |          | ☐ MSP                           |  | RUN<br>47. Race / S | Sex / A   | ⊠ sus              | 140,000                                 | ΠLE                  |              | OTHER                  |
| Ward  | тура .   | . Dewayn      |                 |                     | esha     |                                 |  | B /                 | M         | /29                | 50%                                     | 24/24                | SALFOR       | CA CA                  |
| 50. Address Street<br>1020 Claudia                | Ct. #22  |               |                 |                     |          | city<br>ntioch                  |  | CA                  | Zlp<br>94 | 509                | None None                               |                      |              |                        |
| 52. Employed By or S                              | chool  |               |                 |                     |          |                                 |  |                     | //        |                    | 53, Work<br>None                        |                      |              |                        |
| 54. Hair  | E-10. 10 E-1 |               | . Wt.           | 58. AKA / Ma        | alden Na | ame                             |  |                     |           | Email Address      | -                                       |                      | 59. Soci     | al Security No.        |
| 60. Further Description                           |  | , Mannerisms, | Clothing, Etc.) | •                   |          |                                 |  |                     | П         | Cell Phone<br>None |   |                      | 61. Book     | ding or Cite No.       |
| 62, Veh / Ves                                     | 63. Lic No. (Sta<br>N/A  | ito)          | 64.             | Year                | 65. Ma   | ko                              | 66. Mode   | ď                   |           |                    | ly Style                                | 68. Color To<br>Bott | ор           |                        |
| 69. Status  | 70. Registered   | Owner         |                 |                     |          |                                 | 71.  | R.O. Addres         | 30        |                    |   | Bott                 | Offi         | -                      |
| Left Impound                                      | 72. Towed to o   | Released to   |                 |                     |          |                                 |  |                     |           | 73. Who            | has Keys?                               |                      |              |                        |
| 74. Evid  | 75.F/P   |               | 76. Dispo of    | Evidence            |          |                                 |  | 77. Missir          | na        |                    | 500000000000000000000000000000000000000 | 78. Damage           | 4            |                        |
| Yes O No  | O Yes  | ● No          |                 | Office Evi          | denc     | е                               |  | None                | 9         |                    |   | None                 |              |                        |
| 79. Brief Synopsis of I<br>This report o          | noldent<br>oncerns ti  | he Law E      | nforcem         | ent Involv          | ed F     | atal Incide                     | nt Proto   | col inv             | esti      | gation of          | the sho                                 | oting de             | ath of       | SUS-Ward,              |
| Dewayne Jr.                                       | The Civil L  | Jnit was i    | n the pro       | cess of se          | ervin    | g a restrair                    | ing ord  | er, mov             | e ou      | ut order,          | and felo                                | ny arrest            | warran       | t of Ward's            |
| at his mothe<br>pronounced                        |  |               |                 |                     |          |                                 |  |                     |           |                    |   |                      |              |                        |
| conducted. C                                      |  |               |                 |                     |          |                                 | 1010001  | mao n               |           | tou unu            | a maia                                  | agonoy               | mivesag      | gation was             |
|   |  |               |                 |                     |          |                                 |  |                     |           |                    |   |                      |              |                        |
|   |  |               |                 |                     |          |                                 |  |                     |           |                    |   |                      |              |                        |
|   |  |               |                 |                     |          |                                 |  |                     |           |                    |   |                      |              |                        |
|   |  |               |                 |                     |          |                                 |  |                     |           |                    |   |                      |              |                        |
|   |  |               |                 |                     |          |                                 |  |                     |           |                    |   |                      |              |                        |
|   | -  |               |                 |                     | 1        | in-car video                    | O Yes  | ● No                |           |                    |   |                      |              |                        |
| MARSY'S LAW                                       | O Yes  | ● No          |                 | ELDER ABU           | SE FOR   | RM SOC 341                      | O Yes  |                     |           | VICTIM R           | ESPONSE - 2                             | 93 PC O              | Yes •        | No                     |
| 80. Distribution                                  |  |               | _ o [           | □ мотсо             | T        | 81. Additional Rou              |  |                     |           |                    |   |                      |              |                        |
| Investigation                                     |  | ISU/IPT       |                 | Coroner             | 1        | 82. Reporting Dep               | uty (Print)  |                     |           |                    | Time Written                            | LOCES                |              | 84. Dispo              |
| Property Ck.                                      | 700  | atrol Clerk   | R.O. [          | ☐ SHC               | -        | Becky Ches<br>85. Approving Sup | MILE COLUMN TO THE PARTY OF THE | _                   | _         | 02/11<br>86. Supv  | THE RESERVE OF THE PERSON NAMED IN      | / 0950<br>87. Date   |              | REF                    |
| La Patroi Captain I                               | Lompi.Ofc.   | L Cr          | inte Anarysis   | LI UAK              |          | Brian Gardn                     |  |                     |           | 52012              |   | 02/24/               | 2015         |                        |

( Page 1 of 10 )

| -  |  | ( <sup>*</sup>  | HEDIES CONT                                       | D. 000TA 00UUTA  | , , , , , , , , , , , , , , , , , , ,                          |   | ge 2 of 10)                             |
|--|--|---|---|--|--|---|---|
| Continuation   |  |   | Box 391, Martine                                  | RA COSTA COUNTY (<br>z, CA 94553-0039                              | JA0013000  | Beat 31   |   |
| Supplemental  1, DR No.  | 2. City Code                               | 3, Crime / Classification   |   | e-weight o   | 4. Detail  | D.V. HRO [  | Arrest SI 5. Reclassi                   |
| 15-1961  | MUI  | OBSTRUCTING EXECUT  | - Compression                                     |  |  | 2.  | fication                                |
| 6. Victim Name (L,F,M) Type :  | O Business                                 | Individual O Governm  | ent   | 7. Date Orig. Report<br>02/03/2015                                 | 8. Employee No.<br>67030                                       |   |   |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct. #22  |  | Antioch   | State Zip<br>CA 94509                             | 10. Suspect's Name (L,F,M)   | Type: O Business (   | <ul> <li>Individual O Government</li> </ul>                     | t                                       |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost,<br>Total Loss - LIST IN FOLLOWING OF<br>12. Recovered Property \$              | RDER: A) Currence                          | mber, Article, Quantity, Bran<br>y, Notes; B) Jewelry; C) Fur<br>13. Narrative / Statements | nd/Make/Manufacturer's; D) Vehicles; E) Offic     | s Model Number, Serial Number,<br>e Equipment: F) Radio, TVs etc.; | Miscellaneous Description, Lo<br>G) Firearms: H) Household G   | ocation Where Taken, Value, Inc.<br>oods; I) Misc.              | dude                                    |
| I am currently a Dete<br>Reference this case w   |  |   |   | ffice of the Sheriff,  | Investigation Div  | rision, Homicide U  | nit. Cross                              |
| NOTIFICATION:  |  |   |   |  |  |   |   |
| On 02/03/2015 at app<br>had been invoked du<br>crime scene located<br>Police Department reg<br>Sergeant Gardner an<br>initial safety briefing: | e to an Off<br>at 1020 Cl<br>garding the   | ficer Involved Sh<br>laudia Ct., #22,<br>e need for investi                                 | nooting in the<br>Antioch. CCC<br>igators. At app | City of Antioch. Se<br>CSO Dispatch conta<br>proximately 1350 ho   | rgeant Gardner a<br>acted the DA's Of<br>ours, I arrived at th | asked me to meet l<br>ffice Inspectors an<br>he crime scene and | him at the<br>nd Antioch<br>d met with  |
| K-9 Deputy Pliler had<br>suspect assaulted him<br>within the residence v<br>the scene.   | n, forcing h                               | im to fire his ser  | vice weapon                                       | at the suspect. Dep  | uty Pliler believed  | he had fired three  | e shots, all                            |
| It was determined that   | t our incide                               | nt briefing with a  | all involved inv                                  | estigators would be  | held at the Antioc   | h Police Departme   | ent.                                    |
| CRIME SCENE:   | -l-G 11-                                   | -1  | <b>.</b>  |  | au record  |   |   |
| Before attending the b   |  |   |   |  |  | The Chall Half had  |   |
| The crime scene is lot<br>to unit #22 at the com-<br>northeast side of the r<br>of the complex. The fi<br>marked with a white si               | nplex to se<br>multi-buildir<br>ront entry | rve a move out ong complex. The door to the unit  | order and arre<br>unit is on the<br>faces north a | est warrant on SUS<br>upper level of a two                         | -Ward, Dewayne of story building, ac                           | Jr. The unit is local<br>djacent to the swim                    | ted on the<br>nming pool                |
| I walked up the stairs appeared the door ha residence. Ward's fee handcuffed behind his EKG stickers on his to residence.                      | d been for<br>et were po<br>s back. Wa     | ced open by a ra<br>inted to the doo<br>rd's chest had a                                    | amming devic<br>or and he wa<br>sucking che       | e. I could see the bo<br>as lying face up on<br>st wound" bandage  | ody of Ward lying<br>the carpet. It ap<br>on his upper left    | in the front room a<br>opeared Ward's ha<br>side and approxin   | area of the<br>ands were<br>nately four |

### **BRIEFING:**

At approximately 1500 hours, I attended the briefing at Antioch Police Department. The briefing was conducted by APD Sergeant Fuhrmann and Sergeant Gardner. Because he obtained the initial safety statement from Deputy Pliler, CCCSO Lt. Beltran gave the following information regarding the incident:

The civil unit had been tasked with serving a temporary restraining order which included a move out order at 1020 Claudia Ct. #22, Antioch. The subject of the restraining order was SUS-Ward, Dewayne. While planning the service of the restraining order, the Civil Unit deputies learned Ward had a warrant for PC 3455(b)(1), a violation of his post release community supervision,

| 14. Distribution  B C DA DE L O  Investigation MP HSU/IPT V | ☐ MOTCO ☐ Coroner | 15. Additional Routing                      |                                       |                        |                  |
|---|-------------------|---|---------------------------------------|------------------------|------------------|
|   | ☐ shc             | 16. Reporting Deputy (Print) Becky Chestnut | 17. Date/Time Written<br>02/11/2015 / | 0950                   | 18. Dispo<br>REF |
| ☐ Patrol Captain ☐ Misd.Comp. ☐ Crime Analysis              | ☐ OAK             | 19. Approving Supv (Print)<br>Brian Gardner |                                       | 21. Date<br>02/24/2015 |                  |

Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOU, JOHN

( Page 3 of 10 )

|      | _  |  |
|------|----|--|
| Beat | 31 |  |

|   | P.O. Box 391, Martinez, CA 94553-0039   |   |                                    |                                       |                                |                         |  |  |  |  |
|---|---|---|------------------------------------|---------------------------------------|--------------------------------|-------------------------|--|--|--|--|
| 1. DR No. 2. City Code<br>15-1961 MUI   | Crime / Classification     OBSTRUCTING EXECUTIVE  | E OFF                                     | -                                  | 4, Detail 1.<br>2,                    |                                | 5. Reclassi<br>fication |  |  |  |  |
| 6, Victim Name (L,F,M) Type: O Business   | Individual O Government   |   | 7. Date Orlg, Report<br>02/03/2015 | 8, Employee No.<br>67030              |                                |                         |  |  |  |  |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct. #22   | City<br>Antioch   | State Zip<br>CA 94509                     | 10. Suspect's Name (L,F,M)         | Type: O Business •                    | Individual O Governme          | nt                      |  |  |  |  |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost, Stolen - Item N   | pounded, Recovered, Found, Lost, Stolen - Item Number, Article, Quantity, Brand/Make/Manufacturer's Model Number, Serial Number, Miscellaneous Description, Location Where Taken, Value, Include<br>tal Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jeweln: C) Furs: D) Vehicles: E) Office Equipment: F) Radio, TVs etc.; G) Firearms: H) Household Goods: I) Misc. |   |                                    |                                       |                                |                         |  |  |  |  |
| AB109. The deputies also learned of Ward's history of violence with law enforcement as he had been convicted of been arrested multiple times for violence against law enforcement, and had been involved in various incidents of fighting deputies while in custody. The restraining order also contained a hand written statement by Ward's mother in which Ward was violent with her and had taken over her apartment, not letting her inside. Ward's mother described him as being mentally ill.   |   |   |                                    |                                       |                                |                         |  |  |  |  |
| Because of Ward's criminal history, mental health history, his large size, and propensity for violence, the Civil Unit decided to form an Operations Plan and utilize as many resources as they could. Lt. Shields, the assistant CCCSO SWAT commander, had been notified of the operation. Lt. Shields then notified Lt. Beltran, the SWAT commander, of the planned operation. The Civil Unit deputies asked K-9 Deputy Pliler to join them for the operation and briefed at the FOB. Once on scene, the deputies obtained a key from Ward's mother and went to serve the court order. Ward barricaded himself in a bedroom within the residence. Once the bedroom door was forced open, Ward charged at Deputy Pliler with a knife. Deputy Pliler fired three rounds from his service weapon at Ward, believing he hit him at least twice. Confire paramedics were summoned and rendered aid to Ward until pronouncing him deceased at 1312 hours. |   |   |                                    |                                       |                                |                         |  |  |  |  |
| APD Lt. Aguinaga also spoke a<br>Aguinaga told us the following:  | at the briefing rega  | rding an incid                            | lent that occurred a               | at the location with                  | Ward on 12/3                   | 1/2014. Lt.             |  |  |  |  |
| On 12/31/2014, Antioch Police Officers responded to the residence at Claudia Ct. at the request of Ward's mother, reported Ward hit her in the head during an argument and locked her out of her apartment. Total Antioch Police officers that she would not press charges or participate with any prosecution against Ward but wanted him out of her house. Because Ward had been staying with prior to this incident and fild not desire prosecution, Antioch Police told her they would document the incident but could not remove him without a court order. While they were on scene, Antioch police officers watched Ward waving a knife in the air at the window of the apartment. Antioch police officers left the scene after confirming would not participate in prosecution of this incident.  |   |   |                                    |                                       |                                |                         |  |  |  |  |
| Supervising Deputy District Attorney Barry Grove assigned Inspector Aaron Ross as the lead investigator for their agency. APD Sgt. Fuhrmann assigned Detective Stenger as the lead investigator for their agency. Sergeant Gardner assigned me as the lead investigator for the Sheriff's Office, along with my partner, Detective Frazier. Per the LEIFI protocol, each investigative team was made up of investigators from all three agencies. The following investigators were assigned tasks:  Myself, Detective Frazier, APD Detective Stenger, Inspector Ross – Interview Deputy Pliler, Deputy Catuiza, Deputy Watling, and Sergeant Buford   |   |   |                                    |                                       |                                |                         |  |  |  |  |
| Sergeant Garry, APD Detective and other available   |   | ector Swatma                              | n – Interview                      | (mother                               | of SUS-Ward,                   | Dewayne),               |  |  |  |  |
| Detective Holland, APD Detective Colley, Inspector Trujillo – Interview Deputies Bullard, McDonald, and Worthan   |   |   |                                    |                                       |                                |                         |  |  |  |  |
| Detective Busch, APD Detective Lopez, Inspector Richie – Neighborhood Canvass interviews  |   |   |                                    |                                       |                                |                         |  |  |  |  |
| Detective Sears, APD Detective Hoffman, Inspector Riverra – AMR/Confire Medical personnel interviews  |   |   |                                    |                                       |                                |                         |  |  |  |  |
| Crime Scene Investigators Peetz and Crain, CCCSO Detectives Norvell and Valkanoff – Process crime scene and execute search warrant.   |   |   |                                    |                                       |                                |                         |  |  |  |  |
| 14. Distribution DA DE L  | □ о □ мотсо   | 15. Additional F                          | touting                            |                                       |                                |                         |  |  |  |  |
| ☐ Investigation ☐ MP ☐ HSU/IPT ☐ Property Ck. ☐ Patrol Clerk  | □ V □ Coroner □ R.O. □ SHC  | 16. Reporting D                           |                                    | 17. Date/Time Written                 |                                | 18. Dispo               |  |  |  |  |
|   | me Analysis OAK   | Becky Cho<br>19. Approving S<br>Brian Gar | Supv (Print)                       | 02/11/2015 /<br>20. Supv No.<br>52012 | 0950<br>21. Dale<br>02/24/2015 | REF                     |  |  |  |  |

| Continuation  Supplemental  |   | SHERIFF, CONT<br>O. Box 391, Martines  | RA COSTA COUNTY<br>2, CA 94553-0039   | CA00,000   | Ber<br>□ 0.V. □ HR   | (Page 4 of 10) at 31   |
|---|---|--|---|--|--|--|
| 1. DR No. 2. City Code<br>15-1961 MUI   | Crime / Classification     OBSTRUCTING EXEC   |  |   | 4. Detail  | 1. 69<br>2.  | 5. Reclassi  |
| 6. Victim Name (L.F,M) Type : O Business  | ● Individual ○ Govern   | -  | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>67030   | 2.   | fication   |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct. #22   | Antioch   | State Zip<br>CA 94509  | 10. Suspect's Name (L,F,M)  | Type: O Busines  | ss • Individual • Gover  | mment  |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost, Stolen - Item N<br>Total Loss - LIST IN FOLLOWING ORDER; A) Currer<br>12. Recovered Property \$   | lumber, Article, Quantity, B<br>nov. Notes: B1 Jewelry: C1 /<br>13. Narrative / Statement                                 | irand/Make/Manufacturer's<br>Furs: D) Vehicles: E) Office<br>Is  | Model Number, Serial Number,<br>Equipment: F) Radio. TVs etc.:  | Miscellaneous Description<br>G) Firearms: H) Househol  | i, Location Where Taken, Val<br>d Goods: I) Misc.  | ue, Include  |
| At the conclusion of the briefin<br>Each deputy had been brought<br>Lucia, Stern met with the deput   | to the FOB and  | sequestered pe   | ending their intervie   | ws. Legal Defen  | se Fund attorney   | lved deputies.<br>ys from Rains,   |
| Detective Sosa authored a sea<br>Judge Kennedy. See Detective<br>assisted with the processing of<br>log. CSI Peetz and Crain photo<br>scene. Refer to CSI Peetz' supp   | e Sosa's supple<br>the crime scene<br>ographed and de   | ement for detai<br>e. See Detective<br>ocumented the   | ls. Detectives Nor<br>Valkanoff's Supple  | vell and Valkan<br>ment for details  | off executed the   | e warrant and<br>e crime scene   |
| Detectives Amott and Morris p<br>reports and information regard<br>detention), Antioch Police, and<br>Evidence.   | ing Ward's previ  | ious criminal ac   | tivity. They gathere  | ed reports from  | the Sheriff's Office   | ce (patrol and   |
| INTERVIEW OF SERGEANT B   | UFORD:  |  |   | *  |  |  |
| At approximately 1845 hours, D the Library room at the FOB. S attorneys prior to the interview recording for exact verbiage.  | Sergeant Buford   | did not have l   | egal representation   | n in his interview   | w but had consu  | Ited with LDF  |
| Sergeant Buford attended the p<br>Buford was initially assigned to<br>and patrol training officer. Serg<br>was promoted to the rank of set<br>that position currently. His normal   | the West Count<br>eant Buford was<br>rgeant and was   | y Detention Fac<br>s also assigned<br>assigned as the  | ility. Sergeant Bufo<br>as a deputy in the<br>e sergeant for the 0  | rd has since been<br>Custody Altern<br>Civil Unit in Sept  | en assigned as a<br>native Facility. Se  | patrol deputy  |
| The Civil Unit was assigned to serves a move out order the sul Before serving this move out of felony warrant for his arrest. The Antioch Police officers in the parall of this, Sergeant Buford direct the plan was to utilize as many from the Warrant Service Unit was | pject is asked to<br>rder, the deputi-<br>hey also learne<br>st. In addition, S<br>cted the deputie<br>deputies and a     | gather a few be<br>es checked the<br>d Ward had se<br>Sergeant Buford<br>es to put togethe<br>as many force of               | elongings and get of subject, SUS-War veral that the subject was subject to subject the subject to | out of the resident Dewayne, for<br>es in his history<br>ting with deputie<br>an prior to serving<br>including a tas                                       | nce within a matt<br>warrants and for<br>y and that he hat<br>so while in custoding the move out<br>for and a K-9. De                                  | ter of minutes.<br>and he had a<br>ad fought with<br>dy. Because of<br>order. Part of                |
| The Civil Unit utilizes "Trip Ticke to serve the court orders they a information received from Antious Ward's mother, OTH-move out order. Ward's mother them the only weapon in the hopeputy Bullard,  A plan was formed to serve the                                     | ets" to track their are tasked with a ch Police regard told the Civil Urome was a butch requested, "You are TRO and warra | r operations. The and outlines and five prior as came to the nit that he had her knife. Serges ou guys remove ant and an "Op | e "Trip Ticket" is a p<br>y follow up needed<br>saults on officers b<br>Civil Unit office and<br>been violent and fo<br>ant Buford was also<br>my son out of the<br>erations Plan" doc  | packet containing. The "Trip Ticke<br>by Ward. This "Tr<br>d requested the<br>bught with the po<br>be aware that dur<br>building but plea<br>ument was com | g all of the inform<br>et" for this operat<br>rip Ticket" was ori<br>y serve the TRO<br>olice in the past.<br>ring a phone con<br>ase don't kill him." | tion contained<br>iginated when<br>and included<br>She also told<br>versation with<br>y Bullard. The |
| Operations Plan included the o  |   |  |   |  |  |  |

15. Additional Routing

16. Reporting Deputy (Print)

**Becky Chestnut** 

19. Approving Supv (Print) Brian Gardner 17. Date/Time Written 02/11/2015

20. Supv No. 52012 /0950

21. Date 02/24/2015 18. Dispo REF

□ мотсо

☐ Coroner

☐ R.O. ☐ SHC

☐ Crime Analysis ☐ OAK

Property Ck.

14. Distribution C DA DE L

☐ Patrol Clerk

☐ Investigation ☐ MP ☐ HSU/IPT

Patrol Captain Misd.Comp.

| ☑ Continuation ☐ Supplemental  |   | SHERIFF, CONTF<br>D. Box 391, Martinez   | RA COSTA COUNTY (<br>, ca 94553-0039  | CA00. J000  | Cloy C   | ( Page 5 of 10 )  Beat 31  HRO Arrest SI   |
|--|---|--|---|---|--|--|
| 1. DR No. 2. City Code<br>15-1961 MUI  | Crime / Classification     OBSTRUCTING EXECU  | ITIVE OFF  |   | 4. Detail   | 1. 69  | 5. Reclassi  |
| 6. Victim Name (L,F,M) Type : O Business   |   |  | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>67030  | 2.   | fication   |
| 9, Address / Location of Occurrence<br>1020 Claudia Ct. #22  | City<br>Antioch   | State Zip<br>CA 94509  | 10. Suspect's Name (L,F,M)  | Type : O Busines:   | • Individual O   | Sovernment   |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost, Stolen - Item N  | Number, Article, Quantity, Brz  | and/Make/Manufacturer's  | Model Number, Serial Number, I  | Miscellaneous Description,  | Location Where Taker   | ı, Value, İnclude  |
| Total Loss - LIST IN FOLLOWING ORDER: A) Curre<br>12. Recovered Property \$  | 13. Narrative / Statements  |  | Equipment: F) Radio, TVs etc.: (  | 3) Firearms; H) Household   | Goods: () Misc.  |  |
| contingency plan. The objective by the court and to serve an a carried by deputies. Sergeant Edeputies "should be good to go was a Sheriff's Office Operation out order and the service of the At approximately 1215 hours, a  | active no bail war<br>Buford was told by<br>o" for the operation<br>In they would be a<br>warrant. The Op   | rrant." The job a<br>y Lt. Haynes tha<br>on. Antioch Poli<br>available to assi<br>perations Plan w                               | assignments includ<br>at CCCSO SWAT had<br>be Department was<br>st if necessary, but<br>was reviewed by Lt.   | ed various "less ad been contacte s also contacted would allow the Haynes.  | s lethal" option<br>ed (by Lt. Hay<br>d and, they ad<br>Civil Unit to c  | ns of force to be<br>nes) and that the<br>lvised because it<br>conduct the move  |
| operation. The Operations Plan<br>also learned in the operation but<br>the operation is the same as th   | n was discussed<br>riefing that Ward v  | in detail. Deput<br>was on searcha   | ty Pliler gave instru<br>able probation per A   | ctions for the us   | se of his K-9.   | Sergeant Buford  |
| The Civil Unit and Deputy Plil<br>subject who was to move out.<br>directed to remain in the parkin   |   | provided the   | to the location of t<br>house key and co  |   |  |  |
| The deputies formed "a stack" Buford was at the rear of the treeserve the radio transmission and the need to be able to trabanging on the door and yelling. One of the deputies used the histell the others that a subject hinside the residence but could rommunicate with the subject, and were unable to get the door   | eam of deputies, s for his team. So insmit priority rad if "Sheriff's Office, touse key to unlooked just re-locked not understand will later identified a | at the bottom ergeant Buford dio traffic. Deput, demand entry ck the door to the door. Ser that he was say is SUS-Ward, I        | of the stairs. Serge requested this due uty Sullivan and De ". Deputy Pliler also he residence and S geant Buford coulding. The deputies of Dewayne, They tried | ant Buford asked to the probability Pliler conditional announced that ergeant Buford I hear a male softinued making again to unloce | ed Dispatch for<br>ity of violence<br>ducted "knock<br>the would be<br>could hear on<br>ubject saying<br>announceme      | or a "Code 33" to<br>e against officers<br>and announce",<br>deploying a dog.<br>e of the deputies<br>something from<br>ents and trying to |
| The deputies and Sergeant Buthe could hear the deputies say hand side of the residence, apply who were standing at the bed Sergeant Buford could hear Wato force the bedroom door oper hands" and "get on the ground" heard the deputies yelling "Drog Sergeant Buford could hear throg the could hear throg through the could hear through the could he | y, "He just went in<br>proximately 10' fro<br>proximately 10' fro<br>proximately from<br>and mumbling but<br>and Sergeant Buford<br>by the knife, get or  | into the bedroo<br>om the front do<br>g commands fo<br>could not unde<br>uford could hea<br>d then heard the<br>n the ground, le | om." Sergeant Bufor<br>or. Sergeant Buford<br>or Ward to open the<br>erstand what he was<br>ar Deputies Watling<br>e deputies yell "He's<br>et me see your hand | d could see the could hear Dep e door and that is saying. Deputy and Pliler yelling got a knife, he is." Deputy Plile               | ere was a bed<br>buty Pliler and<br>t they would a<br>Watling used<br>g commands of<br>s got a knife."<br>r drew his ser | droom on the left<br>d Deputy Watling,<br>send in the dog.<br>d his body weight<br>of "show me your<br>Sergeant Buford<br>vice weapon and  |
| The deputies drug Ward out of around and not comply with co if he had been shot and asked used his police radio to tell disp. Buford also noticed Taser pronstruggling with deputies but was Buford instructed the deputies  | mmands given by<br>the deputies. The<br>patch that he nee<br>gs in Ward's cloth<br>as lying on his st   | y the deputies. e deputies confeded "Code 3 Maing and realize tomach at this   | Because he was fig<br>firmed to Sergeant E<br>dedical". Sergeant E<br>ded someone must h<br>point. Ward told th   | phting so much,<br>Buford that War<br>luford could see<br>ave tried to use<br>e deputies he d                                       | Sergeant But d had been sle Ward was ble a Taser on hi couldn't breatl   | ford did not know<br>hot. Deputy Pliler<br>eeding. Sergeant<br>m. Ward was still<br>he and Sergeant  |

Once the paramedics pronounced Ward deceased, Sergeant Buford and his deputies began securing the crime scene. Lt.

and try to keep him awake. Contra Costa Fire Paramedics arrived within a few minutes and began CPR on Ward.

Beltran arrived on scene and invoked protocol.

|  |   |  |  |  | ¥                               |   |                                    |
|--|---|--|--|--|---------------------------------|---|------------------------------------|
| ☑ Continuation   | c   |  |  | A COSTA COUNTY                         | CA06. J000                      | В                                       | ( Page 6 of 10 )<br>leat 31        |
| ☐ Supplemental   |   | F  | P.O. Box 391, Martinez,                | CA 94553-0039                          |                                 |   | IRO Arrest SI                      |
| 1. DR No.<br>15-1961   |   | 3. Crime / Classification                        |  |  | 4. Detail                       | 1. 69<br>2.                             | 5. Reclassi                        |
| 6. Victim Name (L,F,M) Type :  |   | Individual O Gove                                |  | 7. Date Orig. Report<br>02/03/2015     | 8. Employee No.<br>67030        |   | fication                           |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct. #22  |   | Antioch  | CA 94509                               | 10. Suspect's Name (L,F,M)             | Type: O Busin                   | ess • Individual • Gov                  | ernment                            |
| 11. Property Description:<br>Impounded, Recovered, Found, Los  | t, Stolen - Item Num  | ber, Article, Quantity,                          | Brand/Make/Manufacturer's N            | Aodel Number, Serial Number,           | Miscellaneous Descript          | on, Location Where Taken, V             | alue, Include                      |
| Total Loss - LIST IN FOLLOWING O<br>12. Recovered Property \$  |   | Notes: B) Jeweiry: C)<br>3. Narrative / Statemer |  | Eguloment: F) Radio, TVs etc.:         | G) Firearms: H) Housel          | old Goods; I) Misc.                     |                                    |
| Sergeant Buford belies aw the Taser prongs wearing a Sheriff's Chack. The Civil Unit to the residence for office.  We concluded the Interest and the Interest Buford Bufor | in Ward's cl<br>office Uniforr<br>ook Sheriff's<br>er safety. | othing but do<br>n. Deputy Su<br>office vehice   | es not know who<br>Illivan was wearin  | shot the taser. Ea                     | ch team meml<br>vith the word " | oer, except Deput<br>Sheriff" printed o | y Sullivan, was<br>n the front and |
| INTERVIEW OF DEP   | UTY WATLI   | NG:  |  |  |                                 |   |                                    |
| At approximately 192<br>the Library room at the<br>attorneys prior to the<br>recording for exact ve  | the FOB. De interview.  | eputy Watling<br>The intervie                    | did not have leg<br>w was audio rec    | gal representation<br>orded and a copy | in his intervi<br>y booked into | ew but had cons<br>Sheriff's Office     | ulted with LDF                     |
| INTERVIEW OF DEP   | UTY CATUL   | ZA:  |  |  |                                 |   |                                    |
| At approximately 201<br>the Library room at t<br>attorneys prior to the<br>recording for exact ve  | he FOB. De<br>e interview.                                    | puty Catuiza<br>The intervie                     | a did not have leg<br>w was audio rec  | gal representation<br>orded and a copy | in her intervi<br>y booked into | ew but had cons<br>Sheriff's Office     | ulted with LDF                     |
| INTERVIEW OF DEP   | UTY PLILEI  | R:   |  |  |                                 |   |                                    |
| At approximately 204:<br>Library room at the f<br>Pliler's LDF attorney<br>Evidence. See record  | 2 hours, Det<br>OB. Also p<br>from Rains,                     | ective Frazier<br>resent for the<br>Lucia, and S | e interview were<br>Stern. The intervi | Deputy District At<br>ew was audio rec | ttorney Barry<br>orded and a c  | Grove and Terry opy booked into         | Leone, Deputy<br>Sheriff's Office  |
| At the conclusion of gave a summary of w was a kitchen knife lo  | hat they had  | learned from                                     | n their interviews.                    | CSI Peetz also su                      | ımmarized the                   | evidence collecte                       |                                    |
| AUTOPSY:   |   |  |  |  |                                 |   |                                    |
| On 02/05/2015 at app<br>Holland, APD Detecti<br>cause of Ward's death  | ve J. Stenge  | r, DA Inspect                                    | or A. Ross, and D                      | DA B. Grove atter                      | ided the autop                  | sy. Dr. Josselson                       |                                    |
| ELECTRONIC WEAR  | ON:   |  |  |  |                                 |   |                                    |
| ELECTRONIC WEAR  | OIV.  |  |  |  |                                 |   |                                    |

On 02/05/2015 CSI Peetz gave me the electronic weapon she retrieved from Deputy Bullard. The electronic weapon is a Taser model X26, serial #X00-625410. I booked into the FOB Evidence room until it could be downloaded. On 02/23/2015 Sergeant Baker downloaded the electronic weapon and printed out the report document showing its use. The report shows the electronic weapon to have been activated twice on 02/03/2015. The first activation was at 12:50:27 hours and the electronic cycle was one

| 14. Distribution C DA DE L D   | о 🗆 мотсо                 | 15. Additional Routing                      |   |                  |
|--|---------------------------|---|---|------------------|
| ☐ Investigation         ☐ MP         ☐ HSU/IPT         ☐           ☐ Property Ck.         ☐ Patrol Clerk         ☐ | V ☐ Coroner<br>R.O. ☐ SHC | 16. Reporting Deputy (Print) Becky Chestnut | 17. Date/Time Written 02/11/2015 / 0950 | 18. Dispo<br>REF |
| Patrol Captain Misd.Comp. Crime Ana  | lysis OAK                 | 19. Approving Supv (Print) Brian Gardner    | 20. Supv No. 21. Date 02/24/2015        |                  |

| 15-1861   MUI   Construction of Occurrence   Description   Description | Continuation  Supplemental   |  |   | SHERIFF, CONTR<br>O. Box 391, Martinez,  | A COSTA COUNTY C.<br>CA 94553-0039   | A00, 2000                              | Beat 3   | and the same |
|--|--|--|---|--|--|--|--|--------------|
| State   Stat |  |  |   |  |  |  |  | 5. Reclassi  |
| 1020 Claudia Ct. #22   | CATALOG STATE OF THE PARTY OF T | The second secon |   | AND  |  | 8. Employee No.                        |  | fication     |
| The Description   Proceeding   Procedure   Procedure |  |  |   |  | 10. Suspect's Name (L,F,M)   | Type: O Business • I                   | ndividual O Governme   | nt           |
| On 02/11/2015, I reviewed the medical records obtained by Deputy Wong via Coroner's Subpoena. The records detailed the medical and psychiatric care provided to SUS-Ward, Dewayne by Napa State Hospital and Atascadero State Hospital. Ward has been found incompetent to stand trial for his previous crimes and sent to state hospitals for care. I noted the following whe reviewing the records:  On 07/11/2012, Ward had been discharged from Napa with a diagnosis of On 04/17/2014, Ward had been discharged from Napa with a diagnosis of Ward was also given a medications summary that included  EVIDENCE:  1. CD containing the interviews of Sergeant Buford, Deputy Catuiza, Deputy Watling, and Deputy Piller 2. Documents including the Operation Plan, CCCSO reports, MDF reports, Antioch PD reports and Pittsburg F reports 3. Electronic weapon used by Deputy Bullard   | Total Loss - LIST IN FOLLO 12. Recovered Property \$ second. The se  | cond activation  | 13. Narrative / Statement<br>was at 13:10:4                                 | 2 and the cycle  | was three seconds  | Firearms: H) Household Goods           | ED Misc.   | 9 9 - 9      |
| 1. CD containing the interviews of Sergeant Buford, Deputy Catuiza, Deputy Watting, and Deputy Piller 2. Documents including the Operation Plan, CCCSO reports, MDF reports, Antioch PD reports and Pittsburg Preports 3. Electronic weapon used by Deputy Bullard    Secondary  | On 02/11/2015,<br>medical and psy<br>been found inco<br>reviewing the re<br>On 07/11/2012,<br>On 04/17/2014,   | I reviewed the<br>ychiatric care pro<br>empetent to star<br>cords:<br>Ward had been<br>Ward had been   | ovided to SUS-V<br>nd trial for his p<br>discharged from<br>discharged from | Ward, Dewayne to<br>previous crimes<br>on Atascadero with a common Napa with a common comm | by Napa State Hosp<br>and sent to state h<br>th the diagnosis of<br>diagnosis of   | ital and Atascadero                    | State Hospital<br>noted the follo  | I. Ward had  |
| 2. Documents including the Operation Plan, CCCSO reports, MDF reports, Antioch PD reports and Pittsburg Preports 3. Electronic weapon used by Deputy Bullard    C  | EVIDENCE:  |  |   |  |  |  |  |              |
| B C DA DE DE DE DE MOTCO  Investigation MP HSU/IPT D V Coroner  Property Ck. Patrol Clerk R.O. SHC  16. Reporting Deputy (Print) 17. Date/Time Written 02/11/2015 / 0950 REF   | 2. Docu<br>repo  | uments including   | g the Operatio  | n Plan, CCCSC  | [The control of the | 프로그램 (이번에 스타일 스타프리아 프라이어 사용하다 경기 경기 경기 | AND THE PERSON OF THE PERSON O | ttsburg PD   |
| Patrol Captain Misd.Comp. Crime Analysis OAK 19. Approving Supv (Print) 20. Supv No. 21. Date 02/24/2015   | B C L I  | MP HSU/IPT   | □ V □ Corone □ R.O. □ SHC   | 16. Reporting<br>Becky Ch  | Deputy (Print)<br>nestnut  | 02/11/2015                             | 21. Date   |              |



# EVIDENCE SYNC

TASER Information

Serial

X00-625410

Model

TASER X26

Firmware Version

**Application Version** 

Rev. 22

2,9,2

Offline Report

**Local Timezone** 

Pacific Standard Time (UTC -07:00)

Generated On

23 Feb 2015 14:10:07

### Device (X26)

| Seq # | Local Time [DD:MM:YYYY hh:mm:ss] | Event Type] | Duration<br>[Seconds] | Temp<br>[Degrees Celclus]  | Batt Remaining<br>[%] |
|-------|----------------------------------|-------------|-----------------------|----------------------------|-----------------------|
| 1     | Invalid Date/Time                | Sync        | 28 Jun 2011 09        | :45:24 to Invalid Date/Tim | ne                    |
| 2     | 28 Jun 2011 09:45:26             | Sync        | 28 Jun 2011 09        | :45:26 to 28 Jun 2011 09:  | 45:26                 |
| 3     | 28 Jun 2011 09:46:01             | Trigger     | 5                     | 24                         | 99                    |
| 4     | 28 Jun 2011 09:46:07             | Trigger     | 5                     | 24                         | 99                    |
| 5     | 28 Jun 2011 09:46:13             | Trigger     | 5                     | 24                         | 99                    |
| 6     | 24 May 2012 08:09:41             | Trigger     | 2                     | 17                         | 49                    |
| 7     | 26 Feb 2013 07:27:16             | Trigger     | 1                     | 9                          | 47                    |
| 8     | 26 Feb 2013 07:27:41             | Trigger     | 1                     | 10                         | 47                    |
| 9     | 26 Feb 2013 07:27:56             | Trigger     | 1                     | 10                         | 47                    |
| 10    | 26 Feb 2013 07:29:23             | Trigger     | 1                     | 14                         | 47                    |
| 11    | 26 Feb 2013 10:27:38             | Trigger     | 1                     | 24                         | 46                    |
| 12    | 13 Mar 2013 14:23:34             | Trigger     | 1                     | 23                         | 46                    |
| 13    | 13 Mar 2013 14:24:10             | Trigger     | 1                     | 24                         | 46                    |
| 14    | 13 Mar 2013 14:24:14             | Trigger     | 1                     | 24                         | 46                    |
| 15    | 13 Mar 2013 14:24:15             | Trigger     | 1                     | 25                         | 46                    |
| 16    | 13 Mar 2013 14:26:41             | Trigger     | 5                     | 26                         | 99                    |
| 17    | 13 Mar 2013 14:27:10             | Trigger     | 5                     | 26                         | 99                    |
| 18    | 13 Mar 2013 14:27:59             | Trigger     | 5                     | 27                         | 99                    |
| 19    | 13 Mar 2013 14:28:10             | Trigger     | 4                     | 27                         | 98                    |
| 20    | 13 Mar 2013 14:28:28             | Trigger     | 3                     | 27                         | 98                    |
| 21    | 13 Mar 2013 14:28:39             | Trigger     | 2                     | 27                         | 98                    |
| 22    | 13 Mar 2013 14:29:41             | Trigger     | 5                     | 28                         | 98                    |
| 23    | 13 Mar 2013 14:29:47             | Trigger     | 5                     | 28                         | 97                    |
| 24    | 14 Mar 2013 10:45:15             | Trigger     | 2                     | 22                         | 97                    |
| 25    | 14 Mar 2013 10:51:49             | Trigger     | 2                     | 22                         | 97                    |
| 26    | 14 Mar 2013 11:38:51             | Trigger     | 5                     | 25                         | 96                    |
| 27    | 14 Mar 2013 12:09:18             | Trigger     | 1                     | 27                         | 96                    |
| 28    | 14 Mar 2013 12:09:53             | Trigger     | 3                     | 28                         | 96                    |
| 29    | 14 Mar 2013 12:10:02             | Trigger     | 1                     | 28                         | 95                    |
| 30    | 14 Mar 2013 12:10:22             | Trigger     | 1                     | 28                         | 95                    |

| Seq # | Local Time [DD:MM:YYYY hh:mm:ss]             | Event<br>[EventType] | Duration<br>[Seconds] | Temp<br>(Degrees Celcius) | Batt Remaining |
|-------|--|----------------------|-----------------------|---------------------------|----------------|
| 31    | 14 Mar 2013 12:10:42                         | Trigger              | 1                     | 28                        | 95             |
| 32    | 14 Mar 2013 12:19:22                         | Trigger              | 5                     | 28                        | 95             |
| 33    | 14 Mar 2013 12:44:05                         | Trigger              | 5                     | 23                        | 94             |
| 34    | 14 Mar 2013 12:57:39                         | Trigger              | 5                     | 22                        | 94             |
| 35    | 14 Mar 2013 13:36:03                         | Trigger              | 2                     | 21                        | 94             |
| 36    | 14 Mar 2013 13:36:49                         | Trigger              | 5                     | 22                        | 93             |
| 37    | 14 Mar 2013 13:37:30                         | Trigger              | 5                     | 23                        | 93             |
| 38    | 14 Mar 2013 13:37:57                         | Trigger              | 1                     | 23                        | 93             |
| 39    | 14 Mar 2013 13:42:53                         | Trigger              | 5                     | 24                        | 92             |
| 40    | 14 Mar 2013 13:42:56                         | Trigger              | 1                     | 24                        | 92             |
| 41    | 14 Mar 2013 13:44:24                         | Trigger              | 1                     | 24                        | 92             |
| 42    | 14 Mar 2013 13:44:50                         | Trigger              | 2                     | 24                        | 92             |
| 43    | 14 Mar 2013 14:37:15                         | Trigger              | 5                     | 23                        | 92             |
| 44    | 14 Mar 2013 14:51:08                         | Trigger              | 1                     | 24                        | 91             |
| 45    | 14 Mar 2013 14:51:15                         | Trigger              | 2                     | 24                        | 91             |
| 46    | 15 Mar 2013 09:10:21                         | Sync                 |                       | :25:13 to 15 Mar 2013 09  |                |
| 47    | 04 Jan 2000 18:43:23                         | Trigger              | 1                     | 20                        | 91             |
| 48    | 04 Jan 2000 19:52:16                         | Trigger              | 4                     | 21                        | 91             |
| 49    | 06 Jan 2000 16:38:41                         | Trigger              | 5                     | 19                        | 90             |
| 50    | 06 Jan 2000 16:38:56                         | Trigger              | 5                     | 19                        | 90             |
| 51    | 06 Jan 2000 20:16:01                         | Trigger              | 5                     | 23                        | 90             |
| 52    | 06 Jan 2000 20:17:03                         | Trigger              | 5                     | 24                        | 89             |
| 53    | 06 Jan 2000 20:18:01                         | Trigger              | 5                     | 24                        | 89             |
| 54    | 06 Jan 2000 20:18:17                         | Trigger              | 5                     | 25                        | 88             |
| 55    | 06 Jan 2000 20:19:14                         | Trigger              | 5                     | 25                        | 88             |
| 56    | 06 Jan 2000 20:19:27                         | Trigger              | 5                     | 25                        | 88             |
| 57    | 06 Jan 2000 20:20:03                         | Trigger              | 5                     | 26                        | 87             |
| 58    | 06 Jan 2000 20:20:18                         | Trigger              | 5                     | 26                        | 87             |
| 59    | 06 Jan 2000 20:21:01                         | Trigger              | 5                     | 26                        | 86             |
| 60    | 06 Jan 2000 20:21:09                         | Trigger              | 2                     | 26                        | 86             |
| 61    | 06 Jan 2000 20:21:53                         | Trigger              | 5                     | 26                        | 86             |
| 62    | 06 Jan 2000 20:21:58                         | Trigger              | 1                     | 26                        | 85             |
| 63    | 06 Jan 2000 20:26:21                         | Trigger              | 5                     | 26                        | 85             |
| 64    | 06 Jan 2000 20:27:23                         | Trigger              | 5                     | 26                        | 85             |
| 65    | 06 Jan 2000 20:29:01                         | Trigger              | 5                     | 26                        | 84             |
| 66    | 06 Jan 2000 20:29:39                         | Trigger              | 5                     | 26                        | 84             |
| 67    | 06 Jan 2000 20:29:51                         | Trigger              | 5                     | 26                        | 84             |
| 68    | 06 Jan 2000 20:30:32                         | Trigger              | 5                     | 27                        | 83             |
| 69    | 06 Jan 2000 20:30:43                         | Trigger              | 5                     | 27                        | 83             |
| 70    | 06 Jan 2000 20:31:24                         | Trigger              | 5                     | 27                        | 82             |
| 71    | 06 Jan 2000 20:31:30                         | Trigger              | 1                     | 27                        | 82             |
| 72    | 06 Jan 2000 20:31:30                         | Trigger              | 5                     | 25                        | 82             |
| 73    | 06 Jan 2000 20:38:26                         | _                    | 5                     | 25                        | 82             |
| 74    | 06 Jan 2000 20:39:09                         | Trigger              | 5                     | 25                        | 81             |
| 75    | 06 Jan 2000 20:45:30<br>06 Jan 2000 20:46:57 | Trigger<br>Trigger   | 5                     | 25                        | 81             |

| Seq # | Local Time<br>[DD:MM:YYYY hh:mm:ss] | Event<br>[EventType] | Duration<br>(Seconds) | Temp<br>[Degrees Celcius] | Batt Remaining [%] |
|-------|-------------------------------------|----------------------|-----------------------|---------------------------|--------------------|
| 76    | 06 Jan 2000 21:39:46                | Trigger              | 5                     | 21                        | 80                 |
| 77    | 06 Jan 2000 21:46:33                | Trigger              | 5                     | 21                        | 80                 |
| 78    | 06 Jan 2000 21:52:16                | Trigger              | 5                     | 22                        | 80                 |
| 79    | 13 Jan 2000 22:24:09                | Trigger              | 2                     | 25                        | 79                 |
| 80    | 01 Feb 2000 16:21:40                | Trigger              | 1                     | 22                        | 79                 |
| 81    | 02 Mar 2000 20:24:11                | Trigger              | 3                     | 28                        | 79                 |
| 82    | 24 Mar 2000 15:23:06                | Trigger              | 1                     | 20                        | 78                 |
| 83    | 21 Jun 2000 21:09:31                | Trigger              | 2                     | 28                        | 78                 |
| 84    | 30 Aug 2000 22:45:48                | Trigger              | 3                     | 24                        | 77                 |
| 85    | 13 Nov 2013 14:05:19                | Sync                 | 30 Aug 2000 22        | 2:46:06 to 13 Nov 2013 14 | :05:19             |
| 86    | 13 Nov 2013 14:08:57                | Trigger              | 5                     | 28                        | 77                 |
| 87    | 13 Nov 2013 14:09:28                | Sync                 | 13 Nov 2013 14        | 4:09:27 to 13 Nov 2013 14 | :09:28             |
| 88    | 10 Mar 2014 10:36:56                | Trigger              | 2                     | 20                        | 72                 |
| 89    | 14 Mar 2014 11:35:23                | Trigger              | 2                     | 21                        | 72                 |
| 90    | 14 Mar 2014 11:35:26                | Trigger              | 1                     | 21                        | 72                 |
| 91    | 14 Mar 2014 11:35:28                | Trigger              | 1                     | 21                        | 72                 |
| 92    | 14 Mar 2014 11:35:43                | Trigger              | 3                     | 21                        | 72                 |
| 93    | 14 Mar 2014 11:35:46                | Trigger              | 1                     | 21                        | 72                 |
| 94    | 14 Mar 2014 11:36:01                | Trigger              | 1                     | 21                        | 72                 |
| 95    | 14 Mar 2014 11:36:23                | Trigger              | 5                     | 22                        | 72                 |
| 96    | 14 Mar 2014 11:39:31                | Trigger              | 1                     | 23                        | 71                 |
| 97    | 14 Mar 2014 11:39:33                | Trigger              | 1                     | 23                        | 71                 |
| 98    | 14 Mar 2014 11:42:26                | Trigger              | 2                     | 24                        | 71                 |
| 99    | 14 Mar 2014 11:42:33                | Trigger              | 2                     | 24                        | 71                 |
| 100   | 17 Mar 2014 10:12:01                | Trigger              | 1                     | 19                        | 67                 |
| 101   | 11 Jun 2014 10:11:18                | Trigger              | 1                     | 21                        | 67                 |
| 102   | 12 Jun 2014 09:18:47                | Trigger              | 1                     | 21                        | 67                 |
| 103   | 09 Sep 2014 08:56:14                | Trigger              | 2                     | 20                        | 66                 |
| 104   | 22 Dec 2014 08:55:57                | Trigger              | 1                     | 17                        | 65                 |
| 105   | 23 Dec 2014 08:36:54                | Trigger              | 1                     | 15                        | 65                 |
| 106   | 23 Dec 2014 08:37:05                | Trigger              | 1                     | 16                        | 65                 |
| 107   | 29 Dec 2014 09:14:36                | Trigger              | 1                     | 16                        | 65                 |
| 108   | 20 Jan 2015 08:59:16                | Trigger              | 1                     | 14                        | 65                 |
| 109   | 03 Feb 2015 12:50:27                | Trigger              | 1                     | 25                        | 65                 |
| 110   | 03 Feb 2015 13:10:42                | Trigger              | 3                     | 24                        | 64                 |
| 111   | 23 Feb 2015 13:34:44                | Trigger              | 5                     | 21                        | 64                 |
| 112   | 23 Feb 2015 13:34:50                | Trigger              | 3                     | 21                        | 64                 |
| 113   | 23 Feb 2015 13:42:06                | Sync                 | 23 Feb 2015 13        | 3:53:29 to 23 Feb 2015 13 | :42:06             |
| 114   | 23 Feb 2015 14:01:33                | Sync                 | 23 Feb 2015 14        | 1:01:33 to 23 Feb 2015 14 | :01:33             |
| 115   | 23 Feb 2015 14:09:36                | Sync                 | 23 Feb 2015 14        | 1:09:33 to 23 Feb 2015 14 | :09:36             |

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|---|------|---|----|---|--|
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| Continuation   | 0  |  | SHERIFF, CONTR<br>. Box 391, Martinez,               | A COSTA COUNTY CA   | .00. 5000  | Beat 3  | 31                                       |  |  |  |
|--|--|--|--|---|--|---|--|--|--|--|
| Supplemental   |  | 536G   | , box 551, martinez,                                 | ON 34333-4533   |  | □ D.V. □ HRO                                    | ☐ Arrest ☐ SI                            |  |  |  |
| 1. DR No.<br>15-1961   |  | . Crime / Classification<br>DBSTRUCTING EXECU            | TIVE OFF   |   | 4. Detail 1.<br>2.   | 69  | 5. Reclassi<br>fication                  |  |  |  |
| 6. Victim Name (L,F,M) Type :<br>Pliler  | O Business • Scott   | Individual O Government                                  | ment<br>·  | 7, Date Orig, Report<br>02/03/2015                                    | 8. Employee No.  |   |  |  |  |  |
| 9. Address / Location of Occurrence<br>1020 Claudia Court #2   | 2  | Antioch  | CA 94509   | 10. Suspect's Name (L,F,M) Ward                                       | Type: O Business o Ir<br>Dewayne                               | ndividual O Governme                            | nt                                       |  |  |  |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost<br>Total Loss - LIST IN FOLLOWING O                     | t, Stolen - Item Numb  | er, Article, Quantity, Bra                               | nd/Make/Manufacturer's N                             | fodel Number, Serial Number, Mis                                      | cellaneous Description, Location                               | n Where Taken, Value, I                         | nclude                                   |  |  |  |
| 12. Recovered Property \$  |  | Notes: B) Jewelry: C) Fu<br>Narrative / Statements       | irs; D) Vehicles; E) Office I                        | Equipment: F) Radio, TVs etc.: G)                                     | Firearms: H) Household Goods                                   | I) Misc.  |  |  |  |  |
| On 02/03/2015, I hea<br>hours, Sergeant Gard   |  |  |  | n fired at 1020 Claud   | dia Court in Antioo  | h. At approxim                                  | nately 1330                              |  |  |  |
| Once at the scene I of<br>Antioch Police Depart  |  |  |  |   |  |   |  |  |  |  |
| Following the walk th<br>known at the time an<br>(FOB) to assist Detec<br>was participated in the                      | d a brief hist   | tory of the sus<br>ut, Detective S                       | pect. After the l<br>Stenger and Ins                 | oriefing I was assign<br>pector Ross with int                         | ed to return to the<br>erviews of officers                     | Field Operation                                 | ons Bureau                               |  |  |  |
| On 02/03/2015, at ap<br>1020 Claudia Court<br>interview. The intervie<br>and context. Deputy<br>Ross and I the followi | apartment a<br>ew was reco<br>Catuiza gave<br>ng in summa  | #22. Detective<br>rded using dig<br>the interview<br>ry; | e Chestnut, De<br>ital audio recor<br>of her own fre | tective Stenger and<br>ders. Refer to the at<br>e will and told Detec | I Inspector Ross<br>udio recording for e<br>tive Chestnut, Def | were present<br>exact verbiage<br>ective Stenge | during the<br>, sequence<br>r, Inspector |  |  |  |
| employed there until<br>the Contra Costa Co<br>Alternative Facility, Pa  | Deputy Catuiza began her Law Enforcement Career with the San Francisco County Sheriff's Office in 1997 and remained employed there until 2002. In 2002 Deputy Catuiza was hired by the Contra Costa County Sheriff's Office. While employed by the Contra Costa County Sheriff's Office Deputy Catuiza has been assigned to Custody Services, Transportation, Custody Alternative Facility, Patrol Division and the Civil unit. Catuiza is currently assigned to the Civil unit and has been assigned there for approximately four and one half years. |  |  |   |  |   |  |  |  |  |
| On 02/03/2015, Depu<br>service of a move ou<br>Bullard in the mornin<br>Ward was approximat                            | t order servi<br>g about S-W   | ce on Claudia<br>Vard and some                           | court on the a                                       | fternoon of 02/03/20<br>ent history with law                          | 015. Deputy Catuiz<br>enforcement. Dep                         | za was briefed                                  | by Deputy                                |  |  |  |
| At 1215 hours, Deput<br>of the operation was t<br>hours briefing, Deputy   | o serve a res  | straining order  | with a move ou                                       | t clause and an arre  | st warrant issued fo   | or Ward. While                                  | at the 1215                              |  |  |  |
| Following the briefing<br>1020 Claudia Court. I<br>a badge. Deputy Cate<br>Sheriff's office vehicle                    | Deputy Catul:<br>uiza was also   | za described t   | he uniform she                                       | was wearing to me a   | s a Sheriff's office   | uniform with p                                  | atches and                               |  |  |  |
| Once the team arrive apartment door.   |  | of 1020 Clau   | dia Court Depu                                       | ty Bullard met with V   | Vard's mother  | and got a                                       | a key to the                             |  |  |  |
| Once the key was obta<br>partment door. Depu<br>Deputy Catuiza was o   | ıty Catuiza v  | vas the fourth   | person in the fo                                     | ormation with the firs  |  |   |  |  |  |  |
| Deputy Catuiza heard<br>sound of a click, which  |  |  |  |   | ice, at least twice.   | Deputy Catuiz                                   | a heard the                              |  |  |  |
| Deputy Catuiza heard<br>door being hit.  |  |  |  |   | gainst the door, b   | ut was not able                                 | to see the                               |  |  |  |
| As the team entered checked the bedroom  |  |  |  |   | e is in the bedroor  | n (Ward). Tear                                  | n members                                |  |  |  |
|  |  | □ о □ мотсо  | 15. Additional                                       | Routing   |  |   |  |  |  |  |
|  |  | □ V □ Coroner<br>□ R.O. □ SHC                            |  | Deputy (Print)  | 17. Date/Time Written  | 0755  | 18. Dispo                                |  |  |  |
| Patrol Captain Misd.Com  |  | Analysis OAK   | Clifford F<br>19. Approving<br>Brian Ga              | Supv (Print)  | 02/24/2015 /<br>20. Supv No.<br>52012                          | 0755<br>21. Date<br>02/24/2015                  | SS                                       |  |  |  |
|  |  |  | Dilaii Ge  |   | OLUIL  |   |  |  |  |  |

Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CA00, 2000

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| Supplemental   |   | P.O. Box   | 391, Martinez, (   | CA 94553-0039   | 40070000  | Beat 3   |   |
|--|---|--|--|---|---|--|---|
| 1. DR No.  | 2. City Code 3.   | , Crime / Classification   |  |   | 4, Detail 1.  | □ D.V. □ HRO<br>69   |   |
| 15-1961  | DEL 0   | BSTRUCTING EXECUTIVE   | OFF  |   | 2.  | -  | 5, Reclassi<br>fication   |
| Pliler   | O Business  Scott   | Individual O Government  |  | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.   |  |   |
| Address / Location of Occurrence     1020 Claudia Court #2   | 2   |  | State Zip<br>CA 94509  | 10. Suspect's Name (L,F,M)<br>Ward  | Type: O Business In Dewayne   | ndividual O Governme   | nt  |
| <ol> <li>Property Description:<br/>Impounded, Recovered, Found, Lost</li> </ol>  | Stolen - Item Numb  | er, Article, Quantity, Brand/Ma  | ke/Manufacturer's M  | odel Number, Serial Number, Mis   | scellaneous Description, Locatio  | on Where Taken, Value, I   | nclude  |
| Total Loss - LIST IN FOLLOWING OF<br>12. Recovered Property \$   |   | Notes: B) Jewery: C) Furs: D) Narrative / Statements   | venicles: E) Office E  | ouloment; F) Radio, TVs etc.; G)  | Firearms; H) Household Goods  | D Misc.  |   |
| Team members told V bedroom. Deputy Cat open the bedroom dominant to his K-9. "drop the knife" at least At the time of the guns Deputy Catuiza did not allowing the team Ward to calm down and Deputy Catuiza could Deputy Catuiza was ocrime scene log. The county Catuiza assurand did not see first air | uiza was sta<br>oor. When the<br>Deputy Catust five times. It<br>shots Deputy<br>of see Ward<br>to place result to place result to let the to<br>not remember ordered to go<br>orime scene is | anding in the Kitch he door opened lad a could not see Then Deputy Catury Catury Catury Catury Catury Catury Catury Catury Catury Could on until team members held and any coutside of the applog was later given the county of th | en behind of Deputy Cature Deputy Pilicuiza heard the last see a grouers dragged earn member lp him. The last ment to ment of another last see a grouers dragged earn member lp him. | ther members of the<br>uiza heard Deputy<br>er. The next sound<br>e sound of three gur<br>up of team members<br>Ward from the bed<br>rs were able to place<br>the shooting or at an<br>make sure no one er<br>Deputy. | e team. Deputy Wa Pliler give what s Pliler give what s Deputy Catuiza he nshots. s in the hall and not room. Ward was stoe Ward into restrate by time during the intered, put up crime | tling began usine thought was and was some times who fired till fighting by nints. Team mencident. | ing force to<br>as a verbal<br>one saying<br>the shots.<br>moving and<br>embers told<br>and begin a |
| Deputy Catuiza did no incident, but had no id been deployed during Ward was the only per seeing other people no  | ot deploy any<br>lea who had<br>the incident.<br>rson inside th   | of her weapon sy<br>deployed it. Deput<br>ne apartment othe  | ty Catuiza di<br>er than team  | d not see or hear a   | "Taser" deploymens incident. Deputy   | t, but later hea   | ard one had   |
| Detective Chestnut, Dhours.  |   | a construction of the second second second second  |  |   |   | za at approxim   | ately 2034  |
| Detective B. Chestnut  |   |  |  |   | e.  |  |   |
| □в □с □ № □  |   | O MOTCO  | 15. Additional R   | outing  |   |  |   |
|  |   | ☐ R.O. ☐ SHC   | 16. Reporting D<br>Clifford Fra  |   | 17. Date/Time Written 02/24/2015 /  | 0755   | 18. Dispo<br>SS   |
| Patrol Captain Misd.Comp   | Crime A   | nalysis 🗆 OAK  | 19. Approving S<br>Brian Gar   | upv (Print)   | 20. Supv No.<br>52012   | 21. Date<br>02/24/2015   |   |

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOL, JOOD

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21, Date 02/10/2015

20. Supv No. 52012

| - 001101 |  |
|----------|--|
|          |  |

| Supplemental P.O. Box 391, Martinez, CA 94553-0039  |   |   |   |   |  |  | ☐ Arrest ☐ SI                                  |
|---|---|---|---|---|--|--|--|
| 1. DR No.<br>15-1961  | N. S180(384020 C S0004C DE )  | 3. Crime / Classification<br>DBSTRUCTING EXECUTIVE                                    | OFF   |   | 4. Detail  | 1. 69  | 5. Reclassi<br>fication                        |
| 6. Victim Name (L,F,M) Type:<br>Deputy Plilar   | O Business  | Individual O Government   |   | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>69052   |  |  |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct #22  |   |   | State Zip<br>CA 94509                                       | 10. Suspect's Name (L,F,M) Ward   | Type: O Business of Dewayne  | Individual O Governme  | nt   |
| 11. Property Description:<br>Impounded, Recovered, Found, Los<br>Total Loss - LIST IN FOLLOWING O   | t, Stolen - Item Numb   | per, Article, Quantity, Brand/Mi  | ake/Manufacturer's M  | odel Number, Serial Number, Mis   | cellaneous Description, Lo   | cation Where Taken, Value, I   | nclude   |
| 12. Recovered Property \$   |   | , Narrative / Statements  | Transco La comparta   | dubilistic F7 Nadio. TVS Stc., GT   | Firedriis, Hi Hoosenoid G  | 500S, II MISG,   |  |
| I am a detective with<br>Homicide Unit. This re   | n the Contra  | a Costa County C<br>ents my investigati   | Office of the ion into the s                                | Sheriff. I am currer<br>hooting of S-Ward b   | ntly assigned to<br>y Deputy Pliler.   | the Investigatio   | n Division,                                    |
| On 02-03-15 at appro<br>an Officer Involved S<br>subject that was shot  | hooting incid   | dent with Civil de  | t our Field O <sub>l</sub><br>puties in Ant                 | perations Building (I<br>looked up the  | FOB) in Martine<br>e incident on o   | z when I was told<br>ur CAD system a   | there was                                      |
| I was asked by Serge<br>from Sergeant Gardne<br>arrest warrant service<br>Several investigators<br>Detective Chestnut w<br>DA Senior Inspector  | er and Lt. Be<br>e. I was told t<br>from the D.A<br>as to be prin<br>Trujillo and A | eltran where I was<br>the suspect, S-Wa<br>A's Office and AP<br>nary on this case     | told about Card, attempte<br>D arrived. W<br>and I was ta   | ivil doing a move ou<br>d to stab Deputy Pli<br>e were asked to rep<br>sked to interview se | it and restraining<br>iler, who discha<br>port to APD for<br>everal of the wit | g order service ald<br>rged his firearm to<br>a briefing and as<br>ness officers, part | ong with an hree times. signments. thered with |
| The witness officers<br>McDonald and Bullard<br>exact verbiage, seque   | d. All interview  | ws were conducte  | d in the down   | nstairs executive cor   | where we intended  | rviewed Deputies<br>and were audio red   | Worthan,<br>corded. For                        |
| INTERVIEW OF DEP  | UTY SCOTT   | WORTHAN:  |   |   |  |  |  |
| The first person intern<br>APD Detective Colley,<br>his statement volunta<br>service. Deputy Worth<br>include doing backgro<br>0845 hours until comp  | Deputy Wor<br>rily. Deputy Nan retired abounds, oral bo                             | rthan is a Per Dier<br>Worthan is a retire<br>bout three years a<br>bards and working | m employee<br>ed Lieutenar<br>go and beca<br>g with the Civ | and was not represe<br>at with the Contra C<br>me a Per Diem emp                            | ented by any co<br>costa Sheriff's C<br>lloyee July of 20                      | unsel. Deputy Wo<br>office with 23 year<br>12. Deputy Worth                            | rthan gave<br>rs of active<br>an's duties      |
| Deputy Worthan's inte<br>see Trujillo's report.   | erview was d  | locumented by DA  | A Senior Insp   | ector Trujillo. For in  | formation on De  | eputy Worthan's s  | tatements,                                     |
| INTERVIEW OF DEP  | UTY MARK I  | McDONALD:   |   |   |  |  |  |
| Present during the interview of Deputy McDonald was myself, DA Senior Inspector Trujillio and APD Detective Colley. Deputy McDonald is a Per Diem employee and was not represented by any counsel. Deputy McDonald gave his statement voluntarily. Deputy McDonald is a retired deputy with the Contra Costa Sheriff's Office with 21 years of active service. Deputy McDonald has been a Per Diem employee for about three years. Deputy McDonald is assigned to the Civil Unit where he performs many uniformed duties. |   |   |   |   |  |  |  |
| Deputy McDonald's statements, see Colley  |   |   |   | ective Colley. For  | more informati   | on on Deputy M   | lcDonald's                                     |
|   |   | □ о □ мотсо   | 15. Additional R  | outing  |  |  |  |
|   |   | □ V □ Coroner<br>□ R.O. □ SHC   | 16. Reporting D<br>Brian Holla                              |   | 17. Date/Time Writte<br>02/09/2015   | n / 1300   | 18. Dispo<br>SS                                |

19. Approving Supv (Print) Brian Gardner

☐ Patrol Captain ☐ Misd.Comp.

☐ Crime Analysis ☐ OAK

| ☑ Continuation   |   | era residente de la companya de la c |   |   | A COSTA COUNTY   | CAOL. 2000  | (<br>Beat   | Page 2 of 4)   |
|--|---|--|---|---|--|---|---|--|
| Supplemental   |   | F  | P.O. Box 391, N   | Martinez,   | CA 94553-0039  |   |   | Arrest SI  |
| 1. DR No.<br>15-1961   | 2. City Code<br>MUI   | <ol><li>Crime / Classification</li><li>OBSTRUCTING EXE</li></ol>   |   | 17.10   |  | 4. Detail   | 1 <u>. 69</u><br>2.   | 5. Reclassi<br>fication  |
| 6. Viotim Name (L,F,M) Type :<br>Deputy Plilar   | O Business  | Individual O Gove  | mment   |   | 7. Date Orig. Report<br>02/03/2015   | 8. Employee No.<br>69052  |   |  |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct #22   |   | Antioch  | State Z<br>CA 9   | <sup>Zip</sup><br>94509   | 10. Suspect's Name (L,F,M)<br>Ward   | Type: O Busines   | ss • Individual O Governme  | nent   |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost,  | Stolen - Item Nun   | ber, Article, Quantity,  | Brand/Make/Manu   | ufacturer's M   | odel Number, Serial Number,  | Miscellaneous Description   | , Location Where Taken, Value   | . Include  |
| Total Loss - LIST IN FOLLOWING OF 12. Recovered Property \$  | JTY RAYM  | 3. Narrative / Statemen  | RD:   |   |  |   |   |  |
| Present during the in<br>Bullard was represen<br>voluntarily. Deputy Bu<br>and is currently assign<br>the Martinez Detention<br>about a year and a has<br>schedule is Mon-Thur<br>sleep on Monday nigh   | ted by Ter<br>llard has b<br>ned to the<br>n Facility (N<br>alf. Deputy<br>, 0700-163           | ry Leoni, Ser<br>een employe<br>Civil Unit. Dep<br>MDF) before of<br>Bullard then<br>0 hours and   | nior Associ<br>d as a Depouty Bullan<br>going to pa<br>went to the<br>every-other                                 | ciate will<br>puty Sh<br>d attendatrol. Aft<br>e Civil le<br>r Friday                         | th Rains Lucia S<br>eriff with the Con<br>ded the police ac-<br>er three years in<br>Unit where he ha<br>o, 0730-1530 hour                       | tern, PC. Depu<br>tra Costa Sheri<br>ademy in Rio H<br>patrol, Deputy E<br>s been for almo<br>s. Deputy Bulla                     | ty Bullard gave hi<br>ff's Office for about<br>onda, completed 2<br>Bullard returned to<br>ost two years. His a<br>rd told us he had a  | is statement<br>at nine years<br>26 months at<br>the MDF for<br>normal work  |
| Deputy Bullard was out and told they would be when the plaintiff on danger/threat posed. It when he worked at M call) while Ward was it a packet on his desk background information Bullard contacted the Bullard learned about and used items such as | doing a "Na restraining peputy Wa DE on D-Man custody at that control on Ward mand was Ward was | fove out ordering order requiling sent a piodule (maximum was warned some dand saw the told the warthat he has a   | r" on Tuesd<br>lests the continum securi-<br>led of Ward<br>pictures of<br>lere was a<br>lerant was fottempted to | day that<br>court to<br>eputy B<br>ity). Dep<br>ds violer<br>of the lo<br>no-bail<br>or felon | would require an order the defend sullard and told his outy Bullard said loce. When Deputy cation. He used warrant for his a y PC 69 (Resisting) | operations plan dant to move or m of Ward's his ne only had min p Bullard came to several law er rrest from the fing an Executive | (Op Plan). A move<br>tut of the residence<br>tory. He recognized<br>imal interaction with<br>to work on 02-02-1<br>inforcement data be<br>Probation Department of Officer). Other the | e out order is<br>e due to the<br>d Ward from<br>ith Ward (pill<br>5, there was<br>bases to get<br>nent. Deputy<br>ings Deputy |
| Deputy Bullard also s<br>been taking any medi<br>letting her back into he<br>table. would bri<br>Deputy Bullard asked<br>and she was not awar<br>that Ward had a histor  | cation and<br>er own apar<br>no food eve<br>f the<br>e of any ot                                | a couple of the transfer of th | weeks prion<br>Iso told I<br>days and V<br>weapons in<br>After revie  | or had h<br>Deputy<br>Vard wo<br>n the ho<br>wing th  | Bullard that Ward<br>buld only open the<br>buse and she told<br>be information on  | d prior to shoving had barricaded door after seel him there was a   | I the front door with<br>ng her, from the wi<br>a, "Butcher knife", ir  | door and not<br>the kitchen<br>indow, leave.<br>In the kitchen   |
| Deputy Bullard wrote 02-03-15, one in the n Deputy Bullard had pr that morning that APD and assist only if need the afternoon briefing   | norning and<br>eviously co<br>was not g<br>ded. After A   | d one in the a<br>cordinated wit<br>oing to allow<br>APD canceled  | afternoon. A<br>h APD for<br>their K-9 o<br>l, Deputy E   | All pers<br>the use<br>officer to<br>Bullard  | onnel, except De<br>e of their K-9 office<br>assist and that<br>requested Deput  | puty Pliler, were<br>er for this opera<br>they would be to<br>Pliler, who can   | e present for the mation. Deputy Bulla aking a, "Hands of me to work early a  | norning brief.<br>ard found out<br>ff", approach<br>and attended   |

contingencies, such as injuries or shots fired situations. Detective Colley asked Deputy Bullard if it was normal for them to do an Op Plan for a move out order. Deputy Bullard said it was not normal. The reason why Deputy Bullard did an Op Plan was because of the information received from many sources, to include the mother, regarding Ward's violent tendencies. Senior Inspector Trujillio asked Deputy Bullard if S.W.A.T. was considered. Deputy Bullard said S.W.A.T. would be an option if they (Civil)

| 14. Distribution  B C  Investigation | □ DA     | DE DE   | □ L    | 0 0         | ☐ MOTCO ☐ Coroner | 15. Additional Routing                      |                                     |                        |                 |
|--------------------------------------|----------|---------|--------|-------------|-------------------|---|-------------------------------------|------------------------|-----------------|
| Property Ck.                         | □ Mr     | ☐ Patro |        | ☐ R.O.      | ☐ shc             | 16. Reporting Deputy (Print) Brian Holland  | 17. Date/Time Written<br>02/09/2015 | /1300                  | 18. Dispo<br>SS |
| Patrol Captair                       | n 🗌 Misd | Comp.   | ☐ Cris | me Analysis | □ OAK             | 19. Approving Supv (Print)<br>Brian Gardner | 20. Supv No.<br>52012               | 21. Date<br>02/10/2015 |                 |

(Page 3 of 4) OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CARD, 2000 ☑ Continuation P.O. Box 391, Martinez, CA 94553-0039 Supplemental D.V. ☐ HRO 2. City Code 3. Crime / Classification 1. DR No. 4. Detail 1. 69 5. Reclassi **OBSTRUCTING EXECUTIVE OFF** 15-1961 MUI fication Type: O 7. Date Orlg. Report Deputy Plilar 02/03/2015 69052 10, Suspect's Name (L.F.M) O Business o Individual O Government
Dewayne 1020 Claudia Ct #22 Antioch CA 94509 Ward 11. Property Description Impounded, Recovered, Found, Lost, Stolen - Item Number, Article, Quantity, Brand/Make/Manufacturer's Model Number, Serial Number, Miscellaneous Description, Location Where Taken, Value, Include Total Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jewelry: C) Furs: D) Vehicles: E) Office Equipment: F) Radio, TVs etc.: G) Firearms: H) Household Goods: I) Misc. 12. Recovered Property \$ 13. Narrative / Statements were unable to gain access or get Ward out of the apartment, then the Sergeant (Sergeant Buford) would make that decision to use S.W.A.T. Deputy Bullard was told by Sergeant Buford that he (Sergeant Buford) would contact the S.W.A.T. commander and

Deputy Bullard said they arrived at the complex aroun 1245 hours, and was not yet on scene. Deputy Bullard was meeting her to get the key to the apartment. At the same time arrived and gave Deputy Bullard the key, several of the deputies saw someone matching the physical description of Ward walking downstairs and out of the complex. Present at that time were Deputy Sullivan, Deputy Watling, Deputy Worthen, Deputy Pliler, Deputy Catuiza, Deputy McDonald, Sergeant Buford and Deputy Bullard. The stack of deputies started to move and Deputy Bullard had to catch up. After they got close enough to determine it was not Ward, they turned and headed for the apartment. Deputy Bullard told us Deputy Sullivan was first with the shield and he was second. When they got to the top of the steps, Deputy Bullard knocked on the door and announced their presence with "Sheriff's Office, demand entry". Deputy Bullard knocked a second time and announced, "Sheriff's Office, we have a move out order". Deputy Bullard placed the key given to him by into the lock and started to unlock the door. As he did this, the locking mechanism was turned back to the lock position from inside the apartment, forcing the key back the other way. Deputy Bullard told us he could hear Ward yelling from inside but could not tell what he was saying, if anything at all. They tried to push on the door, not knowing if he was behind it or the table was. They tried several times without success. Deputy Watling came up with the door ram and got into a position where he (Deputy Watling) could swing on the door. As Deputy Watling hit the door with the ram, they continued to announce themselves. Deputy Bullard said there was very little movement on the door while Deputy Watling was ramming it. On the last hit, not sure how many, the door opened and Deputy Bullard heard Deputy Watling

advise him of the operation. When Deputy Bullard was later asked why he requested a K-9, he said because, in his opinion,

people are afraid of dogs and a dog could bring compliance without force.

They made entry into the apartment and gathered around the bedroom door. Deputy Bullard tried the door handle and it was locked. Deputy Bullard announced their presence again and told Ward he needed to cooperate and come out of the room. Deputy Bullard described their positioning on the door as Deputy Pliler to the right (as you look at the door) of the door, Deputy Watling in the middle with the ram and himself on the left side of the door. Deputy Bullard said the hallway was small and there was no room for all of the deputies present to be crowded around the door. Deputy Watling then hit the door a couple of times with the ram and the door did not move. Deputy Bullard said he believed Ward was on the other side, holding the door. After one of the hits, above the door knob, the top part of the door started to break open. Deputy Pliler deployed his O.C. spray through the opening. As Deputy Watling broke more of the door open/off, Deputy Bullard saw Ward sitting on the bed. The O.C. spray appeared to be in-effective and Deputy Bullard drew his electronic weapon. Deputy Bullard yelled "Taser" and he fired his electronic weapon, with the darts, at Ward. Due to the low light level, Deputy Bullard was not sure if the darts struck Ward. Deputy Watling and Pliler were able to remove the rest of the door and Deputy Pliler told him to turn off his electronic weapon and take the cartridge off. Deputy Bullard turned it off and removed the cartridge. Deputy Bullard saw the K-9 enter the room and engage Ward.

While the dog was engaged, Deputy Bullard saw Ward stand up and struggle or fight with the dog. As Ward stood up, Deputy Bullard also saw Ward was holding a knife above his head. Deputy Bullard believed the knife was in Ward's left hand but was not sure. When Deputy Bullard was showing us how Ward was holding the knife, he (Deputy Bullard) used his left hand. Deputy Bullard saw the silver portion of the knife and estimated it was approximately six inches in length. Deputy Bullard did no see the handle. Deputy Bullard heard someone yell, "Knife" and "Drop the knife" "Drop the knife" and saw Ward advance. As Ward advanced toward Deputy Pliler, who was now in the middle of the doorway, Ward swung the knife at him (Deputy Pliler). Deputy Bullard heard three shots, saw Ward fall to the ground and the knife fall out of his hand.

| 14. Distribution    B                    | ☐ MOTCO ☐ Coroner | 15. Additional Routing                      |                                    | **                     |                 |
|--|-------------------|---|------------------------------------|------------------------|-----------------|
|  | ☐ shc             | 16. Reporting Deputy (Print) Brian Holland  | 17. Date/Time Written 02/09/2015 / | 1300                   | 18. Dispo<br>SS |
| Patrol Captain Misd.Comp. Crime Analysis | □ OAK             | 19. Approving Supv (Print)<br>Brian Gardner | 20, Supv No,<br>52012              | 21, Date<br>02/10/2015 |                 |

say, "He ran into the bedroom".

Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOL, JOOO

| (   | Page | 4 | of 4 | ) |
|-----|------|---|------|---|
| nat | 31   |   |      |   |

| $\boxtimes$ | Supplemental |
|-------------|--------------|

| Supplemental  |   | P  | .O. Box 391  | , Martinez,   | CA 94553-0039   |   |   | ☐ Arrest ☐ Si   |
|---|---|--|--|---|---|---|---|---|
| 1. DR No.<br>15-1961  | 2. City Code<br>MUI   | 3. Crime / Classification OBSTRUCTING EXECUTION                                    |  |   |   | 4. Detail   | 1. 69<br>2.   | 5. Reclassi   |
| 6. Victim Name (L,F,M) Type :<br>Deputy Plilar  |   | Individual O Gover   | mment  |   | 7. Date Orlg. Report<br>02/03/2015  | 8. Employee No.<br>69052  | <del></del>   | fication  |
| Address / Location of Occurrence     1020 Claudia Ct #22  |   | Antioch  | State  | Zip<br>94509  | 10. Suspect's Name (L,F,M)<br>Ward  | Type: O Business<br>Dewayne   | <ul> <li>Individual O Govern</li> </ul>   | ment  |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost<br>Total Loss - LIST IN FOLLOWING OF<br>12. Recovered Property \$  | KDER: A) Currenc  | mber, Article, Quantity, E<br>v. Notes: B) Jeweiry: C)<br>13. Narrative / Statemen | Furs; D) Vehic   | nufacturer's N<br>es: E) Office i                       | Model Number, Serial Number, M<br>Equipment; F) Radio, TVs etc.; G  | iscellaneous Description, L<br>) Firearms: H) Household (   | ocation Where Taken, Value<br>Goods: I) Misc.   | e, Include  |
| Deputy Bullard said to<br>and into the hallway we<br>and he refused commoving, and not coop<br>told us they were using<br>left arm and not compowas face down. Deput<br>to him medically. | where there<br>mands to go<br>perating. It<br>ng the cuffs<br>olying with | was enough re<br>give them his letook a couple<br>s designed for<br>deputy's comm  | oom to ro<br>hands fo<br>of them<br>ankles b<br>nands, O | oll him over handous<br>to get en<br>ecause<br>nce they | ver so they could ha<br>uffing. Deputy Bulla<br>nough control of the<br>of Wards size (6' 3'<br>v were able to get co | indcuff him. Ward<br>ard said Ward w<br>e right arm to ge<br>00+ lbs). Ward o<br>control of his oth | d's arms were ur<br>vas still "Thrashi<br>et a cuff on it. De<br>continued to stru<br>er arm and hand | nder his body<br>ing", kicking,<br>eputy Bullard<br>ggle with his<br>dcuff it, Ward |
| When they got Ward in<br>penis and urinated. W<br>can't breathe". Deputy<br>placed him back on his  | ard calmed<br>Bullard a   | d down a little<br>nd Deputy Mo  | and they<br>Donald a                                     | tried to  | get his pulse. Ward<br>d to sit Ward up bu  | I was still squirn<br>it could not hold   | ning with his legs  | and said. "I  |
| Deputy Bullard only d<br>Detective Colley asked<br>and feared for his life a<br>a cross-fire situation. I<br>firearm out. I asked De<br>Bullard said, "It was ve                          | d Deputy E<br>and the life<br>Deputy Plile<br>eputy Bulla                 | Bullard how he<br>of his partners<br>or was in front<br>ord to estimate            | felt when<br>s. Deputy<br>of him an<br>the dista         | n he sav<br>Bullard<br>id pressence betv                | v Ward raise the kn<br>also told us he wou<br>ed against a wall, m  | ife up. Deputy B<br>uld have deploye<br>aking it unsafe f   | ullard told us he<br>d his firearm if the<br>or Deputy Bullar   | was scared<br>here was not<br>d to have his   |
| Deputy Bullard was st<br>showed a battery level   | ill in posse<br>of 64. I too  | ession of his e<br>ok custody of the   | lectronic<br>ne electro                                  | weapor  | n, model X-26 with<br>opon from him and g   | a serial number<br>pave it to CSI Pe  | of X00-625410.<br>etz.  | The display   |
| AUTOPSY:  |   |  |  |   |   |   |   |   |
| On 02-05-15, I attendowas assisted by S. Ja<br>Stenger, Colley and<br>benzodiazepine. Thre<br>Josselson determined  | agoda and<br>Hoffman.<br>e bullets v                                      | M. Eusedio.<br>A preliminar<br>vere recovere                                       | Also pre<br>y toxicol<br>d during                        | sent we<br>ogy scr<br>the aut                           | ere DDA B. Grove,<br>reen showed Ward<br>topsy. The heart, b  | Senior Inspect<br>d was positive  | or A. Ross, API   | D Detectives<br>etamine and   |
|   |   |  |  |   |   |   |   |   |

15. Additional Routing

16. Reporting Deputy (Print) Brian Holland

19. Approving Supv (Print) Brian Gardner

17. Date/Time Written 02/09/2015

20. Supv No. 52012

/1300

21. Date 02/10/2015

18. Dispo

SS

Property Ck.

Patrol Captain Misd.Comp.

☐ Patrol Clerk

R.O. SHC

☐ Crime Analysis ☐ OAK

|                                   | e<br>tion<br>ental |                   |                      | ¢                  | FFICE  | Cr THE SI<br>P.O. E                     |             | F, CONTR.<br>, Martinez,     |  |                    |                   | A00   | ,000                   | 55 400000           | □ D.V.      | (<br>Beat<br>□ HRO           | Page 1 of 4 ) 31  Arrest   SI |
|-----------------------------------|--------------------|-------------------|----------------------|--------------------|--|---|-------------|------------------------------|--|--------------------|-------------------|-------|------------------------|---------------------|-------------|------------------------------|-------------------------------|
| 1. DR No.<br>15-1961              |                    |                   | 2.0<br>MI            | City Code          | 1,000  | Crime/Classifica                        |             | XECUTIV                      | /E OFF   | =                  |                   |       |                        | 4. Detail           | 1. 69<br>2. |                              | 5. More<br>Persons            |
| 6. Day / Date /<br>From TUE       |                    | Осситег<br>/03/20 |                      | T                  | • TUE  |   |             |                              | 7. Date  | /Time Re<br>3/2015 |                   | 39    |                        | 8. Employe<br>65942 |             |                              | 9. Reclassi-                  |
| 10. Address / L<br>1020 Clar      | ocation            | of Occur          | rence                |                    | 102  |   |             | City<br>Antioch              |  |                    |                   |       | State<br>CA            | Zip<br>9450         | 9           |                              | fication                      |
| 11.                               | ☐ PRI              | 61186             | Пи                   | C                  | Mdual  | OGovernn                                |             | ☐ MSP                        |  | 13.                | Race / Sex /      | Age   | ☐ sus                  | 14.000              |             |                              | OTHER<br>er Licensa No/State  |
|                                   | 955                |                   |                      |                    |  |   |             | Manual and a                 | _  | В                  | /F                | Z.Sil | 1                      | 17, Hom             | e Phone     |                              | CA                            |
| 18. Employed I                    | By or Sc           | hool              |                      | Q. (B. 18)         |  |   |             | 经高级                          |  |                    | Apple 19          | 40    | CLE                    | 19. Work            | Phone       |                              | _                             |
| 20. Hair<br>BRO                   | 21. Ey             |                   | 22. Ht.<br>506       | 23. V<br>220       | Mt.  | 24. AKA / N                             | Maiden Na   | arne                         |  |                    |                   | Er    | nail Address           |                     |             | 25. Sc                       | ocial Security No.            |
| 26. Further De<br>Suspect's       | scription          | (Scars,           | -                    | -                  | -  | .)                                      |             |                              |  |                    |                   | â     | # 01 no                | AF-70/1             |             | 27. Bo                       | ooking or Cite No.            |
| CONTRACTOR OF THE PERSON NAMED IN | □ PRI              | Tvo               | D VI                 | C.                 |  | OGovernn                                |             | ☐ MSP                        |  | ☐ RU<br>30.        | N<br>Race / Sex / | Age   | □ sus                  |                     | П           | STATE OF THE PERSON NAMED IN | OTHER                         |
| AC MAIN                           |                    |                   |                      |                    |  |   |             | Oik-                         | -  | В                  | /F                |       | 16.3                   | 34. Hom             | e Phone     |                              |                               |
| 35. Employed B                    | By or Sc           | hool              |                      | 14-                |  |   | - 幕         |                              |  |                    |                   |       | <u> </u>               | 36, Work            | 0.047900    |                              | _                             |
| 37. Hair                          | 38, Ey             | es                | 39. HL               | 40. V              |  | 41. AKA / N                             | Maiden Na   | ame                          |  |                    |                   | En    | nail Address           |                     |             | 42. Sc                       | scial Security No.            |
| 43. Further Dec                   |                    | (Scars, 1         | 506<br>lattoos, Mann | 170<br>nerisms, Ci | STREET, SQUARE, SQUARE | )                                       |             |                              |  |                    |                   | 0     | II.Di.                 | N Miller Pil        |             | 44. Bo                       | ooking or Cite No.            |
| Suspect's                         | Aunt               |                   |                      | 0                  |  | TWIT                                    |             | □ MSP                        |  | RUI                |                   |       | □ sus                  |                     | Пч          | EAD                          | Ø OTHER                       |
|                                   |                    | 25/0              |                      |                    |  |   |             |                              |  | B                  | Race / Sex /      |       | 檲                      | 4.000               |             | The                          | 是色素的                          |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    | Slala 1 7         | ig.   |                        | P. 1800. 6.00       | e Phone     |                              |                               |
| 52. Employed E<br>54. Hair        | 55. Ey             |                   | 56. HL               | 57. V              |  | 58. AKA / N                             | Holdon No   |                              |  |                    |                   | Te.   | nail Address           | 53. Work            | Phone       | 1 60 6                       | J. C A. M.                    |
| BLK<br>60. Further Dec            | BRO                |                   | 504                  | 140                | )  | 1.0000000000000000000000000000000000000 | naiudii ita |                              |  |                    |                   | -     | naii Address           |                     |             |                              | ocial Security No.            |
| Suspect's<br>62. Veh / Ves        | Cou                | sin               | lo. (State)          | uriania, Gr        |  | , Year                                  | 65, Mal     | ke                           | 66.  | Model              |                   |       | 67. Body               | Style               | 68, Color   |                              | owing or Cital No.            |
| 69. Status                        | _                  | 512.515.616       | stered Owner         |                    |  | 200000                                  |             |                              |  | 71. R.C            | . Address         | _     |                        |                     |             | ttom                         |                               |
| Left Impound                      |                    |                   | d to or Relea        |                    |  |   |             |                              |  | 4.350              |                   | _     | 73. Who ha             | ıs Keys?            |             |                              |                               |
| Stored 74. Evid                   |                    | 75. F             |                      | $\neg$             | 76. Dispo of   | Evidence                                |             |                              |  | 7                  | 7. Missing        | _     | 0.80.000.0000.000      |                     | 78, Damag   | jed                          |                               |
| O Yes O I<br>79. Brief Synop      | sis of In          |                   |                      |                    |  | 200 200 200 200 200                     | _           | _                            |  |                    |                   | _     |                        |                     |             |                              |                               |
| This repo                         | ort is             | a sup             | plement              | to De              | tective  | Chestnut                                | 's orig     | inal.                        |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   |             |                              |  |                    |                   |       |                        |                     |             |                              |                               |
|                                   |                    |                   |                      |                    |  |   | h           | n-car video                  | 0  | Yes O              | No                |       |                        |                     |             |                              |                               |
| MARSY'S LA                        |                    | O Ye              | s O No               |                    |  | ELDER AB                                |             | M SOC 341                    | and the latest and th | Yes O              | No                |       | VICTIM RES             | PONSE - 2           | 93 PC C     | Yes (                        | O No                          |
|                                   | c [                |                   |                      | C-0.0000           |  | □ мотсо                                 |             | 31. Additional F             |  |                    |                   | _     |                        |                     |             |                              | Lave                          |
| ☐ Investiga ☐ Property            |                    |                   | ☐ HSU/IP1            |                    | nes v  | ☐ Coroner<br>☐ SHC                      |             | 32. Reporting D<br>Brandon ( |  | nt)                |                   |       | 83. Date/Ti<br>02/11/2 |                     | /1200       |                              | 84. Dispo<br>SS               |
| Patrol Ca                         |                    |                   |                      | 20200              | e Analysis   | OAK                                     |             | 5. Approving S               |  | )                  |                   |       | 86, Supv N             | 0,                  | 87. Date    | /2015                        |                               |

| ☐ Face Page ☐ Continuation ☐ Supplemental     |  | (                   | OFFICE C               |                    | IFF, CONTRA<br>391, Martinez, Ca   |                          |                             | 000, 5000                           |                        | B<br>□ D.V. □ HF                        | RO Arrest SI            |
|---|--|---------------------|------------------------|--------------------|--|--------------------------|-----------------------------|-------------------------------------|------------------------|---|-------------------------|
| 1. DR No.<br>15-1961                          |  | 2. City Code<br>MUI | 1 2000                 | ime/Classification | S EXECUTIVE  | OFF                      |                             |                                     | 4. Detail              | 1. 69<br>2.                             | 5. More<br>Persons      |
| 6. Day / Date / Time of<br>From TUE 0         | of Occurrence<br>2/03/2015   | ,                   | fo .                   | 01110011110        |  | 7. Date / Tim<br>02/03/2 |                             |                                     | 8. Employee<br>65942   |   | 9. Reclassi-            |
| 10. Address / Location<br>1020 Claudia        | n of Occurrence  |                     |                        |                    | City<br>Antioch  | OL/OO/L                  | 7                           | State<br>CA                         | Z <sub>p</sub><br>9450 | 9                                       | fication                |
| 11. DF  | -  | ☐ VIC               |                        | WIT                | ☐ MSP  |                          | RUN<br>13. Race / Sax / A   | ☐ sus                               | 144.000                | ☐ LEAD                                  | OTHER                   |
|   |  |                     |                        |                    |  |                          | B /F                        |                                     |                        |   |                         |
| 18. Employed By or S                          | School .   | 11/18               |                        |                    |  | <u> </u>                 |                             |                                     | 17. Home               | 200000000000000000000000000000000000000 |                         |
|   | Eyes 22. Ht  | 23.                 | 144                    | 24. AKA / Maide    | - None   |                          |                             | F                                   | 1000000                |   |                         |
| BRO BR  | RO 507   | 15                  | 5                      | 24. ANA / Maide    | n Name   |                          |                             | Email Address                       | •                      |   | 5. Social Security No.  |
| 26. Further Description Suspect's Sis         | ter  |                     |                        |                    |  |                          |                             |                                     |                        |   | 7. Booking or Cite No.  |
| 28. PF  | N. St. Contract of the Contrac | O Punisses          | Verividual             | OGovernment        | ☐ MSP  | <u> </u>                 | 30. Race / Sex / A<br>B / M | ge Sus                              | 31 DOB                 | □ LEAD                                  | Ø OTHER                 |
|   |  |                     |                        |                    | areflixs/65t)  |                          | 7.00                        | A TOTAL                             | 34. Home               | Phone                                   |                         |
| 35. Employed By or S                          | School   |                     |                        |                    |  |                          |                             |                                     | 36. Work               | Phone                                   |                         |
|   | Eyes 39. Ht.   | 40.1                |                        | 41. AKA / Maider   | n Name   | -                        |                             | Email Address                       | -                      | 14                                      | 2. Social Security No.  |
|   | on (Scars, Tattoos,  | -                   | Olympia and the second |                    |  |                          |                             | Coll Obsess                         | 12/20/2                | 44                                      | 4. Booking or Cite No.  |
| 45.     PR                                    |  | □ vic               |                        | WIT                | ☐ MSP  |                          | RUN<br>47. Race / Sex / A   |                                     |                        | T LEAD                                  | ☐ OTHER                 |
| 46. Name (L, F, M)                            | Тура:  | OBusiness (         | Individual             | O Government       | ,  |                          |                             | ge /                                | 48, DOB                |   | Driver License No/State |
| 50. Address Street                            |  |                     |                        |                    | City   |                          | State Zip                   |                                     | 51. Home               |   |                         |
| 52. Employed By or S                          |  |                     |                        |                    |  |                          |                             |                                     | 53. Work               | Phone                                   |                         |
| 54. Hair 55. I                                | Eyes 56. Ht.   | 57.1                | Mt.                    | 58. AKA / Maider   | n Name   |                          |                             | Email Address                       |                        | 59                                      | 9. Social Security No.  |
| 60. Further Description                       |  |                     | lothing, Etc.)         |                    |  |                          |                             | Cell Phone                          |                        |   | 1. Booking or Cite No.  |
| 62. Veh / Ves<br>☐ S ☐ Vict                   | 63. Llc No. (Sta   | le)                 | 64.                    | Year 65.           | Make   | 66. Mod                  | del                         | 67. Body                            | Style                  | 68. Color Top<br>Bottom                 |                         |
| 69, Status                                    | 70. Registered   | Owner               | -                      |                    |  | 71                       | . R.O. Address              |                                     | - 101                  |   |                         |
| ☐ Impound<br>☐ Stored                         | 72. Towed to or  | Released to         |                        |                    |  |                          |                             | 73. Who h                           | as Keys?               |   |                         |
| 74. Evid<br>O Yes O No                        | 75.F/P<br>O Yes C  |                     | 76. Dispo of E         | Evidence           |  |                          | 77. Missing                 |                                     |                        | 78. Damaged                             |                         |
| 79. Brief Synopsis of Space not us            | incident<br>sed.   |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   | 94 3                    |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    |  |                          |                             |                                     |                        |   |                         |
|   |  |                     |                        |                    | In-car video   | O Yes                    | Q No                        |                                     |                        |   |                         |
| MARSY'S LAW<br>80. Distribution               | O Yes C  | ) No                |                        | ELDER ABUSE I      | FORM SOC 341   | O Yes                    | O No                        | VICTIM RE                           | SPONSE - 29            | 3 PC O Ye                               | s O No                  |
| oo. Distribution                              |  |                     |                        |                    | R1 Additional Co.  | iting                    |                             |                                     |                        |   |                         |
| □в □с   |  |                     | 등 전 내용하는 기술 등          | ] мотсо            | 81. Additional Rou   |                          |                             | Tel e : =                           |                        |   |                         |
| B C Investigation Property Ck, Patrol Captain | □ MP □ H:  | SU/IPT              |                        | Coroner            | 81. Additional Rou<br>82. Reporting Dep<br>Brandon Ga<br>85. Approving Sup | outy (Print)<br>arry     |                             | 83. Date/T<br>02/11/2<br>86. Supv N | MATE .                 | / 1200                                  | 84. Dispo<br>SS         |

( Page 2 of 4 )

□ Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOL, JOOO

( Page 3 of 4 ) Beat 31

| ☐ Supplemental   |                                  |                                  | P.O. Box                        | 391, Martinez, C   | A 94553-0039   |   | D.V. HRO   | ————————————————————————————————————— |
|--|----------------------------------|----------------------------------|---------------------------------|--|--|---|--|---------------------------------------|
| 1. DR No.<br>15-1961   | 2. City Code<br>MUI              | 3. Crime / Cl<br>OBSTRUCT        | assification<br>ING EXECUTIVE O | )FF  |  | 32                                      | . 69   | 5. Reclassi<br>fication               |
| 6. Victim Name (L,F,M) Type  | Business                         | Individual                       | O Government                    |  | 7. Date Orig. Report<br>02/03/2015                                   | 8. Employee No.<br>65942                |  | 7 -                                   |
| 9. Address / Location of Occurrent<br>1020 Claudia Ct. #22                                     |                                  | City<br>Antioo                   |                                 | tate Zip<br>CA 94509   | 10, Suspect's Name (L,F,M)   | Type: O Business                        | Individual O Governme  | nt                                    |
| 11. Property Description:<br>Impounded, Recovered, Found, Lo<br>Total Loss - LIST IN FOLLOWING | ost, Stolen - Item Num           | nber, Article, (                 | Quantity, Brand/Mak             | se/Manufacturer's Mo   | del Number, Serial Number, Mis                                       | cellaneous Description, Loca            | tion Where Taken, Value, Ir  | nclude                                |
| 12. Recovered Property \$  |                                  | 3. Narrative /                   |                                 | remises, E/Once Ed   | Miniment, FT (2010, TVS etc., G)                                     | realitis, H/ Haiseinia Ga               | IS, II MISG.   |                                       |
| I am a sergeant with<br>Unit. On 2/3/2015, I<br>was assigned to wor<br>interviewing the belo   | responded to<br>rk with Detect   | o the An<br>tive Gar             | tioch Police                    | Department   | to assist with the in  | nvestigation of an                      | officer involved   | shooting. I                           |
| I summarized the in<br>interviews of<br>Bittner (APD). Refer                                   |                                  | ts for in                        |                                 | Detective G  | ary Lowther summ   | Inspector Jeffery<br>parized the interv |  |                                       |
| Senior Inspector Jef<br>an Antioch PD inter<br>recording. I audio re                           | view room a                      | nd was                           | video reco                      | rded. Refer  | to Detective Lowt  |   |  |                                       |
| First names will be u  | sed for ease                     | of readi                         | ing.                            |  |  |   |  |                                       |
| Interview with   |                                  | on 2/3/2                         | 2015 at 164                     | 5 Hours.   |  |   |  |                                       |
| The following is a su  | mmary of the                     | intervie                         | ew; refer to t                  | he recorded  | copy for the comple  | ete interview.                          |  |                                       |
| is Dewayne W<br>knows he was at Na<br>was released from I<br>altercations that occ             | ipa State Hos<br>Napa less th    | spital fo<br>an a ye             | ar ago, at v                    | which time h   | of an incident whe   | with                                    | The state of the s | believes he                           |
| Schizophrenia, but is  | s not sure. S                    | She said                         | since they                      | developed h  | about five years a<br>ne is "standoff-ish, l<br>d be taking, but bel | Keeps to himself                        | hears voices, a  | and talks to                          |
| On 12/31/2014, went to pick speak with Dewayne he ain't gonna jump and look at him, he's       | up aft<br>a said<br>on me and ki | ter the p<br>" My po<br>ill me". | sition of goi<br>When aske      | oft. When not be |  | artment she did n<br>as to get the hell | ot speak with or<br>out of there, bec  | attempt to                            |
| went back to t<br>talk with Dewayne a<br>the door and refuse<br>point they left the ap         | nd see if he want to open it.    | would le<br>Dewayi               | et                              | ack in the ap  | er the incident on 12<br>partment. When th<br>gh the door "If you    | ey tried to get in                      | Dewayne had "t   | parricaded"                           |
| was also fam<br>said she was the on  |                                  |                                  |                                 |  | in order to have D<br>nd making sure she                             |   |  |                                       |
| O - O -  |                                  |                                  | ⊒ мотсо<br>⊒ о                  | 15. Additional Ro  | outing   |   |  |                                       |
|  |                                  |                                  | ☐ Coroner<br>☐ SHC              | 16. Reporting De<br>Brandon G  |  | 17. Date/Time Written 02/11/2015        | /1200  | 18. Dispo<br>SS                       |
| Patrol Captain Misd,Co   | mp. Crime                        | Analysis [                       | OAK                             | 19. Approving St   | upv (Print)  | 20. Supv No.<br>65042                   | 21. Date<br>02/24/2015   |                                       |

☑ Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CA00, vul00

| (Page 4 | of 4) |
|---------|-------|
|---------|-------|

Beat 31

| ☐ Supplemental  |                     |                                | P.O. Bo                              | ox 391,          | Martinez, C                 | A 94553-0039  |                          |                     | D.V. HRO                         | □ Arrest □SI               |
|---|---------------------|--------------------------------|--------------------------------------|------------------|-----------------------------|---|--------------------------|---------------------|----------------------------------|----------------------------|
| 1. DR No.<br>15-1961  | 2. City Code<br>MUI | 3, Crime / Class<br>OBSTRUCTIN | ssification                          | E OFF            |                             |   | 4. Detail                | 1 <u>.</u><br>2,    | 69                               | 5. Reclassi                |
|   | : O Business (      | Individual C                   | Government                           |                  |                             | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>65942 |                     |                                  | fication                   |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct. #22                                       | R                   | City<br>Antioch                | 1                                    | State CA         | z <sub>p</sub><br>94509     | 10. Suspect's Name (L,F,M)  | Type: O Bu               | siness 🌒 Ir         | ndividual O Governmen            | nt                         |
| 11. Property Description:<br>Impounded, Recovered, Found, Los<br>Total Loss - LIST IN FOLLOWING O | t, Stolen - Item Nu | imber, Article, Qu             | uantity, Brand/N                     | Make/Ma          | nufacturer's Mo             | odel Number, Serial Number, M   | liscellaneous Descri     | ption, Location     | on Where Taken, Value, In        | ıclude                     |
| 12. Recovered Property \$   | NOERC A) CORTER     | 13. Narrative / S              | And in contrast with the contrast of | JI Venica        | es. ETVIIIOS E              | AMARIA FIRADIO IVS BELLO  | ) Fileattis, Hi Hous     | SHEET COURS         | II MISC.                         |                            |
| to have Dewayne re paperwork.   | moved.              | did                            | not go v                             | with I           | her durir                   | ng the process bu   | ıt just helpe            | ed her v            | with the phone                   | calls and                  |
| was not preser  | nt when the         | eviction o                     | occurred.                            | te.              |                             |   |                          |                     |                                  |                            |
| Interview with  | The state of        | on 2                           | 2/3/2015 a                           | at 172           | 25 Hours                    | i.  |                          |                     |                                  |                            |
| The following is a sun  | nmary of th         | e intervie                     | w; refer to                          | o the            | recorded                    | copy for the comp   | lete intervie            | w.                  |                                  |                            |
| has been and Dewayno from the house. to recall when exactly Hospital.                             | e.<br>moved         | moved or<br>d out after        | ut after D                           | eway<br>dent     | ne starte<br>for fear o     | ars. He currently li<br>ed acting "Crazy" ar<br>of what Dewayne n<br>efore Dewayne wa | nd at one tin            | ne attac<br>y do to | ked ar<br>him. v                 | nd then ran<br>wasn't able |
| is certain D<br>Dewayne was release   | ewayne ha           | as not bed<br>saying two       | en on an<br>months                   | ny me<br>ago t   | edication<br>to possib      | sure what his diagons since he returned by sometime in the Napa State Hospita         | ed from Nap<br>summer. H | pa.                 | was not                          | sure when                  |
| On 12/31/2014,<br>Since then he has bro<br>try and get him to ope                                 | ought               |                                | to the apa                           | artme            | ent every                   |   |                          |                     | with him since<br>for Dewayne. 1 |                            |
| helped<br>process. On 2/3/2015<br>deputy the key to her<br>but one of the neighbo                 | apartment           | drove<br>in order fo           | to them to                           | ne apa<br>o atte | artment t<br>empt to g      |   | eputies doin             | ig the ev           | viction. He saw                  | her give a                 |
| During both the abov was his nickname.  | e interview         | /s,                            | and                                  |                  | would re                    | fer to Dewayne as   | Shawn. W                 | hen asl             | ked about this                   | they said it               |
| I placed both interviev   | ws onto a C         | D-Rom a                        | nd booke                             | ed it in         | nto Conc                    | ord Property.   |                          |                     |                                  |                            |
|   |                     |                                |                                      |                  |                             |   |                          |                     |                                  |                            |
|   |                     |                                |                                      |                  |                             |   |                          |                     |                                  |                            |
| 1   |                     |                                |                                      |                  |                             |   |                          |                     |                                  |                            |
|   |                     |                                |                                      |                  |                             |   |                          |                     |                                  |                            |
| 44 20 40 40   |                     |                                |                                      |                  |                             |   |                          |                     |                                  |                            |
| <b>—</b> — — —  | DE L<br>HSU/IPT     |                                | MOTCO Coroner                        | 1                | 5. Additional F             | touting   |                          |                     |                                  |                            |
|   | Patrol Clerk        |                                | ] shc                                |                  | 6. Reporting D<br>Brandon ( |   | 17. Date/Tir<br>02/11/2  |                     | / 1200                           | 18, Dispo<br>SS            |
| Patrol Captain Misd.Com   | np. Crim            | ne Analysis                    | OAK                                  | 1                | 9. Approving S<br>Brandon   | Supv (Print)  | 20. Supv N<br>65942      |                     | 21, Date<br>02/24/2015           |                            |

|  |                                    | 0   | FFICE O                    |                     |                                  | A COSTA COUN<br>California 94553-00  |                 | 1000                |   |                         | Beat 3                       | age 1 of 8)<br>1_<br>⊒Arrest □ SI |
|--|------------------------------------|---|----------------------------|---------------------|----------------------------------|--|-----------------|---------------------|---|-------------------------|------------------------------|-----------------------------------|
| 1. DR No.<br>15-1961                     |                                    | 2. City Code<br>MUI   |                            | me/Classification   | EXECUTIV                         | /F OFF   |                 |                     | 4. Detail   | 1. <sup>69</sup>        |                              | 5. More<br>Persons                |
| 6. Day / Date / Time of                  | of Occurrence<br>2/03/2015         | (1000-0)  | TUE                        | 02/03/2015          |                                  | 7. Date / Time Report<br>02/03/2015  | ted<br>/ 1239   | $\neg$              | 8. Employee 1<br>63641  | -                       |                              | 9. Reclassi-                      |
| 10. Address / Location<br>1020 Claudia   | n of Occurrence                    | 1200  | ICL                        | OLI COI LO          | City<br>Antioch                  | UZ/UU/ZU .U  | 7 1200          | State<br>CA         | Zip<br>94509  |                         |                              | fication                          |
| 11. PR                                   |                                    | ☐ VIC   | Modification               | WIT OCCUPATIONS     | ☐ MSP                            | RUN<br>13. Raci  | ca / Sex / Age  | □ sus               | 14. DOB   | ☐ LEAD                  | COLUMN TWO IS NOT THE OWNER. | OTHER                             |
| 46. Addrage Street                       | le de                              |   |                            |                     |                                  | W  | /F              | Sim.                | 17, Home  |                         | 数层                           |                                   |
| 18. Employed By or S                     | ahod.                              |   |                            |                     | 是游戏                              |  |                 |                     | 19. Work P  |                         |                              |                                   |
| 20, Hair 21. E                           |                                    | 23. W   | UI .                       | 24. AKA / Maiden    | Name                             |  | I Er            | mall Address        |   | Tione                   | as Socia                     | al Security No.                   |
| BLK BR<br>26. Further Description        | O 506                              | 180   | 0                          | Z4. AVA / masser    | Name                             |  |                 | Tiali Address       |   |                         |                              |                                   |
| statement obt                            | ained                              | VIC VIC   | 120 3                      | WIT                 | ☐ MSP                            | ☐ RUN  |                 | ☐ sus               |   | ☐ LEAD                  |                              | Ing or Cite No.                   |
| 29. Name (L. F. M)                       |                                    | NAME AND ADDRESS OF THE OWNER, WHEN   | Individual                 | OGovernmen!         | T MSF                            | The second secon | e/Sex/Age<br>/F | 11305               | 31 DOR  |                         | -                            | Icense No/State                   |
| 33. Abdress buest                        |                                    | OF PROPERTY.  | 発音学の                       |                     | City                             | Sta  | THE OWNER WHEN  |                     | 34. Home  | Phone                   | 1000                         | Mary Mary 1                       |
| 35, Employed By or S                     | chool                              |   |                            |                     | Charles Townson                  |  |                 |                     | 36. Work P  | hone                    | _                            |                                   |
| 37. Hair 38. E<br>BRO HZ                 |                                    |   |                            | 41. AKA / Malden    | Name                             |  | Er              | mail Address        |   |                         | 42, Socia                    | I Security No.                    |
| 43, Further Description                  | THE RESERVE OF THE PERSON NAMED IN | CARRY TO SERVICE STATE OF THE | NAME OF TAXABLE PARTY.     |                     |                                  |  | LC              | all Chane           | 1130000   |                         | 44. Booki                    | ing or Cite No.                   |
| 45.                                      |                                    | OBusiness •   | Individual                 | OGovernment         | ☐ MSP                            | RUN<br>47, Raco  | sa / Sex / Age  | ☐ sus               | 40.000  | LEAD                    | 12 Orbert                    | OTHER                             |
| 50 Address Street                        | Type:                              | Jeusiless C   | Individual                 | Cook                | City                             | H  | /F              | 1                   |   |                         | 19,Driver L                  | License No/State                  |
|  |                                    |   |                            |                     |                                  | 16   |                 |                     | 51. Home  |                         |                              |                                   |
| 52. Employed By or S                     |                                    | 67 V  |                            | ra ava i Maldan     |                                  |  | I e.            | - 444               | 53. Work P  | hone                    | en ende                      |                                   |
| BRO HZ                                   | L 508                              | 190   | )                          | 58, AKA / Maiden    | Name                             |  |                 | mail Address        | 1   |                         |                              | al Security No.                   |
| 60, Further Description No DL            |                                    |   |                            | Los                 |                                  | 1  | 888             |                     |   |                         | 61. Booki                    | ing or Cite No.                   |
| 62. Veh / Ves                            | 63. Llc No. (Sta                   |   | 64. Ye                     | ear 65. r           | Make                             | 66. Model  | -               | 67. Body            | Style   | 68. Color Top<br>Bottom | . —                          |                                   |
| 69. Status                               | 70, Registered                     | Owner   |                            |                     |                                  | 71, R.O. Ad  | dress           |                     |   |                         |                              |                                   |
| ☐ Impound<br>☐ Stored                    | 72. Towed to or                    |   |                            |                     |                                  |  |                 | 73. Who h           |   |                         |                              |                                   |
| 74. Evid<br>● Yes O No                   |                                    |   | 76, Dispo of EV<br>CCCSO E | vidence<br>Evidence |                                  | 77. M<br>N/A   | Missing<br>A    |                     |   | 78. Damaged<br>N/A      |                              |                                   |
| 79. Brief Synopsis of I<br>Supplement of |                                    | rea canvas  | s and w                    | itness state        | ments.                           | ŢĮ.  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     |                                  |  |                 |                     |   |                         |                              |                                   |
|  |                                    |   |                            |                     | In-car video                     | O Yes O N  | No              |                     |   |                         |                              |                                   |
| MARSY'S LAW<br>80, Distribution          | O Yes C                            | O No  |                            | ELDER ABUSE F       | FORM SOC 341<br>81, Additional R |  | No              | VICTIM RE           | SPONSE - 29   | 3 PC O                  | Yes O                        | No                                |
| □в □с (                                  |                                    |   |                            | Мотсо               |                                  |  |                 | I an Dalaff         | *******   |                         |                              | 64 Dissa                          |
| ☐ Investigation ☐ Property Ck.           | ☐ P:                               | atrol Clerk [   | □ R.O. □                   | Coroner<br>SHC      | 82. Reporting D<br>Corinne B     | Busch  |                 | 02/12/2             | CONTRACTOR OF THE PARTY OF THE | 0900                    | _                            | 84, Dispo<br>SS                   |
| Patrol Captain                           | ☐ Compl.Ofc.                       | ☐ Crime   | e Analysis                 | ☐ OAK               | 85. Approving S<br>Brian Gard    |  |                 | 86, Supv N<br>52012 |   | 87. Date<br>02/14/20    | )15                          |                                   |

| Face Pag<br>Continual                     | je<br>tion<br>ental |  |                          | OFFI                 |                    |          | FF, CONTRA<br>91, Martinez, Ca    |            |                 |          | 6. 2000               |                      | □ p.v. [           | Beat 3   | age 2 of 8)  31  Arrest   SI |
|---|---------------------|--|--------------------------|----------------------|--------------------|----------|-----------------------------------|------------|-----------------|----------|-----------------------|----------------------|--------------------|--|------------------------------|
| 1. DR No.<br>15-1961                      |                     |  | 2. City C<br>MUI         | ode                  | 3. Crime/Classific |          | EXECUTIVE                         | OFF        |                 |          |                       | 4. Detail            | 1. 69              |  | 5. More<br>Persons           |
| 6. Day / Date /                           |                     | 03/2015  | 1239                     | д То                 | 32311.00           |          |                                   | -          | Time Reporte    | / 1239   |                       | 8. Employee<br>63641 |                    |  | 9. Reclassi-                 |
| 10. Address / I<br>1020 Cla               | Location o          | f Occurrence   | 120                      |                      |                    |          | City                              | 02/00      | 2010            | 7 1200   | State CA              | ZIP<br>9450          | 9                  |  | fication                     |
| 11.                                       | PRI<br>F, M)        | Type :   | ORuchoo                  | Indivi               | WIT OGovern        | mont     | ☐ MSP                             |            | RUN<br>13. Race | /Sex/Age | ☐ sus                 | Timese               | ☐ LEA              | No. of the last of | OTHER                        |
|   |                     | at local design  | W                        |                      |                    |          |                                   |            | B               | /F       | 1                     | 17. Home             | a Phone            |  |                              |
| 18. Employed I                            | By or Sch           | ool  |                          |                      |                    | _        | Miles Control                     |            |                 |          |                       | 19. Work             |                    |  |                              |
| 20. Hair<br>BLK                           | 21. Eye<br>BRO      |  |                          | 23. Wt.<br>169       | 24. AKA /          | Malden   | Name                              |            | -               | -        | Email Address         | )                    |                    | 25. Soci   | al Security No.              |
| 29 Surther De                             |                     | Scars, Tattoo:   |                          | ns, Clothing.        | Elc.)              |          | 144                               |            |                 | 22       | ISBN 1                | Xt. II               |                    | 27. Book   | king or Cite No.             |
| 28.                                       | ☐ PRI               | inena -  | □ vic                    | ent                  | Пмт                |          | □ MSP                             |            | RUN             | 10-14    | SUS                   |                      | [] LEA             | D  | Ø OTHER                      |
| No. of the                                | 1917                |  | N. S.C. ST               |                      |                    |          | iiii                              |            | Н               | /Sex/Age | 1                     | 31 DOB               | Statt.             | 3  |                              |
|   |                     | NAMES  |                          |                      |                    |          | Agric .                           |            | Sin Sin         | 70       |                       | 34. Home             | - Contraction      |  |                              |
| 35. Employed E                            |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       | 36. Work             | Phone              |  |                              |
| 37. Hair<br>BRO                           | 38. Eye<br>BRO      | 503  |                          | 40. Wt.<br>150       | 41. AKA /          | Malden   | Name                              |            |                 | -        | mail Address          |                      |                    |  | al Security No.              |
| 43. Further Des<br>brief state            | ement               | Scars, Tattoos   | AL DESCRIPTION OF STREET | ns, Clothing,        |                    |          |                                   |            |                 |          |                       |                      |                    | 44. Book   | ring or Cite No.             |
| 45.                                       | PRI                 | NAME OF THE OWNER, OWNE | OBuniness                | ■ Indide             | T WIT              | a de la  | ☐ MSP                             |            |                 | /Sex/Age | SUS                   | 10.000               | LEA                | 40 Daine   | OTHER                        |
| 50 Address Sh                             | mel                 | · 玩器-英字  | <b>操作</b> 。              | ALC: SA              |                    | STATE OF | City                              |            | B               | /F       |                       | 51, Home             | Prione             | 3 18   | 463552                       |
| 52. Employed E                            | By or Scho          | xxi  |                          |                      |                    | _        | ,45 +                             | _          | 100             |          |                       | 53. Work             | Phone              |  |                              |
| 54. Hair                                  | 55. Eye             | V-2000000000000000000000000000000000000  |                          | 57. Wt.              | 58, AKA /          | Malden   | Name                              |            |                 | TE       | mail Address          |                      |                    | 59. Soci   | al Security No.              |
| 60. Further Des                           | BRO<br>scription (  | Scars, Tattoos   | , Mannerism              | 120<br>ns, Clothing, | Etc.)              |          |                                   |            |                 | -        | Cell Phone            | 1600                 |                    | 61. Book   | ing or Cite No.              |
| did not se<br>62. Veh / Ves<br>□ s □ Vict | 16                  | 3. Lie No. (Sta  |                          |                      | 64. Year           | 65.1     | Make                              | 66. A      | fodel           |          | 67. Body              | Style                | 68, Color To       | P  |                              |
| 69. Status                                | _                   | 0. Registered  | Owner                    |                      |                    | _        |                                   | ┸          | 71. R.O. Add    | Iress    |                       |                      | Botto              | m  |                              |
| Left Impound                              | 7                   | 2. Towed to or   | r Released t             | 0                    |                    |          |                                   |            |                 | -        | 73, Who h             | as Keys?             |                    |  |                              |
| 74. Evid                                  |                     | 75.F/P   |                          | 76. Dis              | po of Evidence     |          |                                   |            | 77. Mi          | ssing    |                       | -                    | 78. Damaged        |  |                              |
| O Yes O N                                 | -                   | O Yes (  | O No                     |                      |                    | -        |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  | -                            |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     |  |                          |                      |                    |          |                                   |            |                 |          |                       |                      |                    |  |                              |
|   |                     | 0 " - 1  | ~                        |                      | 1                  |          | In-car video                      |            | s O No          |          |                       |                      |                    |  |                              |
| MARSY'S LA                                |                     | O Yes (  |                          |                      |                    | OUSE FO  | ORM SOC 341<br>81. Additional Rou |            | s O No          |          | VICTIM RES            | SPONSE - 2           | 93 PC O            | Yes O  | No                           |
| ☐ B ☐ Investigat                          | ition 🗆             | мр 🗆 н   | ISU/IPT                  | □ v                  | ☐ MOTCO ☐ Coroner  |          | 82. Reporting Dep                 |            | )               |          |                       | ime Written          | 10000              | _  | 84. Dispo                    |
| ☐ Property ☐ Patrol Ca                    |                     | (A) (A)  | atrol Clerk              | Crime Analy          | D. SHC             | 3        | 85. Approving Sup                 | ov (Print) |                 | -        | 02/12/2<br>86. Supv N |                      | / 0900<br>87. Date |  | SS                           |
|   |                     |  |                          |                      |                    |          | Brian Gardi                       | ier        |                 |          | 52012                 |                      | 02/14/2            | 015  | 2 of 4                       |

| Face Page Continuation Supplemental       |  |                     | OFFICE          | P.O. Box            | RIFF, CONTRA<br>391, Martinez, C |                            |                           | .00000                |                      |                                       | Beat 3            | age 3 of 8)<br>31<br>□ Arrest □ SI |
|---|--|---------------------|-----------------|---------------------|----------------------------------|----------------------------|---------------------------|-----------------------|----------------------|---------------------------------------|-------------------|------------------------------------|
| 1. DR No.<br>15-1961                      |  | 2. City Code<br>MUI |                 | rime/Classification | EXECUTIV                         | E OFF                      |                           |                       | 4. Detail            | 1. 69                                 |                   | 5. More<br>Persons                 |
| 6. Day / Date / Time of<br>From TUE 02    | Occurrence<br>/03/2015                         | 1239                |                 |                     |                                  | 7. Date / Tim<br>02/03/2   |                           | 9                     | 8. Employee<br>63641 |                                       |                   | 9. Reclassi-                       |
| 10. Address / Location<br>1020 Claudia    | of Occurrence                                  | 1200                |                 |                     | City<br>Antioch                  | 02/00/2                    | 010 7120                  | State<br>CA           | Zip<br>94509         | ,                                     | _                 | fication                           |
| 11. PRI                                   |  | OBusiness           | ● Individual    | O Government        | ☐ MSP                            |                            | RUN<br>13. Race / Sex / A | ☐ sus                 | 14.008               | LEAD                                  | Piloton Britannia | ☑ OTHER                            |
| 15 Address Street                         |  | Obusiness           | Individual      | OGOVERNMENT         | Cibi                             |                            | B /M                      | 880                   |                      |                                       | 15.Driver         | License No/State                   |
| <b>美国企业</b>                               | 1301   |                     |                 |                     |                                  |                            | Slate                     |                       | 17. Home             | i i i i i i i i i i i i i i i i i i i |                   |                                    |
| 18. Employed By or Sc<br>20. Hair 21. E   | 2000   |                     |                 |                     |                                  |                            |                           |                       | 19. Work F           | Phone                                 |                   |                                    |
| BLK BR                                    | 0 507  | 15                  | . wt.<br>50     | 24. AKA / Malder    | n Name                           |                            |                           | Email Address         | ,                    |                                       |                   | al Security No.                    |
| 26. Further Description<br>did not see/he | ar anything                                    | 1                   |                 |                     |                                  |                            |                           | Cell Phone            |                      |                                       |                   | king or Cite No.                   |
| 28.                                       |  | ORusiness           |                 | OGovernment         | ☐ MSP                            |                            | 30. Race / Sex / A        | nge sus               | 21.009               | □ LEAD                                |                   | OTHER                              |
| 23 Address Street                         | MEMOR:   | 保護                  |                 | 6387                | City                             |                            | B /M                      | - 516                 | S4: FIGURE           | Pilone                                |                   |                                    |
| 35, Employed By or So                     | hool   |                     |                 |                     | SARW.                            |                            | 26                        | \$ (S)                | 36. Work F           | Phone                                 |                   |                                    |
| 37. Hair 38. Ey                           |  |                     | Wt.             | 41. AKA / Maider    | n Name                           |                            |                           | Email Address         |                      |                                       | 42. Soci          | al Security No.                    |
| BLK BRO 43. Further Description           | (Scars, Tattoos,                               |                     |                 |                     |                                  |                            |                           | SC COMP.              | CHOICE               |                                       | 44. Book          | ding or Cite No.                   |
| did not see/hea                           | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | -<br>    vic        |                 | WIT                 | [] MSP                           |                            | RUN                       |                       |                      | □ LEAD                                |                   | ☑ OTHER                            |
| 46. Name (L, F, M)                        | Type: 0  | OBusiness (         | Individual      | O Government        |                                  |                            | 47. Race / Sex / A        | ige<br>/              | 48, DOB              |                                       | 49.Driver         | License No/State                   |
| 50, Address Street                        |  |                     |                 |                     | City                             |                            | State Zip                 |                       | 51. Home             | Phone                                 |                   |                                    |
| 52. Employed By or Sci                    | hool   |                     |                 |                     |                                  |                            |                           |                       | 63. Work F           | hone                                  |                   |                                    |
| 54. Hair 55. Ey                           | /es 56, HL                                     | 57.                 | Wt.             | 58, AKA / Maiden    | n Name                           |                            |                           | Email Address         |                      |                                       | 59, Soci          | al Security No.                    |
| 60, Further Description                   | (Scars, Tattoos,                               | Mannerisms, C       | Clothing, Etc.) |                     |                                  |                            |                           | Cell Phone            |                      |                                       | 61. Book          | ding or Cite No.                   |
| 62, Veh / Ves                             | 63. Lic No. (Stal                              | te)                 | 64.             | Year 65.            | Make                             | 66. Mod                    | Sel                       | 67. Body              | Style                | 68. Color Top<br>Botton               | _                 |                                    |
| 69. Status                                | 70. Registered                                 | Owner               |                 |                     |                                  | 71                         | . R.O. Address            |                       |                      | DOMENT                                |                   |                                    |
| Impound<br>  Stored                       | 72. Towed to or                                | Released to         |                 |                     |                                  |                            |                           | 73, Who h             | as Keys?             |                                       |                   |                                    |
| 74. Evid<br>O Yes O No                    | 75.F/P<br>O Yes C                              | ) No                | 76. Dispo of I  | Evidence            |                                  |                            | 77. Missing               |                       | — Т                  | 78. Damaged                           | -                 |                                    |
| 79. Brief Synopsis of In                  | _  | 7 140               |                 |                     |                                  |                            | 1                         |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   | - 1                                |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
|   |  |                     |                 |                     |                                  |                            |                           |                       |                      |                                       |                   |                                    |
| 1000010100101010101010101                 |  |                     |                 | Fare and the second | In-car video                     | O Yes                      |                           | T                     | 916/99/00 237        |                                       |                   |                                    |
| MARSY'S LAW<br>80. Distribution           | O Yes C  |                     |                 | ELDER ABUSE F       | 81. Additional Ro                | O Yes                      | O No                      | VICTIM RE             | SPONSE - 29:         | PC O                                  | Yes O             | No                                 |
| □ B □ C □                                 |  |                     |                 | MOTCO Coroner       | 82. Reporting De                 |                            |                           | 83, Date/T            | irne Written         |                                       | _                 | 84. Dispo                          |
| Property Ck.                              | ☐ Pa   | trol Clerk          | R.O.            | SHC DAK             | Corinne Bu<br>85. Approving Su   | THE R. LEWIS CO., LANSING. |                           | 02/12/2<br>86. Supv N |                      | 0900<br>87. Date                      |                   | SS                                 |
| ☐ Fatroi Captain L                        | Gornpi,Oic.                                    | L Chi               | ne Analysis     | LI OAK              | Brian Gard                       |                            |                           | 52012                 |                      | 02/14/20                              | 015               | 3 of 4                             |

# OFFICE Or THE SHERIFF, CONTRA COSTA COUNTY CA00, vul00 P.O. Box 391, Martinez, CA 94553-0039

( Page 4 of 8 )

Beat 31

| ☐ Supplemental   |  |  |   | 200=20 2000 CHERRY OVE   |   |  | D.V. HRO   | ☐ Arrest ☐ SI  |
|--|--|--|---|--|---|--|--|--|
| 1. DR No.<br>15-1961   | 2. City Code<br>MUI  |  | Classification<br>CTING EXECUTIVE   | E OFF  |   | 4. Detail  | 1. 69  | 5. Reclassi<br>fication                                |
| Dep. Bullard   | O Business   | Individu                                       | al O Government   | 1  | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>63641   |  |  |
| Address / Location of Occurrence     1020 Claudia Ct #22   |  | Anti   | och   | CA 94509   | 10. Suspect's Name (L,F,M) Ward   | Type: O Business  Dewayne  | Individual O Governmen   | <sup>nt</sup><br>eshawn                                |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost   | , Stolen - Item Nu   | mber, Artic                                    | e, Quantity, Brand/l  | Make/Manufacturer's M  | odel Number, Serial Number, Mis   | scellaneous Description, Loca  | ation Where Taken, Value, In   |  |
| Total Loss - LIST IN FOLLOWING O   | RDER: A) Currenc   | v. Notes: B                                    | ) Jewelry; C) Furs; D<br>re / Statements                                  | D) Vehicles: E) Office E   | guipment: F) Radio. TVs etc.: G)  | Firearms: H) Household Goo   | ds: I) Misc.   |  |
| I am currently assign<br>1020 Claudia Ct #22,  | ed as a De<br>in Antioch,  | tective<br>to ass                              | in the Inve   | estigation Divi  | sion. On 2/3/2014 I<br>incident. I arrived o  | was instructed b   | y Sgt. Aldritt to r  | respond to<br>s.                                       |
| The crime scene tape<br>Antioch PD Officer, wi<br>pick up their child from<br>apartment, as I as<br>yes.   | ho was sta   | nding o  | on the side on directed t   | of the perime<br>to W  | and a crime scene<br>ter inside the apartr<br>who was standing o<br>vide me with her in | ment complex, a r  | resident needed<br>ne stair case, lea  | to leave to  |
| apartment ar<br>across from Apartmen   |  | is loc   | ated directly   | to the west o  | of Apartment #22.   | apartment  | t is on the second   | d floor, just  |
| initial state  | ment: (sta   | temen  | t written in s  | summary)   |   |  |  |  |
| was on her st<br>loudly on the door.<br>remembers he<br>believes they were do<br>inside, should have k<br>forcing their way into the<br>believed these to be g | coul<br>earing some<br>ing this for<br>nown to or<br>he apartme                        | d not<br>cone a<br>a cou<br>cen the<br>ent. No | recall if the<br>nnounce "K-<br>ple of minut<br>e door, or it<br>ext, the | y said "Police<br>-9" as well.<br>tes and believ<br>would be for<br>heard someon | heard the offi<br>yed it was done in a<br>ced open.<br>he yell, "He has a kr            | cers also yelling,<br>a manner and for<br>then heard what<br>hife!" and then hea | se words was an<br>"open up the doo<br>enough time the<br>sounded like the<br>ard, "pow,pow,po | nnounced.<br>or!"<br>e residents<br>e Deputies<br>ow". |
| they did or did not and<br>with the "mother" who<br>she h <u>as crosse</u> d paths   | nounce this<br>resides the<br>s with the "s<br>eard any a<br>the "son".<br>nen, and si | s. I ask<br>ere, bu<br>son" wi<br>rgume        | t more so by<br>the lives ther<br>nts between<br>told me lasse could no   | if she knew they saying hi as<br>re, but he neven the two residest               | er actually spoke or<br>dents. told m<br>mother" was sitting<br>o her apartment.        | partment #22. er in the apartme looked at ne the "mother" w on the bottom s      | when they cross<br>as just loud in a<br>steps of   | told me<br>sed paths. I<br>eneral and<br>staircase,    |
| then provided<br>questions, or to be re i  |  |  |   |  | er. I advised   | she may be co<br>eft at this   | ntacted again fo<br>s time.  | r follow up  |
| I was assigned with A<br>Ct apartment complex<br>work. This apartment  | for any wi   | tnesse   | s. We first w   | vent to apartn   | nent #1, where we   | complete area ca<br>were advised a re  | anvass of the 100<br>esident needed t  | 20 Claudia<br>o leave for                              |
| Statement: (V  | Vritten in sı  | ummar  | y; for compl  | ete dictation/s  | sequence refer to re  | cording)   |  |  |
| resides in apartr  | nent wi  | th her   | boyfriend ar  | nd there 5 yr. o   | old son.  |  |  |  |
| was running wat  | er in the si   | nk whe   | en she heard  | d loud talking   | outside. Her boyfrie<br>rtment "pounding" o   |  |  |  |
| U- U-  | DE 🗆 L   | 0 0  | □ мотсо   | 15. Additional R   | couting   |  |  |  |
|  | HSU/IPT<br>Patrol Clerk  | □ v<br>□ R.O.                                  | ☐ Coroner<br>☐ SHC  | 16. Reporting D  |   | 17. Date/Time Written  | /0000  | 18. Dispo  |
| Patrol Captain  Misd.Com   | p. Crim  | Analysis                                       | □ OAK   | 19. Approving S<br>Brian Gar   | upv (Print)   | 02/12/2015<br>20. Supv No.<br>52012  | / 0900<br>21. Date<br>02/14/2015   | SS   |

| (Page | 5 | of | 8 |  |
|-------|---|----|---|--|
| 24    |   |    |   |  |

| □ Continuation  | 0   |   |  | A COSTA COUNTY C                    | A00. J000                             | Ber                                      | at 31                   |
|---|---|---|--|-------------------------------------|---------------------------------------|--|-------------------------|
| ☐ Supplemental  |   | P.O. Bo   | ox 391, Martinez, (  | CA 94553-0039                       |                                       |  | RO Arrest Si            |
| 1. DR No.<br>15-1961  |   | 3. Crime / Classification<br>OBSTRUCTING EXECUTIVE        | OFF  |                                     | 4. Detail                             | 1. 69                                    | 5. Reclassi<br>fication |
| 6. Victim Name (L,F,M) Type :<br>Dep. Bullard                   | O Business o  | Individual O Government                                   |  | 7. Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>63641              |  |                         |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct #22      |   | City<br>Antioch   | State Zip<br>CA 94509  | 10. Suspect's Name (L,F,M) Ward     | Type: O Busine<br>. Dewayr            | nss  Individual  Gover                   | mment<br>Deshawn        |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost, | Stolen - Item Numi  | per Article Quantity Brand/N                              | (ake/Manufacturer's M  | odel Number, Serial Number, M       | iscellaneous Descriptio               |  |                         |
| Total Loss - LIST IN FOLLOWING OF<br>12, Recovered Property \$  | RDER: A) Currency,  | Notes: B) Jewelry: C) Furs: D<br>, Narrative / Statements | )) Vehicles: E) Office E   | quipment; F) Radio, TVs etc.; G)    | Firearms: H) Househo                  | Id Goods: I) Misc.                       | ue, include             |
|   |   |   | The state of the s |                                     |                                       |  |                         |
| stating, "This is the Si  |   |   |  |                                     |                                       |  |                         |
| more, since she initiall<br>it sounded like the De              |   |   |  |                                     |                                       | tside. After the ani<br>eneral unknown n |                         |
| steps. didn't kno   |   |   |  |                                     |                                       |  |                         |
| "push back against th   | e door."  | had prior kno   | wledge from  | a conversation wit                  | h,                                    | who goes by                              |                         |
| that son, S-V   |   |   |  |                                     |                                       |  |                         |
| bap, bap.' could  |   | sounded like som  | e Officers mo  | ve outside and son                  | ne talking.                           | heard a siren o                          | coming up the           |
|   |   |   | ·  |                                     | -                                     |  |                         |
| I asked if she ev   | er tried to w   | alk outside after t                                       | the incident   | told me no. I a                     | sked if a                             | anyone came to h                         | er door.                |
| told me an "Officer fro<br>were ok and to get the               | m the Sheri   | ffs' Department",   | who was in a   | black Sheriff's uni                 | form, came to                         | their apartment t                        |                         |
| were ok and to get the  | ir riames an  | d a priorie numbe   | ar. Taskeu   | she remembe                         | rea the Deput                         | y's name.                                | old me no.              |
| I asked if she ha   | as ever see   | n or heard of Wa  | rd being aggr  | ressive. told                       | me she has h                          | eard and                                 | Ward arguing            |
| through the walls, but  |   |   |  | ned, in general,                    |                                       |  | e ever heard it         |
| become physical bety  |   |   |  |                                     |                                       |  |                         |
| on "December 31st" it<br>her" and "kicked her o                 |   |   |  |                                     |                                       | sed to her that W<br>at incident.        | told me it was          |
| hard to tell because th   |   |   |  |                                     |                                       |  | did not know            |
| if this was due to an in  | ury or to   | just being tire   | ed.  |                                     |                                       |  |                         |
| I asked if  | lever evere   | seed to her that  | cha was in fa  | ar of Ward.                         | old ma                                | would go back s                          | and forth from          |
| making statements su  |   |   |  |                                     |                                       | eing, "a mom." I                         |                         |
|   |   | ut of the house.  | told me  | wanted help                         |                                       |  | uonou II                |
|   |   |   | aviant distrib   |                                     | · · · · · · · · · · · · · · · · · · · | >  |                         |
| statem  | ent: (vvrittei  | n in summary; for   | exact dictatio   | n and sequence re                   | ter to recordin                       | (g)                                      |                         |
| resides at  |   | This  | is located dire  | ectly to the north o                | f apartment #                         | 22, and is also of                       | on the second           |
| floor. was o  | ontacted ou   | itside of her apart                                       | ment with her  | r small dog.                        |                                       |  |                         |
| is sick and   | called in si  | ck to work today.   | At approxima   | ately 0930 hrs this                 | morning,                              | took Nyg                                 | uil to help her         |
| sleep. The Nyquil pass  |   |   |  | bedroom, which i                    |                                       |  |                         |
| from apartment #22. A   | CONTRACTOR OF THE PARTY OF THE |   |  | she could get up ar                 |                                       |  | felt worse, so          |
| went back to bed.   |   |   |  | banging sounds a                    |                                       |  |                         |
| like someone trying to door, sometime after                     |   |   | know the tin   | pack asleep and the                 |                                       | oor and neighbors kn                     |                         |
| heard what happened   |   | told them no ar   |  |                                     |                                       | dvised her neighb                        |                         |
| killed. then  | saw the pol   | ice caution tape of                                       | outside.   |                                     |                                       |  |                         |
| Laskad  | u long oho l  | ived at this legation                                     | an Carlo San Car | advised me "e v                     | oor and 6 may                         | otho " Lookod                            | A-CHESSE                |
| I asked how<br>was familiar with the fe                         |   | ived at this location                                     |  | advised me, "a yom her as I pointed |                                       |  | told me yes. I          |
|   |   | miliar with her   |  | me, because they                    |                                       |  |                         |
| if she was  |   |   | t living at the  | location.                           | told me "ju                           | st her son." I aske                      | ed                      |
| if she knew anything a  | bout the so   | on or if she had a  | ny interaction   | n with him.                         | told me                               | she tried to say h                       | i once but he           |
| 14. Distribution  | DE OL I   | о □ мотсо   | 15. Additional R   | outing                              |                                       |  |                         |
|   |   | □ v □ Coroner   |  | Management of                       |                                       |  |                         |

16. Reporting Deputy (Print) Corinne Busch

19. Approving Supv (Print) Brian Gardner

17. Date/Time Written 02/12/2015

20. Supv No. 52012

/0900

21. Date 02/14/2015

18. Dispo SS

Property Ck.

☐ Patrol Clerk

☐ Patrol Captain ☐ Misd.Comp. ☐ Crime Analysis ☐ OAK

R.O. SHC

□ Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CA00, 1000

| 2.70 | -  |  |
|------|----|--|
| Beat | 31 |  |

| ☐ Supplemental  |  | P.O  | . Box 391, Martinez,   | CA 94553-0039  |  | Beat :   | Патокі Пе   |
|---|--|--|--|--|--|--|---|
| 1. DR No.<br>15-1961  |  | 3. Crime / Classification<br>OBSTRUCTING EXECU   | TIVE OFF   |  | 4. Detail 1  | . 69   | 5. Reclassi   |
|   |  | Individual O Government  | nent   | 7. Date Orig. Report<br>02/03/2015   | 8. Employee No.<br>63641   |  | fication  |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct #22  | 0  | City<br>Antioch  | State Zip<br>CA 94509  | 10, Suspect's Name (L,F,M)<br>Ward   | Type: O Business  Dewayne  | Individual O Governme  | ent<br>eshawn   |
| 11. Property Description:<br>Impounded, Recovered, Found, Lo<br>Total Loss - LIST IN FOLLOWING  | st, Stolen - Item Numi   | ber, Article, Quantity, Bra  | nd/Make/Manufacturer's   | Model Number, Serial Number, M   |  |  |   |
| Total Loss - LIST IN FOLLOWING<br>12. Recovered Property \$   |  | Notes; B) Jewelry; C) Fu<br>3. Narrative / Statements  | rs; D) Vehicles; E) Office   | Equipment; F) Radio, TVs etc.; G   | ) Firearms: H) Household Goo   | ds; I) Misc.   |   |
| didn't respond. I ask<br>police were out "3-4<br>then left. I ask<br>statemen   | weeks ago  | and she hea  | r talked to her a  |  | and Ward.  H Ward were arguing told me cording)                            | ing, the police  | e knew the<br>came, and   |
| resides at was contact the incident. her apartment.   | ed outside of  | her apartment  | t. near her entr   | l 3 yr. old daughter.<br>y way. I asked<br>speak inside her a                      | if she saw or h  |  | regards to  |
| Officer walk from the officers across the calso sav. "open the d  | street (Claudomplex, at apport."   | partment #22.<br>could not rem<br>then   | entry way next<br>then h<br>ember who the<br>heard 1 or 2 s  | eard the officers kn   | nent, through the on<br>nock on the door a<br>selves as, but belie         | courtyard.<br>and say who the<br>ved it started wi   | ey were and<br>th the letter  |
| I asked if sh name. I asked her if her name. I asked he it. I asked she did not know the was the son through told her they went to don't do nothing," are if she knew knife last week and w | she ever hear if she has e she knew of son's name the female re Antioch PD d then he cawhy they we | ard the resident<br>ever talked to the<br>anyone else ward. I asked<br>esident's boyfricto get help with<br>ame here today<br>re trying to get | t be referred to<br>be female reside<br>the lived there.<br>if she ever<br>end. d<br>the son but "<br>y and the police | as told me told me he talked to the son. Id not know the boy they don't want to do | told me no<br>friend's name.<br>do nothing", then the<br>mother was saying | but she really did to each other bey shoot."  o and that she control to the they went to "Mang, "don't kill hi | id not know<br>but that was<br>advised<br>only knew it<br>be boyfriend<br>artinez they<br>m." I asked |
| statement:  | (Written in su   | ımmary; for exa  | act dictation and  | d sequence refer to  | recording)   |  |   |
| resides at good friends with me she was not here  | at the time o  | advised me   | she believes   | inside her residen<br>they have been frie  |  |  | us she was<br>told  |
| approximately 2 minu<br>When arrived  | t work when<br>ites. A few m<br>at the apartm  | she received   | this call and<br>friend,<br>first saw  | told she wo<br>called and to<br>boyfriend,   | was cryin ould be leaving sh old her S-Ward ha alk and stood with          | d been killed by   | only lasted   |
| told me the fol   | owing about  | and Wa   | rd:  |  |  |  |   |
| Ward recently moved   | In with  | after being  | released from  | a "hospital/jail" facili   | ity because he ha  | d "mental proble   | ems." While   |
| 14. Distribution  |  | □ о □ мотсо  | 15. Additional   |  |  |  |   |
| U. U.   |  | V Coroner  | 16 Reporting   | Deputy (Print)   | 17, Date/Time Written  |  | 18. Dispo   |
| ☐ Property Ck. [  |  | R.O. SHC   | Corinne<br>19. Approving   | Busch  | 02/12/2015<br>20. Supv No.   | / 0900<br>21. Date   | SS  |
| ☐ Patrol Captain ☐ Misd.Co  | mp. Li Crime   | Analysis LI OAK  | Brian Ga   |  | 52012  | 02/14/2015   |   |

( Page 7 of 8 ) Beat 31

| ☐ Supplemental  |  |  |  |   | -  |   | D.V. HRO  | ☐ Arrest ☐ SI  |
|---|--|--|--|---|--|---|---|--|
| 1. DR No.<br>15-1961  | 2. City Code<br>MUI  | 3. Crime / Class OBSTRUCTING   | ification<br>S EXECUTIVE OFF   |   |  | 4. Detail   | 1. 69   | 5. Reclassi<br>fication  |
| Dep. Bullard  | : O Business   | Individual O   | Government   |   | 7. Date Orlg. Report<br>02/03/2015   | 8. Employee No.<br>63641  |   |  |
| 9. Address / Location of Occurrence 1020 Claudia Ct #22   | 3  | Antioch  | Stat<br>CA   | 94509   | 10. Suspect's Name (L,F,M) Ward  | Type: O Business (<br>Dewayne   | Individual O Government  Des  | t<br>shawn   |
| 11. Property Description:<br>Impounded, Recovered, Found, Los   | st, Stolen - Item Nu   | mber, Article, Qua   | antity, Brand/Make/  | Manufacturer's N  | fodel Number, Serial Number, Mi  | scellaneous Description, Lo   | cation Where Taken, Value, Inc  | dude   |
| Total Loss - LIST IN FOLLOWING C<br>12. Recovered Property \$   | Contract of the last of the la | v, Notes: B) Jewe<br>13. Narrative / Sta   | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN   | Icles: F) Office I  | Equipment: F) Radio, TVs.etc.; G)  | Firearms; H) Household Go   | ods: I) Misc.   |  |
| he was in the facility explained Ward does would go into his bed cans, or to the store "he got attitud confided in shared that shout" and stayed with | not interaction. All of and back. e", in regardas welline had called   | t well with<br>ne would s<br>has<br>ds to Ward<br>I, that her a<br>ed the police | people, and<br>see Ward do<br>never pers<br>was<br>and Ward re<br>ce but they  | d is "stand<br>o, was go<br>conally se<br>also awa<br>ecently, "g<br>did not ar | from the apartment<br>en Ward upset but<br>re through the<br>ot into it and he had | visited to the mail boxe when her and at Ward had mis the hit her where hen left the apar | at her apartm<br>s, to the "wash hou<br>would talk,<br>sed a doctor's app<br>received a<br>tment to allow Wal | nent, Ward<br>use", trash<br>told<br>cointment.<br>black eye.<br>rd to "cool |
| would not go i  |  |  |  |   |  | against it.   | rd tillough an ope  | n window.  |
| would naturally be, bu<br>on after Ward   | ut she had r<br>hit her.   | told me<br>ere arguin  | essed fear p<br>she had a<br>g about "so   | orior to the<br>bruise ma<br>mething",  | ark under her eye. I<br>he said somet <u>hing</u>                                  | was hit. I asked<br>asked asked if s  | d she saw<br>she knew <u>what th</u> e  | any injury   |
| asked tit wo  | rds to Ward<br>also said<br>the only thi<br>uld surprise<br>me, "Not n   | "Shawn ning be her to he eally, beca   | d me all eeded his residence was the said was the said was the said was the said was declared and the said was all was | "kepi<br>medication<br>nat she wa<br>may<br>pic of conv                         | n." I asked if<br>anted to get someo<br>have been seeking<br>versation was she w   | e wanted to come ever talke ne from crisis programme a restraining of anted to go home    | ne home, that she had about getting a revention to come order to get Ward he and she needed                   | was ready<br>restraining<br>out here. I<br>out of the<br>I Shawn to          |
| was asked if W  | ard was eve  | er known to  | have wea   | pons.   | told me no and th  | nan stated, "Shav   | wn's a big guy."  |  |
| I asked how los   | ng w   | as out of h  | er house d   | ue to War   | d. told me two   | to three weeks.   | į.  |  |
| I responded to both and arrive home until 173   |  |  | where I cond<br>d not seen<br>ear anything   | or heard  | and anything.  | and   | where I contacted<br>both advised the   | i<br>ey did not  |
| We responded to the was vacant, and at #I home.   |  |  |  |   |  |   |   |  |
| DA Inspector Ritchie<br>#B32. Detective Lope<br>DA Inspector Ritchie  | z with Antic   | och PD cor   | nducted an   | interview   | with a resident of 1   | 020 Claudia Ct  |   |  |
| I checked back at<br>via the phone numbe  |  | artment,<br>ded.   |  |   | nome to be re interv<br>eft a message, req   |   | as not home. I call<br>neet us to be re in  |  |
| U - U -   | DE OL  |  | мотсо  | 15. Additional  | Routing  |   |   |  |
| American control and a second control of  | HSU/IPT  | 200 cm 300.  | Coroner<br>SHC   | 16. Reporting   |  | 17. Date/Time Writte  |   | 18. Dispo  |
| Patrol Captain Misd.Cor   |  | ne Analysis  | 1000   | 19. Approving<br>Brian Ga   | Supv (Print)   | 02/12/2015<br>20. Supv No.<br>52012   | / 0900<br>21. Date<br>02/14/2015  | SS   |

| Continuation  Supplemental   | P.O  | SHERIFF, CONT<br>Box 391, Martine   | RA COSTA COUNTY<br>, CA 94553-0039   |  | (Page 8 of 8)<br><sub>Beat</sub> 31<br>.v. ☐ HRO ☐ Arrest ☐ SI  |
|--|--|---|--|--|---|
| 1. DR No. 2. City Coo<br>15-1961 MUI   | OBSTRUCTING EXECU  | TIVE OFF  |  | 4, Detail 1. 69<br>2.  | 5. Reclassi<br>fication   |
| 6. Victim Name (L,F,M) Type: O Busine<br>Dep. Bullard ,  | ss • Individual O Government   | nent  | 7. Date Orig. Report<br>02/03/2015   | 8. Employee No.<br>63641   |   |
| 9. Address / Location of Occurrence<br>1020 Claudia Ct #22   | City<br>Antioch  | State Zip<br>CA 94509   | 10. Suspect's Name (L,F,M)<br>Ward   | Type: O Business o Individual Dewayne  | al O Government<br>Deshawn  |
|  | amount of time and called me called me called me went inside her explained she juan asked if she wan by asking told me   | not receiving a<br>e and advised s<br>in summary; for<br>apartment for<br>ust realized wi<br>ould be willing<br>ther name a | a call back from she would return ho or exact dictation and the interview. That actually happened to begin.  | DA Inspector Ritchierne.  Indicate the sequence refer to recommend to the sequence when she saw the O  | e and Detective Lopez rding.) al and asked for some Coroner's van. I gave s still emotional. In an in the evening where                     |
| to where she could look arou<br>uniform, walk up the staircase<br>"sheriff", but was unce<br>did not see the residents ope | ir case to be "noisy<br>and the wall that co<br>e to apartment #22<br>ertain which was ac<br>en the door.<br>said this "at least to<br>believes the Der<br>being said. Next, | mand to see wovered the top heard the beard the Dehree times."  | there the deputies of portion of her step the Deputies known the Deputies also inseputies announce of the Deputies than the Deputies and themselves against the Booms" and | king on the door as they structed the residents to dethey had a K-9 and that opened the door with so ain and then heard the stathen someone saw, "we | ed down several steps w 5-6 Deputies, all in either said "police" or open the door. they knew they were omething. was atement of, "He has a |

Recordings of all statements logged into CCCSO evidence.

#### EVIDENCE:

1. statement recordings (1 disc)

NFI

|  |                                     |                 | COSTA COUNTY (                 | CA06. J00     | _ a.v.                 | (Page 1 of 5)  Beat 20 □ HRO □ Arrest □ SI   |
|--|-------------------------------------|-----------------|--------------------------------|---------------|------------------------|--|
| 1. DR No. 2, City Code   | 3. Crime/Classification OBSTRUCTING | EXECUTIVE       | OFF                            |               | 4. Detail 1. 69        | 5. More<br>Persons   |
| 6. Day / Date / Time of Occurrence<br>From TUE 02/03/2015 1239 To  |                                     |                 | 7. Date / Time Reported        |               | 3. Employee No.        | 9, Reclassi-   |
| 10. Address / Location of Occurrence<br>1020 Claudia Court #22 (Casa Blanca A)   | pt)                                 | City<br>Antioch | VIII 00/110 10 / 1             | State<br>CA   | <sub>Др</sub><br>94509 | fication   |
| 11. PRI VIC  12 Nome (I F, M) Type : OBusiness Individu  | ∏.wiī                               | ☐ MSP           | RUN<br>13, Race / Se           | ☐ sus         |                        | LEAD OTHER   |
| -18 Address Steed  |                                     |                 | H /N                           | ZIp.          | 17, Home Phone         | <b>表於1時後望</b>  |
| 18. Employed By or School  |                                     |                 |                                | 遊戲紙           | 19. Work Phone         |  |
| 20. Hair 21. Eyes 22. HL 23. Wt. 190   | 24. AKA / Malden                    | Name            |                                | Email Address |                        | 25, Social Security No.  |
| 26. Further Description (Scars, Tattoos, Mannerisms, Clothing,   | Etc.)                               |                 |                                |               |                        | 27. Booking or Cite No.  |
| 28.  | I WIT sal OGovernment               | □ MSP           | RUN<br>30, Race / Se           | I SUS         | -24-000                | LEAD STOTHER 22 Origina Licenses No/State  |
| 3 (A 1975) (A 1975)  |                                     |                 | B /N                           | И             | 34, Home Phone         |  |
| 35, Employed By or School  |                                     |                 |                                |               | 36, Work Phone         |  |
| 37. Hair 38. Eyes 39. Ht. 40. Wt.  | 41. AKA / Maiden                    | Nama            |                                | Email Address |                        | 42. Social Security No.  |
| BLK BRO 511 185 43. Further Description (Scars, Tattoos, Mannerisms, Clothing, I   | The service of the service of       |                 |                                | - 0.11.01     |                        | 44. Booking or Cite No.  |
| 45. PRI VIC  | T) WIT                              | □ MSP           | ☐ RUN                          |               |                        | LEAD OTHER   |
| 46. Name (L, F, M) Type : OBusiness ●Individu  |                                     | Mar             | 47. Race / Se                  | x/Age /       | 48. DOB                | 49.Driver License No/State   |
| 50. Address Street   |                                     | City            | State                          | Zip           | 51. Home Phone         |  |
| 52, Employed By or School  |                                     |                 |                                |               | 53. Work Phone         |  |
| 54. Hair 55. Eyes 56, Ht. 57. Wt.  | 58, AKA / Malden                    | Name            |                                | Email Address |                        | 59. Social Security No.  |
| 60. Further Description (Scars, Tattoos, Mannerisms, Clothing, t   | Etc.)                               |                 |                                | Cell Phone    |                        | 61. Booking or Cite No.  |
| 62. Veh / Ves 63. Lic No. (State)  | 64. Year 65                         | Make            | 66. Model                      | 67 Body       |                        | The second secon |
| 69. Status 70. Registered Current  |                                     |                 | 71 R.O. Address                |               |                        | Bottom   |
| □ Impound     □ Stored   |                                     |                 | THE WASTE                      | 73. Who ha    | as Kevs?               | THE PARTY OF THE P |
| 74. Evid 70. FTP 76. Disp  | o of Evidence                       |                 | 77. Missing                    | 1000000       | 78. Dam                | naged  |
| O Yes No O Yes No 79. Brief Synopsis of Incident   |                                     |                 |                                |               |                        |  |
| This is a supplemental report.   |                                     |                 |                                |               |                        |  |
| This page is used for additional persor  | ns.                                 |                 |                                |               |                        | 1  |
|  |                                     |                 |                                | 2             |                        |  |
|  |                                     |                 |                                |               |                        |  |
|  |                                     |                 |                                |               |                        |  |
|  |                                     |                 |                                |               |                        |  |
|  |                                     |                 |                                |               |                        |  |
|  |                                     |                 |                                |               |                        |  |
|  |                                     | In annual to a  | 0 4 0 "                        |               |                        | -  |
| MADOVICIAN AV. A.I.  | ELDED ADUISES                       | In-car video    | O Yes No                       | VIATU OF      | SPONSE - 202 DO        | O Vac A No   |
| MARSY'S LAW O Yes No 80. Distribution  | ELDER ABUSE F                       | 10704707000000  | O Yes • No                     | VICTIM RES    | SPONSE - 293 PC        | O Yes • No   |
| The second secon | ELDER ABUSE F                       | ORM SOC 341     | O Yes • No uting outly (Print) |               | me Written             | 84. Dispo  |

|                                      | Continuation   |   |   | OFFI   |   |   |   | A COSTA COUNT  | Y CA00, J000  |  | ( Pag<br>Beat 20   | ge 2 of 5)   |
|--------------------------------------|--|---|---|--|---|---|---|--|---|--|--|--|
| _                                    | Supplement<br>DR No.   | al  | 2. City C   | ode 3. Crir  | ne / Classification   |   | 1   |  | 4. Detail   | 1. 69  | ☐ HRO ☐  |  |
| _                                    | 5-1961<br>/Ictim Name (L,  | F.M) T  | MUI<br>Vpe : O Bush   | OBST   | RUCTING EXECU   | -   |   | 7. Date Orlg. Report   | 8. Employee No.   | 2.   |  | 5. Reclassi<br>fication                            |
| L                                    | Address / Locat  | 9000 0  |   |  |   |   |   | 02/03/2015   | 74041   |  |  |  |
| 10                                   | 020 Claud  | lia Court   | t #22 (Cas  | a Blanca   | ty<br>Adjooljch   | State<br>CA   | zър<br>94509  | 10. Suspect's Name (L,F,F<br>Ward  | M) Type; O Busin<br>Deway   | ess 🙆 Individual :<br>N <del>C</del>                                       | O Government   |  |
| Imp<br>Tota                          | Property Descr<br>counded, Recov<br>al Loss - LIST In<br>Recovered Pro   | ered, Found,<br>FOLLOWIN  | , Lost, Stolen - It<br>NG ORDER: A) (                       | Jurrency, Note:  | rticle, Quantity, Bros: B) Jewelry: C) Frative / Statements                     | urs: D) Vehic   | enufacturer's I<br>les: E) Office                                   | Model Number, Serial Numb<br>Equipment: F) Radio, TVs et   | er, Miscellaneous Description,; G) Firearms; H) Househo   | on, Location Where on the Control of Goods: I) Misq.                       | ľaken, Value, Ind  | ude  |
| Th                                   | nis is a su  | ppleme  | ntal repor  | t.   |   |   |   |  |   |  |  |  |
| at<br>no<br>me<br>bri<br>I re<br>fro | approximate approx | nately 1-<br>ghway 4<br>Antioch<br>ur main<br>o 1020 (<br>rs Sumi | 415 hours off of L 5 n Police D task was Claudia C mers and | i. 1020 (<br>Street. A<br>Departmento log per<br>ourt #22<br>Catuiza | Claudia Co<br>fter a prelinent for a bropple into ar<br>at approximof the Antio | urt is ar<br>minary :<br>riefing.<br>nd out o<br>mately 1<br>och Poli | n apartmassessm<br>Detection<br>f the are<br>530 housice Department | ch, for a report of<br>nent complex nar<br>nent of the scene<br>we Norvell and I<br>a immediately ar<br>ars. At approxima<br>artment. Officer<br>is report (see atta | med "Casa Bland<br>to the majority of<br>were assigned<br>bound 1020 Claud<br>ately 1543 hours,<br>Catuiza provided | ca." The cor<br>the law enfo<br>to the crim<br>dia Court #2<br>I took over | nplex is lo<br>procement personner of<br>2.<br>the crime | cated just<br>personnel<br>luring the<br>scene log |
| pe                                   | rsonnel g  | oing int  | o/out of th   | e crime :  | scene on a  | separa  | te loa.   | s report (see atta   | cnea). From 154   | 13, I recorde  | d the infor  | mation of  |
| At                                   | approxim   | nately 16   | 622 hours<br>not observ                                     |  | en  | tered u   | nit   | said it wa<br>it 1020 Claudia C  | s his sister's unit<br>Court,   | and he was   | not prese  | ent during   |
| ad<br>he                             | jacent un<br>was not   | it were<br>present  | 712 hours<br>located w<br>during the<br>e apartme           | rithin a di<br>e inciden   |   | ding the  | red the<br>an apart<br>way in a                                     |  | ent to apartmen<br>retrieved item   | t #21. Apa   | apartment  | 1 and the<br>and said<br>as parked                 |
| W                                    | nile at the  | scene,  | I looked f  | or any bu  | ıllets, or bu   | llet hole   | s, within   | the bedroom of   | 1020 Claudia Co   | ourt #22 with  | negative   | results.   |
| De                                   | etective T.  | Norvell   | and I wer   | e the las  | t ones to le  | ave the   | crime s   | cene at 2203 hou   | ırs.  |  |  |  |
| l tr                                 | ansferred  | my har  | ndwritten (   | crime sce  | ene log to a  | word d  | ocumen  | t and attached it  | to this report.   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
| *                                    |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      |  |   |   |  |   |   |   |  |   |  |  |  |
|                                      | Distribution BCC Investigation   | ☐ DA  | □ DE □  | L 🗆 o  | ☐ MOTCO ☐ Coroner   | 1   | 5. Additional f   | Routing  |   |  |  |  |

16. Reporting Doputy (Print) Steven Valkanoff 19. Approving Supv (Print) Brian Gardner

R.O. SHC

☐ Crime Analysis ☐ OAK

17, Date/Time Written

/1139

21. Date 02/20/2015

02/11/2015

20. Supv No. 52012 18. Dispo

SS

Property Ck.

Patrol Captain Misd.Comp.



### ANTIOCH POLICE DEPARTMENT

## **CRIME SCENE LOG**

LOCATION: 1020 CLAUMA CT # 22

CASE #\_\_\_\_\_

| : 1 | Person on scene       | ID# | Purpose       | Date                    | Time in | Time Out |
|-----|-----------------------|-----|---------------|-------------------------|---------|----------|
| 1   | TERESA WILLIAMS       |     | AMR 183       | 03FEBIT                 |         |          |
| 2   | MIGUEL MENDNIA        |     | AMR.183       | •                       |         |          |
| 3   | CONTAVIOUS JOHNSON    |     | FIRE Q83      | <u>'</u>                |         |          |
| 4   | ANDREW DESMOND        |     | FIRE Q83      |                         |         |          |
| 5   | SOUT WANNAMAKER       |     | FIRE 083      |                         |         |          |
| 6   | SET SANTIAGO CASTILLO |     | ANTPO         |                         |         |          |
| 7   | MATT SUMMERS          |     | ANT PO PER    | METER                   | 1316    |          |
| 8   | LT BELTRAN            |     | OCCSO         |                         | 1300    | 1320     |
| 9   | UT. AGUINAGA          |     | ANTPA         |                         | 1321    | 1325     |
| 10  | LT. MOROFIELD         |     | ANTPD         |                         | 1321    | 1325     |
| 11  | CAPT. DRMAN           |     | ANTPA         | , , , , , , , , , , , , | 1321    | 1325     |
| 12  | LT HAYES              |     | OCC50         |                         | 1322    | 1330     |
| 13  | LT, AGUINAGA          |     | ANTPA         |                         | 1355    | 1400     |
| 14  | DET 505 A             |     | o ccsd        | , 1                     | 1413    |          |
| 15  | DET BUSCH             |     | ccSo `        |                         |         |          |
| 16  | OFC. BOSTICK          |     | ANT PD CR     | me Log                  | 1415    |          |
| 17  | GROVE                 |     | DA Office     |                         | 1415    | 1425     |
| 18  | CHESTANT, B.          |     | CC50          |                         | 1472    | 1425     |
| 19  | FRAZIER, C            |     | CCSO          |                         | 1415    | 1425     |
| 20  | Hollaus, B (Der)      |     | ceso          | ,                       | 1415    | 14243    |
| 21  | & loss, Ama           |     | DA OFFICE     |                         | 1415    | 142125   |
| 22  | Prione France         |     | DA OFFICE     | 1                       | 1415    | 1423     |
| 23  | Charaver, B.          |     | Ccso          |                         | 1415    | 1423     |
| 24  | monesiero, A (1).     |     | COST TWA COST |                         | 1415    | 1423     |
| 25  | STENGER, S. (1760)    |     | ANT PO        | 7                       | 1415    | 1925     |

CCCSD RECORDER: CATUIZA U5658

PAGE #\_\_\_\_



# ANTIOCH POLICE DEPARTMENT

## CRIME SCENE LOG

LOCATION: 1020 CLAYOIA CT #22 CASE #\_\_\_\_

| ¥2 | Person on scene       | ID# | Purpose                                 | Date     | Time in | Time Out |
|----|-----------------------|-----|---|----------|---------|----------|
| 1  | RIVERA, RICK          |     | DA OFFICE                               | OSFER IS | 1436    | 1438     |
| 2  | RIVERA, RICK<br>LOPEZ |     | ANT PO                                  |          | 1537    |          |
| 3  | Busch                 |     | lcsd                                    |          | 1537    |          |
| 4  | VAllhamore, S         |     | CUSO                                    |          | 1537    |          |
| 5  | FRASIER, PHICHIE      |     | CC 60                                   |          | 1537    |          |
| 6  | DET. Colley           |     | Aur. PD                                 |          | 1539    |          |
| 7  | Der. Hollando         |     | cuso                                    |          | 1539    |          |
| 8  | Transino, W.          |     | DA OFFICE                               |          | 1539    |          |
| 9  | Klawunn, M.           |     | ccso                                    |          | 1540    |          |
| 10 | VANDERLIND, B.        |     | ccso                                    |          | 1606    |          |
| 11 | HOENWATER R.          | *   | ccso                                    |          | 1540    |          |
| 12 | BELGRAN, J.           |     | cusa                                    |          | 1541    |          |
| 13 | PERSIZ B.             |     | ccso                                    |          | 1592    |          |
| 14 | ,                     |     | 4                                       |          |         |          |
| 15 |                       |     |   |          |         |          |
| 16 |                       |     |   |          |         |          |
| 17 |                       |     | * · · · · · · · · · · · · · · · · · · · |          |         |          |
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| 22 |                       |     | ***                                     |          |         |          |
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PAGE #\_\_\_\_\_

| Name             | Agency     | Employee/Badge # | Time in        | Time out |
|------------------|------------|------------------|----------------|----------|
| Jose Beltran     | cccso      | 62366            |                | 1548     |
| Brian Vanderlind | cccso      | 61455            |                | 1548     |
| J. Stenger       | Antioch PD | 3604             | 1545           | 1548     |
| R. Hoakwater     | cccso      | 54958            | 1              | 1549     |
| B. Peetz         | cccso      | 72655            |                | 1549     |
| Colley           | Antioch PD | 4705             |                | 1549     |
| Trujilo          | CCC DA     | 70933            |                | 1549     |
| B. Gardner       | cccso      | 52012            |                | 1549     |
| B. Holland       | cccso      | 69052            |                | 1549     |
| M. Klawuhn       | cccso      | 65055            | - 1500 A-000 A | 1549     |
| C. Busch         | CCCSO      | 63641            |                | 1549     |
| Pfeiffer         | Antioch PD | 3707             | 1554           | 1607     |
| Krenz            | Antioch PD | 3477             | 1554           | 1607     |
| M. Vu            | CCCSO      | 69017            | 1604           | 1630     |
| T. Norvell       | cccso      | 71142            | 1604           | 2203     |
| C. Crain         | CCCSO      | 63505            | 1610           | 2122     |
| B. Peetz         | cccso      | 72655            | 1610           | 1942     |
| K. Lopez         | Antioch PD | 4324             |                | 1800     |
| R. Rivera        | CCC DA     |                  |                | 1805     |
| B. Gardner       | CCCSO      | 52012            | 1616           | 1634     |
| M. Summers       | Antioch PD | 3799             |                | 1624     |
| Sgt. Castillo    | Antioch PD | 2961             | 1623           | 1624     |
| Sgt. Patchin     | cccso      | 64540            | 1715           | 2122 —   |
| C. Zavala        | cccso      | 75944            | 1730           | 2012     |
| Pfeiffer .       | Antioch PD | 3707             | 1748           | 1817     |
| Krenz            | Antioch PD | 3477             | 1750           | 1817     |
| K. Hoffman       | cccso      | 66457            | 1846           | 1915     |
| B. Alldritt      | cccso      | 71008            | 1910           | 2122     |
| Allendorph       | Antioch PD |                  | 1950           | 2000     |

| Face Pag<br>Continua<br>Supplem | ge<br>tion<br>ental                          |                |   | OFF            | ICE U      | r THE SHE<br>P.O. Bo |           | , CONTRA<br>Martinez, C       |                   |                     |            | 007.000  | É               |           | □av. I               | Beat 2                             | Page 1 of 2)<br>20<br>□ Arrest □ SI |
|---------------------------------|--|----------------|---|----------------|------------|----------------------|-----------|-------------------------------|-------------------|---------------------|------------|--|-----------------|-----------|----------------------|------------------------------------|-------------------------------------|
| 1. DR No.<br>15-1961            |  |                | 2. City<br>MUI  |                | 1000000    | me/Classificatio     |           | XECUTIV                       | E OFF             |                     |            |  | 4. Det          | ail       | 1. 69                |                                    | 5. More<br>Persons                  |
| 6. Day / Date /                 |  | 000um          | ence<br>2015 123  | 39 To          | 100        | 011100111            |           | 1                             | The second second | ime Reported        | / 123      | 0  | 8. Em<br>690    | ployee N  |                      |                                    | 9. Reclassi-                        |
| 10. Address /                   | Location                                     | of Occ         |   |                |            | WIT                  |           | City<br>Antioch               |                   | □ RUN               | / 120      | State<br>CA  | 9               |           | Пц                   | AD                                 | fication                            |
| 12. Nome (L, I                  |  | Т              | ype:  | Olnd           | dividual   | OGovernme            |           | T MUST                        |                   | 13, Race            | /Sex/A     |  | and the same of | DOR       |                      | THE                                | ▼ OTHER                             |
| district of                     |  | VIII.          |   |                |            | ,                    | 12        |                               | $\overline{}$     | -                   | I Zin      | SECOND C   | 17              | . Home P  | hone                 | 多等                                 | all task the said                   |
| 18. Employed                    | Ry or So                                     | bool           |   | 125            | Light      |                      |           |                               | Titadi            | U. Sala             |            | New York Control of the Control of t | 10              | Work Di   |                      | 8                                  |                                     |
| 20. Hair<br>BLK                 | BRO  |                | 22. HL<br>411   | 23. Wt.<br>110 |            | 24. AKA / Ma         | alden Nar | me                            |                   | - Cope at the paper |            | Email Addr   | ess             |           |                      | 25. Soc                            | lal Security No.                    |
|                                 |  |                | A PART OF THE PROPERTY OF THE | isms, Clothi   | ng, Etc.)  |                      |           |                               |                   |                     |            |  |                 | 圈         |                      | 27. Boo                            | king or Cite No.                    |
| 28.                             | PRI  | was.           | O Rusha   | nd Ind         | [Ividual   | OGovernme            |           | MSP                           |                   | RUN<br>30, Race     |            | ge St  | -               | DOB       | ☐ LE                 | THE RESERVE OF THE PERSON NAMED IN | OTHER License No/State              |
| EKKE TIGITZEGEN                 | Ireel  | 198            |   | - C            |            | 400                  |           | Sh)                           |                   | B<br>State          | /F         | A  | 34              | . Home P  | hone                 | Politics.                          |                                     |
| 25 Employed                     | Bu or Co                                     | hael           |   | O'SANCE NA     | NS MAN     | 000 CF 361           |           |                               | ALIN W            |                     |            | 37.00  | 508             | OLEGIA    | 184                  | w                                  |                                     |
| 37. Hair                        | 38. Ey                                       |                | 39. HL  | 40. Wt.        | 相關語        | 41. AKA / Ma         | aiden Nar | me                            | \$53VIII          | 127.00              | SE_        | Email Addr   | ess             |           |                      | 42. Soc                            | fal Security No.                    |
| BRO<br>43 Euribos Do            | BRO  | ALC: UNKNOWN   | 505<br>Telloga Massaci  | 140            | , Elc.)    |                      |           |                               |                   |                     |            |  | dark            | 81/2      |                      | 44. Boo                            | king or Cite No.                    |
| 45.                             | ☐ PRI  |                | □ vic   |                |            | WIT                  |           | □ MSP                         |                   | RUN<br>47. Race /   | 1 9 au 1 A | □ su   |                 | CSE.      | TLE                  | _                                  | OTHER                               |
| 46. Name (L, F                  |  | Т              | ype: OBusine  | ss •Ind        | lividual   | O Governme           | _         |                               |                   |                     | 1          | /  |                 | DOB       |                      | 49. Driver                         | License No/State                    |
| 50. Address S                   | cours:                                       |                |   |                |            |                      | C         | City                          |                   | State               | Zīp        |  |                 | . Home P  |                      |                                    |                                     |
| 52. Employed                    |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 | . Work Ph | one                  |                                    |                                     |
| 54. Hair                        | 55. Ey                                       |                | 56, Ht.   | 57. Wt.        |            | 58. AKA / Mai        | iden Nar  | ne                            |                   |                     |            | Email Addr   |                 | - 20      |                      | _                                  | lal Security No.                    |
|                                 | scription                                    |                | , Tattoos, Manneris   | ams, Ciothir   |            |                      | 00.14.1   |                               | 1                 |                     |            | Cell Phone   |                 | _         |                      |                                    | king or Cite No.                    |
| 62. Veh / Ves                   |  | 101 100 0000   | No. (State)   |                | 64. Y      | ear                  | 65. Mak   | .0                            | 66. M             |                     |            | 67, B  | ody Style       |           | 68, Color To<br>Bott |                                    | -                                   |
| 69. Status<br>Left              |  |                | gistered Owner  |                |            |                      |           |                               | 1                 | 71. R.O. Addr       | ress       |  |                 |           |                      |                                    |                                     |
| ☐ Impound ☐ Stored              | <u>'                                    </u> | - Carlotte     | wed to or Released  |                |            |                      |           |                               |                   |                     |            | 73.Wh  | o has Key       | -         |                      |                                    |                                     |
| 74. Evid<br>O Yes               | 1000   | 0              | F/P<br>Yes ● No   |                | Dispo of E | vidence              |           |                               |                   | 77. Mis<br>0        | sing       |  |                 |           | 78. Damage<br>O      | rd                                 |                                     |
| 79. Brief Synor<br>This is a    | psis of In<br>SUPP                           | oident<br>Ieme | ental to the  | origina        | ıl repo    | ort.                 |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
| I was ass                       | signe  | d to :         | search for s  | surveill       | ance (     | cameras <sup>,</sup> | withir    | the Cas                       | a Blanc           | a apart             | ment       | comple   | ex.             |           |                      |                                    |                                     |
| I did not                       |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
|                                 |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
|                                 |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
|                                 |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
|                                 |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
|                                 |  |                |   |                |            |                      |           |                               |                   |                     |            |  |                 |           |                      |                                    |                                     |
|                                 | A-707  | 02.1           |   |                |            | Trade Same transport | 1,000     | n-car video                   |                   | O No                | _          | 1  | 3/0/2005/83     |           | Was Zan              |                                    |                                     |
| MARSY'S L.<br>80. Distribution  |  |                | Yes No  |                |            | ELDER ABUS           |           | M SOC 341<br>1. Additional Ro |                   | s \varTheta No      | e .        | VICTIM   | RESPON:         | SE - 293  | PC O                 | Yes •                              | No                                  |
| ☐ B ☐ Investiga                 |  |                | □ DE □ □ HSU/IPT  | . 0            |            | MOTCO Coroner        | 8:        | 2. Reporting De               | eputy (Print)     |                     |            | 83. Dat  | e/Time W        | ritten    |                      |                                    | 84. Dispo                           |
| Property                        | Ck.  |                | ☐ Patrol Clerk  | k 🗆            | R.O. 🛘     | 1 ѕнс                | Ν         | Minh Vu<br>5, Approving St    | 2 55 5            |                     |            | 02/04<br>86, Sup   | 4/2015          | , /       | 1600<br>87. Date     |                                    | SS                                  |
|                                 | antain I                                     | J Misd         | .comp. L  | Crime Ar       | nalysis    | OAK                  |           | Brandon G                     |                   |                     |            | 6594   |                 | 1         | 02/09/               | 2015                               | 1                                   |

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|   | 20   |   |    |  |

| ×   | Continuation | OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CA00, 1000 |     | Real  | 20 |
|-----|--------------|---|-----|-------|----|
| lo. |              | P.O. Box 391, Martinez, CA 94553-0039                 |     | peat  |    |
|     | Supplemental |   | Cov | □ ueo |    |

| 1. DR No.<br>15-1961   |  | 2. City Code<br>MUI                             | 3. Crime / Classifica<br>OBSTRUCTING EX  |   |   |  | 13740-3747-  | 1. 69<br>2.  | 5. Reclassi   |
|--|--|---|--|---|---|--|--|--|---|
| 6. Victim Name (L,F,   | М) Туре  | : O Business                                    | Individual O Go  | overnment   |   | 7. Date Orig. Report<br>02/03/2015   | 8. Employee No.<br>69017   | 2.   | fication  |
| 9. Address / Location<br>1020 Claudia                                    |  |   | city<br>a Adtatioch  | State   | <sup>Zip</sup><br>94509                                       | 10. Suspect's Name (L,F,M)   | Type: O Business   | Individual O Governm   | ent   |
| 11. Property Descrip<br>Impounded, Recover                               | tion:<br>red, Found, Los<br>FOLLOWING C                                  | st, Stolen - Item Nu                            | mber, Article, Quantil   | ty, Brand/Make/Ma<br>C) Furs: D) Vehic                            | anufacturer's M   | odel Number, Serial Number, M<br>guloment: Fì Radio, TVs etc.: G   | Iscellaneous Description, Loc<br>) Firearms; H) Household Goo  | ation Where Taken, Value,<br>xds: I) Misc.   | Include   |
| This is a sup  | plementa   | al to the orig                                  | ginal report.  |   |   |  |  |  |   |
|  |  |   |  |   |   | On 02/03/2015,<br>tigation. I was ass  |  |  |   |
| manager. I ownithin the co   | did not fir<br>mplex.  | nd see any.<br>showed<br>hich was si            | I spoke to to the least igned on 11/   | the apartme agreeme 27/2007.                                      | ent man<br>ent for ap<br>exp                                  | ras which may hav<br>ager<br>artment #22. I saw<br>lained the lease w<br>dge regarding issue   | who told me they<br>as for the first ye  | y did not have a<br>was the only re<br>ar; after which,  | ny cameras<br>sident listed                               |
| also locked<br>'slammed th<br>Department<br>to start the<br>from residen | ne Ward,<br>her out,<br>e door" in<br>(Event: 1<br>eviction<br>ts at apa | On 12/31/<br>we<br>nto<br>4-121435)<br>process. | 2014<br>Int to the ap<br>face and ye<br>who respond<br>Between 12<br>which was d | eartment welled "Fuck<br>ded but sub<br>2/31/2014<br>lirectly und | the office<br>vith you and<br>osequent<br>and tod<br>lerneath | told me she was a<br>e and stated Ward<br>who had the ke<br>fuck the apartmen<br>ly took no further a<br>ay's date,<br>apartment #22. The<br>during this time. | was refusing to le<br>eys and tried to<br>at manager!"<br>ction to remove V<br>had received two<br>nere were never a | eave her apartmopen the front called the An Vard. And control of the complaints with t | door. Ward<br>tioch Police<br>vised<br>e complain<br>vhen |
|  |  |   | for any street<br>as in the area   |   | but did n   | ot find any. I also d  | confirmed with the   | Antioch Police   | Department  |
| No further ac  | tions tak  | en by me a                                      | t this time. R   | efer to the   | original  | report for final dispo   | osition.   |  |   |
|  |  |   |  |   |   |  |  |  |   |
|  |  |   |  |   |   |  |  |  |   |
|  |  |   |  |   |   |  |  |  |   |
|  |  |   |  |   |   |  |  |  |   |
| 14 Diekska   |  |   |  |   |   |  |  |  |   |
| 14. Distribution  B C  Investigation                                     |  | DE 🔲 L<br>HSU/IPT                               | □ o □ MO   | rico  | 5. Additional F   | Routing  |  |  |   |
| Property Ck.   |  | Patrol Clerk                                    | R.O. SH  | . 1   | 6. Reporting C<br>Minh Vu                                     | Peputy (Print)   | 17. Date/Time Written<br>02/04/2015  | /1600  | 18. Dispo<br>SS   |
| Patrol Captain   | ☐ Misd,Con   | np. Crim  | e Analysis 🔲 OA  | K 7   | 9. Approving S<br>Brandon                                     |  | 20. Supv No.<br>65942  | 21. Date<br>02/09/2015   |   |

| Continuation  Supplemental  | 11                        |  |                                  | TRA COSTA COUNTY<br>ez, CA 94553-0039 | CA007U000                 | □ 0.V. □ F                 | (Page 1 of 2)  Beat |
|---|---------------------------|--|----------------------------------|---------------------------------------|---------------------------|----------------------------|---------------------|
| 1. DR No.<br>15-1961  | 2. City Code<br>DEL       | 3. Crime / Classification OBSTRUCTING EXE              |                                  |                                       | 4. Detail                 | 1. 69                      | 5. Reclassi         |
| 6. Victim Name (L.F,M) Type   |                           | Individual O Gove                                      | rnment                           | 7, Date Orig, Report<br>02/03/2015    | 8. Employee No.<br>75585  | 4.                         | fication □          |
| 9. Address / Location of Occurrence<br>1020 Claudia Court #2                                      |                           | Antioch  | State Zip<br>CA                  | 10. Suspect's Name (L,F,M<br>Ward     | Type: O Busine<br>Deway   |                            | vernment            |
| Impounded, Recovered, Found, Los<br>Total Losa - LIST IN FOLLOWING C<br>12. Recovered Property \$ | RDER: A) Curre            | ncv, Notes: B) Jewelry: C)<br>13. Narrative / Statemer | Furs: D) Vehicles: E) Off<br>its | ice Equipment: F) Radio, TVs etc.     | ; G) Firearms; H) Househo | n, Location Where Taken, V | /alue, Include      |
| On Tuesday 2/3/15, I<br>assigned to interview<br>was partnered with S<br>the Antioch Police de    | w all Fire<br>senior Insp | and AMR pers   | onal that resp                   | onded to the scen                     | e and assesse             | d S-Dewayne W              | Vard's injuries.    |
| I contacted Sheriff D   | ispatch via               | telephone and  | was advised                      | Confire engine 83 a                   | nd AMR unit 18            | 33 were the eme            | rgency medical      |

personnel who had responded to the incident at 1020 Claudia Court #22.

Confire and AMR personnel had left the scene and returned to their normal work duties. Inspector Rivera, Detective Hoffman, and I responded to Confire Station 83, located at 2717 Gentrytown Drive in Antioch, to interview engine 83.

The interviews were audio recorded. I later copied the interviews to a disk and booked the disk into CCCSO evidence. Refer to the audio for exact verbiage, sequence, and context.

#### INTERVIEW OF CON FIRE STATION 83 CAPTAIN AND PARAMEDIC SCOTT WANNAMAKER:

The first person interviewed was Captain Scott Wannamaker, Present during the interview were DA Inspector Rivera, APD Detective Hoffman, and myself. Captain Wannamaker's interview was documented by DA Inspector Rivera. For information on Captain Wannamaker's statements, see Rivera's report.

#### INTERVIEW OF FIRE ENGINEER ANDREW DESMOND:

The second person interviewed was Fire Engineer Andrew Desmond. Desmond is a Fire engineer with Confire, and has been employed by Confire for approximately 7 years. Desmond and his crew were dispatched at approximately 1300 hours, to a call of a "cleared in" shooting. Desmond and his crew did not need to stage, and were clear to head straight into the scene because "PD" was on scene.

Desmond and his crew arrived on scene and observed a few officers standing outside directing them where to go. Desmond was instructed to grab trauma equipment by his Captain. Officers directed him to the scene. As he entered the apartment. Desmond viewed Ward on the ground face down, partly on his right side, and handcuffed behind his back. There were two officers holding Ward down and one standing up. Desmond believed there to be pepper spray in the air, because he felt a slight burn in his eyes and throat.

It appeared Ward had quite a bit of blood on his back. Desmond believed the blood on Ward's back could possibly be signified by an exit type wound. Ward was rolled to his back. Desmond heard what he described as gurgling from Ward as he was rolled. Desmond recognized this as possible breathing, and prepared to assist with breathing.

Desmond's main concern was a wound on Ward's upper left hand chest, believing this wound could possibly be heart related. Desmond observed a second wound under Ward's stomach that appeared to be a bullet. Ward was hooked up to a monitor where Desmond did not observe any signs of positive heart beats, only electrical activity. Desmond assisted with Ward's airway and briefly began CPR chest compressions before checking the monitor a second time. Desmond explained that it is Confire's protocol if there is anything less than 60 beats per minute on the monitor, without a pulse is "calling it". Firefighter Johnson

| 14. Distribution  B C  Investigation |       |         |       | _ o         | ☐ MOTCO ☐ Coroner | 15. Additional Routing                    |                                     |                        |                 |
|--------------------------------------|-------|---------|-------|-------------|-------------------|---|-------------------------------------|------------------------|-----------------|
| Property Ck.                         | L Mr  | ☐ Patro |       | ☐ R.O.      | □ shc             | 16. Reporting Deputy (Print) Amanda Sears | 17. Date/Time Written<br>02/20/2015 | / 1247                 | 18. Dispo<br>SS |
| ☐ Patrol Captain                     | Misd. | Comp.   | ☐ Cri | ne Analysis | ☐ OAK             | 19. Approving Supv (Print) Brian Gardner  | 20. Supv No.<br>52012               | 21. Date<br>03/04/2015 |                 |

| ☑ Continuation  | OFFICE OF THE SH                                | HERIFF, CONTR.               | A COSTA COUNTY C                   | A007J000                           | ( P                     | age 2 of 2)     |
|---|---|------------------------------|------------------------------------|------------------------------------|-------------------------|-----------------|
| Supplemental  |   | Box 391, Martinez,           |                                    |                                    | Beat .                  |                 |
| 1. DR No. 2. City Cod   |   |                              |                                    | 4. Detail 1                        | □ D.V. □ HRO<br>69      | 5. Reclassi     |
| 15-1961 DEL<br>6. Victim Name (L,F,M) Type : O Busines  | OBSTRUCTING EXECUTIVES  Individual O Government |                              | 7. Date Orig. Report<br>02/03/2015 | 2.<br>8. Employee No.<br>75585     |                         | fication        |
| 9. Address / Location of Occurrence<br>1020 Claudia Court #22   | City<br>Antioch                                 | State Zip                    | 10. Suspect's Name (L,F,M)<br>Ward | Type: O Business 6 in Dewayne      | ndividual O Governme    | ent             |
| 11, Property Description:<br>Impounded, Recovered, Found, Lost, Stolen - Iten<br>Total Loss - LIST IN FOLLOWING ORDER: A) Cur | n Number, Article, Quantity, Brand              | 1/Make/Manufacturer's M      | odel Number, Serial Number, Mi     | scellaneous Description, Location  | n Where Taken, Value, I | nclude          |
| 12. Recovered Property \$   | 13. Narrative / Statements                      | EDI Vonicies, El Office E    | duloment: F1 Radio, TVS etc.; G1   | Firearms, H) Household Goods       | D MISC.                 |                 |
| applied a dressing on W.<br>Wannamaker and Paramedic<br>1312 hours. Desmond stated<br>Ward in the position he was in          | Miguel Menonca di<br>his crew discussed         | scussed proto                | col as far as "calling             | g" Ward. Ward was                  | pronounced d            | eceased at      |
| Desmond and his crew then c   | leaned there gear a                             | nd left.                     |                                    |                                    |                         |                 |
| INTERVIEW OF EMT/FIREFI   | GHTER LONTAVIO                                  | US JOHNSON                   | <u>:</u>                           |                                    |                         |                 |
| The third person interviewed APD Detective Hoffman, and Johnson's statements, Hoffma  | d myself. Johnson's                             |                              |                                    |                                    |                         |                 |
| I then contacted AMR Unit 1s interviewed. Due to Ward's far in the back lot of APD.   |   |                              |                                    |                                    |                         |                 |
| INTERVIEW OF EMT TERES.   | A WILLIAMS:                                     |                              |                                    |                                    |                         |                 |
| _The fourth person interviewed<br>Hoffman, and myself. Williams<br>Rivera's report.   |   |                              |                                    |                                    |                         |                 |
| INTERVIEW OF PARAMEDIC  | MIGUEL MENONO                                   | CA:                          |                                    |                                    |                         |                 |
| The final person interviewed<br>Detective Hoffman, and myse<br>statements, see Rivera's repo                                  | elf. Menonca's interv                           |                              |                                    |                                    |                         |                 |
| EVIDENCE:   |   |                              |                                    |                                    |                         |                 |
| 1)One/disk with recorded inter  | rviews  |                              |                                    |                                    |                         |                 |
|   |   |                              |                                    |                                    |                         |                 |
|   |   |                              |                                    |                                    |                         |                 |
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|   |   |                              |                                    |                                    |                         |                 |
|   |   |                              |                                    |                                    |                         |                 |
| 14. Distribution  B C DA DE DI  Investigation MP HSU/IPT  | L O MOTCO                                       | 15. Additional F             | Routing                            |                                    |                         |                 |
| ☐ Investigation ☐ MP ☐ HSU/IPT ☐ Property Ck. ☐ Patrol Clerk  |   | 16. Reporting 0              |                                    | 17. Date/Time Written 02/20/2015 / | 1247                    | 18. Dispo<br>SS |
| Patrol Captain Misd.Comp.   | Crime Analysis                                  | 19. Approving S<br>Brian Gar | Supv (Print)                       | 20. Supv No.<br>52012              | 21. Date<br>03/04/2015  |                 |

■ Continuation

# OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CA00,10000

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| Supplemental   |                               |   | P.O. Bo  | x 391, Martinez,          | CA 94553-0039                      | (2.4)                      | D.V. HRO                                   | ☐ Arrest ☐ SI           |
|--|-------------------------------|---|--|---------------------------|------------------------------------|----------------------------|--|-------------------------|
| 1. DR No.<br>15-1961   | 2. City Code<br>DEL           |   | Classification<br>TING EXECUTIVE               | OFFICER                   |                                    | 4. Detail                  | 1. 69<br>2.                                | 5. Reclassi<br>fication |
| 6. Victim Name (L,F,M) Type :<br>Pliler                              | O Business Deputy             | Individual                              | Government                                     |                           | 7, Date Orig. Report<br>02/03/2015 | 8. Employee No.<br>62365   |  |                         |
| 9. Address / Location of Occurrence<br>1020 Claudia Court #2         |                               | City<br>Antio                           | ch   | State Zip<br>CA 94509     | 10, Suspect's Name (L,F,M)<br>Ward | туре: О Busine<br>, Dewayt | ess o Individual O Governme<br>ne Jr. , De | eshawn                  |
| 11. Property Description:<br>Impounded, Recovered, Found, Los        | t, Stolen - Item Nun          | nber, Article,                          | Quantity, Brand/M                              | ake/Manufacturer's N      | lodel Number, Serial Number, M     | Iscellaneous Descriptio    | n, Location Where Taken, Value, In         | nclude                  |
| Total Loss - LIST IN FOLLOWING C<br>12. Recovered Property \$        |                               |   | / Statements                                   | TVEHICLES, ET CHICE       | COURT HE PARKET AS HO. G           | Treatilis, nunsissus       | IN Shoots, If Miles,                       |                         |
| On 02/03/2015, I was<br>Claudia Court #22 in                         |                               | o assist                                | t in the inve                                  | estigation of a           | an officer-involved i              | ncident that o             | ccurred on 02/03/20                        | 15, at 1020             |
| Detective Nelly Morri<br>concerning and/or rela                      |                               |   |  |                           | eve law enforceme                  | nt records, re             | ports, and dispatch                        | recordings              |
| On 02/03/2015, I rec<br>received these items<br>Detective Becky Ches | from Antioo                   | ch Polic                                | e Departm                                      |                           |                                    |                            |  |                         |
| On 02/03/2015, I requipave me dispatch reclater that evening.        |                               |   |  |                           |                                    |                            |  |                         |
| On 02/03/2015, I requiregarding the officer-<br>evening.             |                               |   |  |                           |                                    |                            |  |                         |
| On 02/03/2015, I requ<br>Officer Alex Concepci                       |                               |   |  |                           |                                    | Jr. from Contra            | a Costa East County                        | / Probation             |
| On 02/05/2015, Detection of the Concerning Ward Jr. S                |                               |   |  |                           |                                    | ment, all Pitts            | burg Police records a                      | and reports             |
|  |                               |   |  |                           |                                    |                            |  |                         |
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| 14. Distribution   | DE DL                         | П o                                     | □ мотсо  | 15. Additional            | Routing                            |                            |  |                         |
| ☐ Investigation ☐ MP ☐   | HSU/IPT                       | □v                                      | Coroner  | 16. Reporting             | Deputy (Print)                     | 17. Date/Time              | Written                                    | 18, Dispo               |
| Property Ck.   | ☐ Patrol Clerk<br>mp. ☐ Crime | R.O. e Analysis                         | □ shc  | Emily An<br>19. Approving | nott<br>Supv (Print)               | 03/11/201<br>20. Supv No.  | 15 / 1400<br>21. Date                      | SS                      |
|  | 040                           | 0.0000000000000000000000000000000000000 | MARKET AND | Brian Go                  |                                    | 52012                      | 03/11/2015                                 |                         |

☑ Continuation

| ( | Page | 1 | of | 8 |  |
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Supplemental

OFFICE C THE SHERIFF, CONTRA COSTA COUNTY CA00, 2000 P.O. Box 391, Martinez, CA 94553-0039 D.V. HRO Arrest SI

| 1. DR No.<br>15-1961   | 2. City Code<br>DEL | 3. Crime / Cla<br>OBSTRUCT | lassification<br>'ING EXECUTIVE OFF                 |                            |                                    | 4. Detail 1 <u>.</u> 2.           | 69                        | 5. Reclassi<br>fication |
|--|---------------------|----------------------------|---|----------------------------|------------------------------------|-----------------------------------|---------------------------|-------------------------|
| 6. Victim Name (L,F,M) Type Deputy Pliler  | : O Business (      | Individual (               | O Government  |                            | 7. Date Orig. Report<br>02/03/2015 | 8. Employee No.<br>69568          |                           |                         |
| 9, Address / Location of Occurrence<br>1020 Claudia Ct #22   | 0                   | City<br>Antioc             | ch State  |                            | 10. Suspect's Name (L,F,M)<br>Ward | Type: O Business • I              | ndividual O Governme      | nt<br>eshawn            |
| 11. Property Description:<br>mpounded, Recovered, Found, Los<br>total Loss - LIST IN FOLLOWING O<br>12. Recovered Property \$<br>0 | ORDER: A) Currence  | mber, Article, C           | Quantity, Brand/Make/M<br>ewelry: C) Furs: O) Vehic | anufacturer's M            | lodel Number, Serial Number, Mi    | scellaneous Description, Location | on Where Taken, Value, Ir |                         |
| am currently assign  | ed as a Det         | ective in                  | the Investigation                                   | on Divisio                 | on.                                |                                   |                           |                         |
| i) a   |                     |                            | 978   |                            |                                    |                                   |                           |                         |
| On 2/3/2015, I author  | ed a search         | warrant                    | t to search 102                                     | 0 Claudi                   | a Court #22, Antioch               | h, CA 94509.                      |                           |                         |
| On 2/3/2015, the seresidence. A search v   |                     |                            |   | e Honor                    | able Judge John \                  | W. Kennedy autho                  | rizing the sea            | rch of the              |
| On 2/6/2015, the Ho<br>office (MS15-072).  | norable Jud         | lge Terri                  | Mockler signe                                       | ed the re                  | turn to search warr                | ant and I later filed             | it with the cou           | ınty clerk's            |
| On 2/12/2015, I maile  | d a copy of         | the sear                   | rch warrant ret                                     | urn to 10                  | 20 Claudia Court #2                | 22, Antioch, CA 945               | 609.                      |                         |
| Supplement submitte  | d.                  |                            |   |                            |                                    |                                   |                           |                         |
|  |                     |                            |   |                            |                                    |                                   |                           |                         |
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|  |                     |                            |   |                            |                                    |                                   |                           |                         |
|  |                     |                            |   |                            |                                    |                                   |                           |                         |
| 14. Distribution   |                     |                            | □ мотсо   | 15. Additional             | Routing                            |                                   |                           |                         |
| ☐ Investigation ☐ MP ☐   | ☐ HSU/IPT           |                            | Coroner   | 16. Reporting              | Deputy (Print)                     | 17. Date/Time Written             |                           | 18. Dispo               |
| Property Ck.   | Patrol Clerk        | R.O. C                     | 7.1.1.2.00.0.m.                                     | Daniel Sc<br>19, Approving |                                    | 02/12/2015 /<br>20, Supv No.      | 0817<br>21. Date          | SS                      |
| ☐ Paroi Capuain ☐ Misd.Cor   | np. Li Crim         | a Analysis L               | _ 0^^   | Brian Ga                   |                                    | 52012                             | 02/14/2015                |                         |

# COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA Page 2 of 8)

#### RETURN TO SEARCH WARRANT

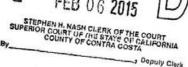
NO.

The property or things listed below were taken from the property at 1020 Claudia Court, #22 Antioch, CA 94509 in pursuant to a Search Warrant authorized by Judge John W. Kennedy.

- 1. (3) Cartridge case
- 2. Taser cartridge, wire and probes
- 3. Knife

| In addition to the above listed items, the seizure of which was commanded by the Search Warrant, or items were seized which were not listed on the Search Warrant. A listing of those items is altached heret | the |
|---|-----|
|   | 11  |

- 1. Key
- 2. Handcuffs
- 3. Apparent blood swabs



I, Detective Daniel Sosa, do swear that the above and/or the attached inventory / inventories contain(s) a true and detailed account of all the property taken during the service of this Search Warrant.

All the property seized which was listed on the Search Warrant will be retained in my custody subject to order of this court or any other court in which the offense in respect to which the property was taken is triable.

Signed in Presence of Issuing Magistrate

Given under my hand and dated this baland day of foliage , Dels

Magistrate em Modelin

Judge of the Superior Court

-Leave 1 copy at place searched

-Within 10 days of ISSUANCE OF WARRANT, swear to original before issuing Magistrate who will file with Clerk

-1 copy for police file

RETURN TO SEARCH WARRANT

Page 1 of 1

# STATE of CALIFORNIA, COUNTY of CONTRA COSTA, SEARCH WARRANT and AFFIDAVIT (AFFIDAVIT)

Peace Officer Daniel Sosa swears under oath that the facts expressed by him/her in the attached and incorporated Affidavit are true and that based thereon he/she has probable cause to believe and does believe that the articles, property, and persons described below are lawfully seizable pursuant to Penal Code Section 1524 et seq., as indicated

| below                        | , and are  | now lo  | cated at  | the locations  | set forth below   | v. Whe  | refore, Affia   | ant requests   | that this S   | Search                      | h War                         | rant be                  |
|------------------------------|--|---|---|--|---|---|---|--|---|-----------------------------|-------------------------------|--------------------------|
|                              | 1  | -1  | (Signature o  | ( Affient)   |   |   |   | ALING REC  |   |                             | YES<br>YES                    | ⊠ NO<br>⊠NO              |
|                              |  |   |   | (SEA   | RCH \   | WAI   | RRAI  | (TV  |   |                             |                               |                          |
| proof I<br>believe<br>seizab | by affidate<br>that the<br>le pursua   | vit, having proper<br>ant to Pe               | ng been t<br>ly or pers<br>enal Code                | OF CALIFOI<br>his day made<br>on described<br>Section 152          | RNIA TO ANY I<br>be before me by<br>herein may be<br>4 et seq., as inc                          | PEACE<br>Peace (<br>found at                    | OFFICER I   | N THE CO<br>niel Sosa th<br>n(s) set for                       | at there is<br>th herein ar                             | proba                       | able ca                       | ause to                  |
|                              | property of property of the pr | or things<br>or things<br>oossession          | are in the on of anothered:                         | as the means<br>possession of<br>her to whom he                    | of committing a fi<br>any person with<br>or she may have  | the inten                                       | ed them for t   | he purpose   | of concealing   | them                        | dubub                         | venting                  |
|                              | of relias fo   | J SHOW U                                      | ial a paille  | ulai person na   | ny item or constitu<br>is committed a fel   | IONY:   |   |  |   | J                           | -                             |                          |
|                              | property o<br>311.3, or p  | r things<br>possessi                          | to be seize<br>on of matt                           | ed consist of e  | vidence that tend<br>exual conduct of a   | s to show                                       | v that sexual<br>under the aç                               | e of 18 year   | ed the child it   | violat                      | tion of                       | Section<br>311.11,       |
|                              | here is a  | warrant t                                     | o arrest a  | person;  |   |   |   |  |   | Deput                       | ly Clerk                      |                          |
|                              | 1524.3, shoossession<br>cossession<br>discovery;<br>property o   | nowing to<br>n of any<br>n of ano<br>r things | hat proper<br>person w<br>ther to wh<br>to be selze | ty was stolen<br>ith the intent<br>om he or she<br>ed include an i | vice or remote co<br>or embezzled co<br>to use them as a<br>may have delive<br>tem or any evide | onstitutin<br>a means<br>ered then<br>ence that | g a misdem<br>of committing<br>for the pur-<br>tends to sho | eanor, or the<br>ng a misden<br>pose of cond<br>ow a violation | at property on<br>eanor publicealing them<br>of Section | or thin<br>c offer<br>or pr | ngs are<br>nse, or<br>eventir | in the r in the ng their |
| (                            | Code, or to  | ends to s                                     | how that a  | particular per   | son has violated 8  | Section 3                                       | 3700.5 of the   | Labor Code:  |   |                             |                               |                          |
| TOU a                        | ire titer  | elole (                                       | OMIMA   | ADED 10 9  | EARCH: (p   | remises   | , vehicles, p   | ersons)  |   |                             |                               |                          |
| as a se<br>esiden            | cond floc  | or apartr<br>ntified by                       | nent in a<br>the num                                | two story apa<br>bers "22" pro                                     | tioch, CA 94509<br>rtment building.<br>ominently display<br>the apartment.                      | The boo   | dy is white s   | stucco with a  | brown Spa   | anish                       | tile roo                      | of. The                  |
|                              | ng attics,<br>any of th  |   |   | paces, appui   | rtenant buildings   | s, the g  | rounds sun  | rounding an  | d all conta   | iners                       | which                         | could                    |
| The cel                      | I phone o  | f Deway                                       | ne Desh   | awn Ward Jr  | . (DOB  |   | 再好為   | 6' tall, 29  | 0 lbs, black  | /brow                       | n)                            |                          |
| The lap                      | top of De  | wayne   | Deshawn   | Ward Jr. (D  | ОВ  |   | , 6   | ' tall, 290 lbs  | s, black/bro  | wn)                         |                               |                          |
|                              |  |   |   |  |   |   |   |  |   |                             |                               |                          |

| For the FOLLOWING PROF .TY, THING(s) or PERSO  | DN(s):                            | (Page 4 of 8)   |
|--|-----------------------------------|---|
| The person of Dewayne Deshawn Ward Jr. (DOB     Indicia for Dewayne Deshawn Ward Jr. (DOB  | 6' tall, 290<br>6' tall, 290 lbs, | lbs, black/brown) black/brown)  |
| 3) Cellular telephone belonging to Dewayne Deshawn War black/brown)  |                                   | 6' tall, 290 lbs  |
| 4) Laptop belonging to <b>Dewayne Deshawn Ward Jr.</b> (DOB 5) Firearms evidence to include shell casings  | 6' tal                            | ll, 290 lbs, black/brown)   |
| 6) Documents showing Probation/ Parole, Temporary Restrainir<br>7) Knife used in attack of Officers  | ng Order (TRO), and prior knowle  | edge of eviction  |
| 8) Journals or writings which may show motive 9) Spent projectiles   |                                   |   |
| <ol> <li>Medication prescribed to Dewayne Deshawn Ward J<br/>black/brown)</li> </ol>   | Ir. (DOB                          | 6' tall, 290 lbs  |
| 11) Evidence of spent Taser cartridges and their contents  |                                   |   |
|  |                                   |   |
| AND TO SEIZE IT / THEM IF FOUND and bring it / them for court. This Search Warrant and Affidavit and attached subscribed before me on this <u>319</u> day of <u>Frequently</u> , probable cause for the issuance of this Search Warrant and do | and incorporated Affidavit w      | rt, at the courthouse of this<br>ere sworn to as true and<br>P.M. Wherefore, I find |
| aller Kamely   | HOBBS SEALING APPR                |   |

Judge of the Superior Court of California, County of CONTRA COSTA, Dept. 8

JOHN W. KONNEDY

(Magistrate's Printed Name)

⊠ NO ⊠ NO

# STATE of CALIFORNIA, COUNTY of CONTRA COSTA, ATTACHED and INCORPORATED

# STATEMENT OF PROBABLE CAUSE

Affiant declares under penalty of perjury that the following facts are true and that there is probable cause to believe, and Affiant does believe, that the designated articles, property, and persons are now in the described locations, including all rooms, buildings, and structures used in connection with the premises and buildings adjoining them, the vehicles and the persons:

Affiant, Daniel Sosa, is a peace officer with the Contra Costa County Sheriff's Office and has been so employed for approximately 10 years. Affiant is currently assigned to the Contra Costa County Office of the Sheriff, General Investigation Division.

I, Daniel Sosa, am a Deputy Sheriff with the Contra Costa County Sheriff's Office. I have been employed full time by the Office of the Sheriff since April of 2005. I am currently assigned as a Detective in the Investigation Division. My responsibilities include investigating felony and misdemeanor crimes as listed in the Penal Code of the State of California.

I have been assigned to author the search warrant for CCCSO #15-1961.

FACTS

STEPHEN H. NASH CLERK OF THE COURT SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

On 2/3/2015 at approximately 1256 hours, CCCSO Civil Unit Deputies responded to 1020 Claudia Court, #22, Antioch CA 94509 to conduct an eviction /move out order, serve a Temporary Restraining Order (TRO), and serve a no bail arrest warrant against Dewayne Deshawn Ward Jr.

CCCSO Deputy S. Pliler and his K-9 partner Anavi were requested to assist Civil Unit Deputies due to the known violent criminal history of Dewayne Deshawn Ward Jr.

The following is a summary of some of the violent criminal history of Dewayne Deshawn Ward Jr.



CCCSO Deputies stacked up on the front door of the residence, made announcements, then made entry into the apartment. As the Deputies entered the residence they encountered resistance from **Dewayne Deshawn Ward Jr.** Deputies deployed a K-9 Unit, OC (Pepper Spray) and an electronic weapon (Taser). **Dewayne Deshawn Ward Jr.** continued to resist and attacked Deputies with a knife. Deputy Pliler discharged his firearm striking **Dewayne Deshawn Ward Jr.** was pronounced deceased at the scene.



( Page 6 of 8 )

I was advised that Antioch Police Department responded to 1020 Claudia Ct #22, Antioch, on 12/31/14, for a disturbance call. During this incident **Dewayne Deshawn Ward Jr.** pushed his mother, whom he lived with at the residence, out of the apartment and barricaded himself inside. Antioch PD arrived on scene and the mother requested they removed her son from the home. The mother stated she did want prosecution against Dewayne for the misdemeanor battery. Antioch PD observed Dewayne standing in the window waving a knife. Based on the mother not wanting prosecution, Antioch PD decided to leave. Antioch PD advised Dewayne has been barricaded in the apartment since that date. In the Temporary Restraining Order filed by the mother with the court, she stated she had not been allowed in the home since that date.

A check of Duragne Dechange Words Words Indicated a history : Of martil Illness of MS

It is my belief that on 2/3/2015, **Dewayne Deshawn Ward Jr.** did use deadly force while resisting and obstructing CCCSO Deputies who were in the lawful performance of their duties at 1020 Claudia Court, #22, Antioch, CA 94509.

It is my belief that a search of the apartment where Dewayne Deshawn Ward Jr. was encountered would yield evidence to this crime.

It is my belief that the seizure and search of the cell phone of **Dewayne Deshawn Ward Jr.** may yield evidence to this crime. I know based on my training and experience, criminals will often use cell phones to discuss and plan their crimes via text message, photos and videos. In addition, prior knowledge of the eviction may be found and/or internet searches related to eviction process on the cell phone.

It is my belief that the seizure and search of the computer and/or laptop of **Dewayne Deshawn Ward Jr.** may yield evidence to this crime. I know based on my training and experience, criminals will often use computers/laptops to discuss and plan their crimes via Internet searches, photos and videos. In addition, prior knowledge of the eviction may be found and/or internet searches related to eviction process on the computer/laptop.

It is my belief that the seizure and search of the journal or writings of **Dewayne Deshawn Ward Jr.** may yield evidence to this crime. I know based on my training and experience, individuals will often use personal writings to discuss and plan their crimes and mindset. In addition, prior knowledge of the eviction may be found in his journal or writings.

I am requesting a search warrant to seize and search the following.

- 1) The person of Dewayne Deshawn Ward Jr. (6' tall, 290 lbs, black/brown)
  2) Indicia for Dewayne Deshawn Ward Jr. (6' tall, 290 lbs, black/brown)
  3) Cellular telephone belonging to Dewayne Deshawn Ward Jr. (6' tall, 290 lbs, black/brown)
  4) Laptop belonging to Dewayne Deshawn Ward Jr. (6' tall, 290 lbs, black/brown)
  5) Firearms evidence to include shell casings
  6) Documents showing Probation/ Parole, Temporary Restraining Order (TRO), and prior knowledge of eviction
  7) Knife used in attack of Officers
  8) Journals or writings which may show motive
  9) Spent projectiles and the use of tools to obtain them from walls
- 10) Medication prescribed to Dewayne Deshawn Ward Jr.11) Evidence of spent Taser cartridges and their contents

6' tall, 290 lbs. black/brown)

I pray that a Search Warrant pe issued based upon the aforementioned facts, for the seizure of said property, or any part thereof, between the hours of 7:00 A.M. and 10:00 P.M., good cause being shown thereof, and the same be brought before this Magistrate or retained subject to the order of the court, or of any court in which the offense(s) in respect to which the property of things taken, triable, pursuant to Section 1536 of the Penal Code, Items attached and incorporated by Reference: YES 

NO 

I certify (declare) under penalty of perjury that the foregoing is true and correct.

Executed at 

Martinez, California

SVB SC FIBOD AND SWORN BOTONE ACT GROUNK'( 3, 2/15
AM. / P.M.

#### STATEMENT OF EXPERTISE

Detective Daniel Sosa Office of the Sheriff Contra Costa County

I, Daniel Sosa, have been a Deputy Sheriff with the Contra Costa County Office of the Sheriff for approximately 10 years. I have worked a variety of assignments including Detention, Patrol, SWAT and Investigations. I am currently assigned as a Detective in the General Investigation Unit.

I have assisted in the investigation and service of approximately 80 search and arrest warrants. I have made approximately 60 felony arrests during my time as a peace officer.

I received 1020 hours of POST certified instruction at the Basic Police Academy, Contra Costa County Office of the Sheriff, Law Enforcement Training Center.

I have numerous hours of investigative experience, along with talking to other more experienced Investigators/Detectives. In addition, I have received the following training:

#### Formal Training:

- 24 hours of Drug Influence 11550 H&S
- 24 hours of Interview and Interrogation
- 8 hours of Gang Awareness and Hidden Compartment
- 16 hours of Drug Abuse Recognition
- . 16 hours of Search Warrants presented by George Driscoll and Mary Knox
- 24 hours 2012 California Narcotic Officer Association
- · 4 hours of Outlaw Motorcycle Gangs
- 4 hours Tactical Decision Making
- 4 hours Criminal Interdiction and Use of K-9
- 4 hours Patron Saints of the Mexican Drug Underworld

#### Informal Experience:

- I have spoken with known illegal drug users. I have discussed techniques used to sell, purchase and use illegal drugs without law enforcement detection.
- I have spoken with and interviewed validated gang members regarding the purchasing, using, transporting and selling of illegal drugs, including techniques used to avoid detection by law enforcement.
- I have spoken with and interviewed inmates regarding techniques for committing theft related crimes and how to avoid being detected by law enforcement.



☑ Continuation

# OFFICE C. THE SHERIFF, CONTRA COSTA COUNTY CA00, v000 P.O. Box 391, Martinez, CA 94553-0039

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|   | Contract of the |   |    |   |

Beat 21

| Supplemental     Supplemental |                              |                   |  |               | ,                          |   |   |  | ☐ Arrest ☐ SI           |
|---|------------------------------|-------------------|--|---------------|----------------------------|---|---|--|-------------------------|
| 1. DR No.<br>15-1961  | 2. City Code<br>MUI          |                   | Classification CTING EXECUTIVE                                     | OFF           |                            |   | 4. Detail   | 1. 69  | 5. Reclassi<br>fication |
| 6. Victim Name (L,F,M) Type :   | O Business                   | Individu          | al O Government  |               |                            | 7. Date Orig. Report<br>02/03/2015                              | 8. Employee No.<br>71142                                | -  | Incation                |
| 9. Address / Location of Occurrence<br>1020 Claudia Crt #22   |                              | City              | och  | State         | Zip<br>94509               | 10. Suspeci's Name (L,F,M)                                      |   | Individual O Government                        | nent                    |
| 11. Property Description:   | Olalan Ham Nu                |                   |  |               |                            |   |   |  |                         |
| Impounded, Recovered, Found, Lost<br>Total Loss - LIST IN FOLLOWING OF<br>12. Recovered Property \$   |                              |                   | ie, Guantity, Brand/M<br>1) Jewelry: C) Furs: D<br>ve / Statements | ) Vehic       | les: E) Office E           | odel Number, Senai Number, I<br>quipment: F) Radio, TVs atc.: ( | Miscellaneous Description,<br>G) Firearms; H) Household | Location Where Taken, Value<br>Goods: I) Misc. | , Include               |
|   |                              |                   |  |               |                            |   |   |  |                         |
| This is a supplementa   | I to the orig                | jinal.            |  |               |                            |   |   |  |                         |
| I am a Detective with Complex, 1020 Claud   | Contra Cos                   | ta Cou            | inty Sheriff's   | Dep           | oartment.                  | On Tuesday, 2/3/1   | 15, I responded to                                      | o the Casa Blanc                               | a Apartment             |
| maintain the crime sce  | ene log and                  | I the se          | ecurity of the   | sce           | ne.                        | 3 (   | ,   |  | accigned to             |
| Once a search warrar incident and any medi  | nt for the po<br>cation Sus- | remise<br>-Ward ı | s, within uni<br>may have be                                       | it #2<br>en p | 2 was gr<br>prescribe      | anted, we entered   | d and searched to locate any presc                      | for evidence perta<br>ribed medication.        | aining to the           |
| I called Deputy Sheriff   | Coroner K                    | . Hoffm           | nan, who res   | pon           | ded to th                  | e scene and retrie  | ved the body of \                                       | Ward.  |                         |
| I took no further action  | ıs.                          |                   |  |               |                            |   |   |  |                         |
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|   | DE 🗆 L                       | 0 0               | □ мотсо  | 1             | 5. Additional R            | touting   |   |  |                         |
|   | HSU/IPT Patrol Clerk         | □ v               | ☐ Coroner<br>☐ SHC   |               | 6. Reporting D             |   | 17. Date/Time Writ                                      |  | 18. Dispo               |
| Property Ck.  | 10000000                     | Analysis          | C. C. Constitution   |               | 7homas N<br>9. Approving S |   | 02/05/2015<br>20. Supv No.                              | / 0800<br>21. Date                             | SS                      |
|   |                              | ,                 |  |               | Brian Gar                  |   | 52012   | 02/20/2015                                     | 1                       |



# CONTRA COSTA COUN 1'Y OFFICE OF THE SHERIFF - CORONER CORONER'S REPORT



| CLASSIFICATION:        | Homi             | cide/Gun   | shot      |           | CASE: | 15   | -0558   |
|------------------------|------------------|------------|-----------|-----------|-------|--|---|
| DECEDENT:              |                  |            |           |           |       |  | THE REAL PROPERTY OF THE PARTY |
|                        | Last             |            | F         | Tirst     |       | Mi   | ddle  |
| DATE REPORTED:         | 02/03/20         | )15        | TIME      | E REPORT  | ED:   | 1755   | HOURS   |
| DATE OF DEATH :        | 02/03/20         | )15        | TIME      | E OF DEA  | TH:   | 1312   | HOURS   |
| AKA:                   |                  |            |           |           |       |  |   |
| DOB:                   | AGE: 29 YE       | EARS (UNI  | DER 1 YE  | CAR:      | MON   | rhs  | _ DAYS)   |
| SEX: Male RAC          |                  |            |           |           |       |  |   |
| HAIR: Black            | EYES:            | Brown      | so        | CIAL SEC  | #:    |  |   |
| USUAL ADDRESS: _       |                  |            |           |           |       |  |   |
| CITY STATE ZIP:        |                  |            |           |           |       |  |   |
| IDENTIFIED BY:         |                  |            |           |           |       |  |   |
| ADDRESS and PHON       |                  |            |           |           |       |  |   |
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| OTHER INVESTIGATI      |                  |            |           |           |       |  | 15  |
| AGENCY FILE#:          |                  |            |           |           |       |  | ıt  |
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| LEGAL NOK NOTIFIE      | D BY: Sgt. C     | Garry      | AGEN      | NCY:      | C     | ccso   |   |
| NOTIFIED DATE:         | 02/03/2015       | _ TIME: _1 | .630 HO   | URS HOV   | V:    | In Pers  | on  |
| REPORTED BY DEPU       | TY CORONER:      |            |           | K Hoffw   | nan.  |  |   |
|                        |                  |            |           | IL. HOIII | LCLI  |  |   |

| DECEDENT:           | WARD JR.,       | DEWAYNE         | DESHAW       | N CASE #                      | ! <u>                                    </u> | 15-0558    | 3    |
|---------------------|-----------------|-----------------|--------------|-------------------------------|---|------------|------|
| * * * * * * * * * * | * * * * * * * * | * * * * * * * * | ****         | *****                         | * * * *                                       | ****       | **** |
|                     |                 | FUNER           | AL HO        | ME                            |   |            |      |
| F. D. O. C.:        |                 | D               | an Scales    | Funeral Service               | s   |            |      |
| ADDRESS, PHONI      | E:              | 107 Wes         | st 8th Stree | et, Pittsburg, CA             | 1 9456  | 55         |      |
|                     |                 |                 | (925)        | 439-5922                      |   |            |      |
|                     |                 | PLACE (         | OF DE        | ATH                           |   |            |      |
| LOCATION:           | fie R           |                 | Usual Resi   | dence<br>Public or Private Ro | adulau  | etc.)      |      |
| ADDRESS:            |                 |                 |              |                               |   | 1.5        |      |
| CITY and STATE:     |                 | Antioch, CA     | 94509        | CORG                          | ONER'S  | S SEAL?    | No   |
| PRONOUNCED AN       | ID / OR DE      | TERMINED BY     | Y:           | Captain W                     | anama   | aker       |      |
| REPORTED BY: _      |                 | Detective Nor   | vell         | PHONE                         | #:  | (925) 646- | 2441 |
| DECEASED DISCO      |                 |                 |              |                               | #:  |            |      |
| BODY REMOVED        | то:             | County Morg     | que          | ORDERED BY                    |   | Hoffmar    | 1    |
|                     | 1               | MEDICA          | L HIST       | TORY                          |   |            |      |
| REGULAR PHYSIC      | CIAN:           |                 |              | PHONE #:                      |   |            |      |
| ADDRESS:            |                 |                 |              |                               |   |            |      |
| DATE LAST SEEN      |                 | 1               | MEDICAL I    | NUMBER:                       |   |            |      |
| MEDICAL HISTOR      | Y:              |                 |              |                               |   |            |      |
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| OR WEAPONS:  |  |
| Gunshot Wounds to chest & Abdomen                                  |  |
| AT WORK:No   |  |
|  |  |
| Later B. 120 Paris Co. Later B. 1000                               |  |
|  |  |
| TIME OF INJURY: 1300 HO  | URS  |
| 1  | Usual residence  spital -ER or IP / Public or Private Roadway, etc.,)  1020 Claudia Court #22  tioch, CA 94509  AT WORK: No  Gunshot Wounds to chest & Abdomen |

Page 3

CCC SHERIFF CORONER'S REPORT

## INVESTIGATIVE REPORT

CASE#: 15-0558

Date: 02/04/2015 Time: 0040 Hours

On February 3, 2015, at approximately 1755 hours, detective Norvell reported the death of Dewayne Ward Jr., a 29 year old Black male.

At approximately 1239 hours, The Contra Costa Sheriff's Office Civil Unit was at 1020 Claudia Court #22 to serve a move out order to the decedent. The decedent lived at the location with his mother and legal next of kin, obtained a restraining order against the decedent, which had the move out order. The decedent also had a no bail warrant for his arrest.

After Deputies received no answer at the door, a ram was used to force entry into the residence. The decedent was inside a locked bedroom. A ram was used to force entry into the bedroom and Deputies saw the decedent was holding a knife; and advancing towards them; Deputy Plilar sent his K-9 partner, K-9 Anavi into the bedroom. The decedent confronted Deputies while holding a knife in his hand. One of the Civil Unit Deputies deployed his Electronic Weapon, striking the decedent. The decedent was able to continue to advancing towards Deputies, still holding the knife. At approximately 1300 hours, Deputy Plilar fired three shots at the decedent, striking him in the chest.

The decedent was handcuffed; Fire and Medical was requested to the scene. Sheriff's Deputies started first aide until medical arrived. Captain Wanamaker with Contra Costa Fire determined death at 1312 hours. was at the scene and was notified of the death in person by Sgt. Garry.

Based on the information provided, I assumed jurisdiction of the remains and responded to the scene. The scene is a second floor apartment on a large apartment complex. The decedent was lying on his back in the front living room, moved from the bedroom. There was evidence of medical intervention. The decedent had electronic weapon probes on his torso. The probes were removed by CSI Crain.

I spoke with Sgt. Patchin at the scene. Sgt Patchin said Sheriff's Deputies forced entry through the front door and located the decedent in a locked bedroom. The bedroom door was forced open and the decedent confronted deputies in the bedroom entryway. Three shots were fired during the incident. I examined the remains and saw one gunshot wound. Crime Scene Investigators were at the scene searching for possible projectiles.

I took photos of the scene and removed the remains to the morgue where they were x-rayed, weighed, tagged, and stored. The decedent's identity was verified by comparison to a California Driver License Photo Printout.

#### Deputy K. Hoffman

## INVESTIGATIVE REPORT

CASE#: 15-0558

Date: 02/05/2015 Time: 0900 Hours

On 2/05/15, during the pre-autopsy briefing, the Coroner's Office learned the decedent had recently been treated at Napa State Hospital. The decedent was discharged without any medication. Per Sergeant Shabazz's directive, I sent a request for medical records to the Napa State Hospital Health Information Office.

Deputy W. Wong

Date: 02/05/2015 Time: 1219 Hours

A representative form the crime lab signed for and received the decedent's property and clothing.

Deputy T. Biggs

Date: 02/11/2015 Time: 1600 Hours

A representative from Dan Scales Funeral Services presented a release signed by the next of kin, mother of the deceased. I released the remains. There was no clothing or property.

Deputy W. Wong

Date: 06/24/2015 Time: 0810 Hours

On 6/24/2015, at about 0900 hours, a Coroner's inquest was conducted regarding the death of Dewayne Deshawn Ward Jr. The jury was sworn in and after hearing testimony, made the following unanimous verdict: The decedent's death was "At the hands of another person, other than by Accident".

The manner of death will be changed to reflect the jury's findings.

Deputy T. Biggs

APPROVED BY SUPERVISOR

# OFFICE OF THE SHERIFF-CONTRA COSTA COUNTY CORONER'S DIVISION



#### DAVID O. LIVINGSTON, SHERIFF-CORONER

NAME: WARD JR., DEWAYNE DESHAWN

AUTOPSY REPORT 2015-0558

POSTMORTEM AT: CENTRAL MORGUE, MARTINEZ, CALIFORNIA

DATE: 02/05/15 TIME: 0800 HR.

PLACE OF DEATH: ANTIOCH, CALIFORNIA

DATE: 02/03/15 TIME: 1312 HR.

#### **AUTOPSY FINDINGS**

- 1. Non fatal penetrating gunshot wound of soft tissue of chest and abdomen.
- 2. Fatal penetrating gunshot wound of right lung, liver and colon.
- 3. Fatal penetrating gunshot wound of left chest.
- 4. Gunshot wound of each lower lung lobe.
- 5. Gunshot wound of heart.
- Gunshot wounds through right hemidiaphragm.
- 7. Gunshot wound of transverse colon.
- 8. Bilateral hemothoraces.
- 9. Hemoperitoneum.
- 10. Hemopericardium.

CAUSE OF DEATH: GUNSHOT WOUND OF RIGHT CHEST AND ABDOMEN AND GUNSHOT WOUND OF LEFT CHEST (MINUTES)

DATE: 3-3
AJ/ICA

ARNOLD JOSSELSON, M.D. FORENSIC PATHOLOGIST

#### EXTERNAL EXAMINATION

The body is that of a normally developed, obese male, appearing the reported age of 29 years. The clothing on the body consists of red underpants, a white sock and black tennis shoe on the left foot, a black tee shirt, a camouflage patterned tee shirt, a camouflage pattern long sleeve thermal top, and a white undershirt. All have been cut in the front. Submitted with the body is a matching shoe and sock. The body measures 71 inches, and weighs 325 pounds. The head is symmetrical without evidence of trauma. The scalp is covered with medium length, black hair of normal male distribution. There is a beard and moustache on the face. The face is symmetrical. The irides are brown and the pupils are round and equal. The sclerae and conjunctivae are normal. The external ears, nose, and lips are normally developed. There is no evidence of fracture of the nose or mouth but there is blood coming from the mouth. The buccal mucosa and tongue show no lesions. The teeth are intact and in good repair. The ears reveal no evidence of trauma or hemorrhage. The neck is symmetrical, and the trachea is palpable in the midline. The chest, abdomen, back, upper and lower extremities are normally developed. The abdomen is protuberant and there are no visible abdominal scars. The external genitalia are those of a normal adult male. There are no needle tracks in the antecubital fossae. There are no transverse scars on the wrists. The hands, fingers and fingertips are intact. There are several tattoos on the body including one on the right upper arm that says ONLY THE STRONG SURVIVE and a figure of a man. There is a tattoo on the anterior upper right arm which says WARD. There is a tattoo on the posterior upper right arm of a face and the word CRY LATER. There is a tattoo on the anterior left upper arm with four unidentifiable letters. There are two small scars on the anterior right ankle. There are several small scars on each anterior knee. The hands are handcuffed behind the back.

#### EXTERNAL EVIDENCE OF MEDICAL THERAPY:

There are two EKG pads on the chest and two on the abdomen.

#### EXTERNAL EVIDENCE OF INJURY

On the anterior upper right forearm there are two deep lacerations consistent with dog bite which are horizontally oriented, they are close together. The lower one measures 4 cm and gapes to 1 cm. The upper one measures 4.5 cm and gapes to 2 cm. Just above these injuries there are several smaller abrasions ranging in size from 2 mm up to 1.5 cm. On the posterior upper right forearm there are multiple deep linear abrasions, measuring up to 2.5 cm and there are two fairly deep lacerations, each of which measures 2 cm. There is a 5 mm abrasion on the anterior tip of the right 2<sup>nd</sup> finger.

#### GUNSHOT WOUNDS:

There are three penetrating gunshot wounds to the body. They are numbered #1 through #3 for convenience sake only. There is no soot or stippling on the skin about any of the entry defects, making all three gunshot wounds of distant or indeterminate range.

<u>Gunshot Wound #1</u>: Gunshot wound #1 is a fatal penetrating gunshot wound of the right chest, liver and colon. The entry defect is located on the upper right back at a point 32 cm below the top of the head and 3 cm to the right of the posterior midline. The entry defect is round, measuring 1 cm with a very inapparent abrasion margin. The bullet enters the right chest cavity through the posteromedial right 7<sup>th</sup> rib, passes through the right lower lung lobe, passes through the right hemidiaphragm, passes through the liver, passes through the transverse colon and comes to rest in the mesentery where a large caliber mushroomed projectile is recovered. This is given to CSI Crain. The path of gunshot wound #1 is from the victim's back to front and down.

Gunshot Wound #2: Gunshot wound #2 is a fatal penetrating gunshot wound of the left chest. The entry defect is located on the lateral upper left back at a point 15 cm below the top of the shoulder and 24 cm to the left of the posterior midline. It is round, measuring 1 cm with an inapparent abrasion margin. The bullet enters the left chest

cavity through the lateral left 7<sup>th</sup> rib, passes through the left lower lung lobe, passes across the posterior wall of the left ventricle, passes through the right hemidiaphragm and comes to rest between the superior surface of the liver and the ribcage, where a dilated mushroomed caliber, jacketed projectile is recovered. This is given to CSI Crain. The path of gunshot wound #2 is from the victim's left to right, back to front and down.

<u>Gunshot Wound #3</u>: Gunshot wound #3 is a nonfatal penetrating gunshot wound of the soft tissue of the chest and abdomen. The entry defect is located on the medial aspect of the left breast at a point 45 cm below the top of the head and 11 cm to the left of the anterior midline. The entry defect is approximately round, measuring 5 mm with a lateral 5 mm abrasion. The bullet passes through the fatty soft tissue of the left chest and abdomen and comes to rest in the soft tissue of right lower quadrant of the abdomen where a mushroomed, large caliber jacketed projectile is recovered and it is given to CSI Crain. The path of gunshot wound #3 is from the victim's left to right and down.

#### INTERNAL EXAMINATION

The body is examined using the thoracoabdominal and posterior scalp incisions.

#### HEAD:

The reflected scalp, calvarium and base of the skull are unremarkable. The temporal muscles reveal no hemorrhage. On removal of the calvarium, there is no evidence of epidural, subdural or subarachnoid hemorrhage. The leptomeninges are thin and delicate. The tentorium, cerebellum and falx are intact. The vessels at the base of the brain have a normal configuration and show no arteriosclerosis. The brain is symmetrical and weighs 1260 grams. The convolutionary pattern is smooth and symmetrical. There is no evidence of hemiation, contusion, laceration, softening or hemorrhage. Multiple coronal sections show no focal abnormalities. The cerebellum, midbrain, pons and medulla show no abnormalities. The dura is stripped and reveals no abnormalities at the base of the brain. The orbital roofs are intact and unremarkable.

#### NECK:

No abnormalities are noted in the anterior strap muscles, hyoid bone, laryngeal cartilages, or cervical vertebral column.

#### **BODY CAVITIES:**

The right pleural cavity contains 1260 of blood, the left pleural cavity contains 350 ml of blood and the abdominal cavity contains an estimated 50 ml of blood. The pleural and peritoneal cavities are free of adhesions. The pericardium is thin and translucent with a gunshot wound through it and a small amount of blood in the pericardial sac. There are no pericardial adhesions. There are two holes in the right diaphragm. All organs are in their normal locations. The subcutaneous fat in the abdominal wall measures 3 inches.

#### CARDIOVASCULAR SYSTEM:

The 400 gram heart has a normal configuration. The coronary arteries arise normally, follow a normal distribution. The coronary arteries show no arteriosclerosis. The endocardium, pericardium, epicardium, myocardium and cardiac valves are normal throughout except for a grazing gunshot wound of the posterior wall of the left ventricle. The papillary muscles and chordae are normal. The aorta and branch vessels show no arteriosclerosis.

#### RESPIRATORY SYSTEM:

The larynx and trachea are intact. The right lung and the left lung each weigh 250 grams. The tracheobronchial tree follows its normal anatomic pathway and contains a slight amount of blood. Examination of the intrinsic pulmonary vessels reveals no thromboemboli. The cut surface discloses a gunshot wound with surrounding hemorrhage through the right lower lobe and a gunshot wound with surrounding hemorrhage through the left lower lobe.

#### GASTROINTESTINAL TRACT:

The tongue, esophagus, stomach, and small intestine are unremarkable. The colon is unremarkable except there is a gunshot wound through the transverse colon. The appendix is present. The contents of the stomach consist of a small amount of gray-tan fluid without identifiable food particles or pills.

#### HEPATOBILIARY SYSTEM:

The 1800 gram liver has the normal size and shape. There is a large gunshot wound through the right lobe of the liver. Otherwise, it has a normal consistency and a normal red-brown color throughout. Sectioning reveals no focal lesions. The gallbladder contains 2 ml of brown bile of normal viscosity. The biliary tract is patent.

#### PANCREAS:

The pancreas is normal.

#### ENDOCRINE SYSTEM:

The thyroid and the adrenal glands are anatomically normal.

#### HEMO-LYMPHATIC SYSTEM:

The 170 gram spleen has an intact capsule and normal parenchyma. The white pulp is not visible. The lymph nodes are unremarkable.

#### URINARY SYSTEM:

The right kidney weighs 135 grams and the left kidney weighs 150 grams. The capsules are smooth and strip with ease. Sectioning reveals normal cortices, with a distinct corticomedullary junction and normal renal pelves. The ureters and bladder have a normal configuration, and the bladder contains 3 ml of cloudy urine. The bladder mucosa is normal.

#### REPRODUCTIVE SYSTEM:

The prostate gland is normal to palpation.

#### MUSCULOSKELETAL SYSTEM:

The injuries have previously been described. There is no evidence of existing disease or injury.

#### SPECIMENS FOR HISTOLOGY:

Representative sections of the major organs are saved.

#### SPECIMENS FOR TOXICOLOGY:

Peripheral blood is submitted for alcohol analysis and drugs of abuse.

iCassette drug screen test performed on the urine during autopsy is positive for methamphetamine.

#### PRESENT:

S. Jagoda, Pathologist's Assistant
P. Mulligan, Office of the District Attorney Contra Costa County
Sr. Inspector A. Ross, Office of the District Attorney Contra Costa County
Detective J. Colley, Antioch Police Department
Detective R. Hoffman, Antioch Police Department
Officer J. Stenger, Antioch Police Department
Officer B. Grove, Antioch Police Department
Detective B. Holland, Office of the Sheriff Contra Costa County
B. Peetz, Office of the Sheriff Contra Costa County
CSI II C. Crain, Office of the Sheriff Contra Costa County

#### OFFICE OF THE SHERIFF

Contra Costa County Internal Affairs 651 Pine Street, 11<sup>th</sup> Floor Martinez, California 94553 (925) 335-1531



DAVID O. LIVINGSTON Sheriff-Coroner

Michael V. Casten Undersheriff

Date:

July 28, 2015

To:

Deputy Scott Pliler, # 65812

From:

Sergeant Melissa Klawuhn, Internal Affairs

Subject:

Internal Affairs Case # 2015-002

The attached investigative report is a copy of information that will be placed in your personnel file.

Pursuant to 3305 of the Government Code you are requested to sign below, indicating that you are aware of the contents of the attached papers.

3305

Comments adverse to interest; entry in personnel file or in other Record; opportunity to read and sign instrument; refusal to sign.

No public safety officer shall have any comment adverse to his interest entered in his personnel file, or any other file used for any personnel purposes by his employer, without the public safety officer having first read and signed the instrument containing the adverse comment indicated he is aware of such comment, except that such entry may be made if after reading such instrument the public safety officer refuses to sign it. Should a public safety officer refuse to sign, the fact shall be noted on that document, and signed or initialed by such officer.

(Added by Stats. 1976, c. 465, p. 1204, S 1.)

Date: 8-24-15 Name: 6

3306 Response to adverse comment entered in personnel file; time.

A public safety officer shall have 30-days within which to file a written response to any adverse comment entered in his personnel file. Such written response shall be attached to and shall accompany the adverse comment.

(Added by Stats. 1976, c. 465, p. 1204, S 1.)

Date: 8-24-11

Name:

I.A. documents are considered confidential and any failure by the employee to maintain the confidentiality of the documents could result in disciplinary action as a violation of Department Manual Section 1.05.57, Unbecoming Conduct, and /or Section 1.06.74, Control of Department Information.

RETURN THIS SIGNED FORM ONLY TO INTERNAL AFFAIRS KEEP THE COPY OF CASE FOR YOUR RECORDS

HONOR

COURAGE

COMMITMENT

LEADERSHIP

TEAMWORK



# Forensic Services Division Contra Costa County Office of the Sheriff 1960 Muir Road, Martinez, Ca. 94553

REPORT OF LABORATORY EXAMINATION

Confidential

Laboratory No:

15-756-1

Report Date:

2/09/2015

Service:

Alcohol Analysis

Request Date:

2/4/2015

Subject(s):

Confidential

Agency:

Contra Costa Sheriff

Agency Case No.:

IA2015-002

Requested by:

Melissa Klawuhn

Case Type:

Offenses:

Officer Inv.

**Examination Results and Conclusions:** 

Submission #1: Blood Alcohol/Drug envelope containing four vial(s).

Submission #1: Blood Alcohol/Drug envelope

Type of sample:

Blood

Reported Result:

Negative

Date of analysis:

2/5/2015

I certify, under penalty of perjury, under the laws of the State of California, that the above blood/urine analysis was performed during the regular course of my duties, and is a true and correct copy thereof. I further certify that I am qualified to perform these analyses pursuant to Title 17 of the California Code of Regulations, and that the equipment used in arriving at the results was in proper working order at the time I performed this analysis. The recording of the analysis results was done at the time of the analysis.

Reported By:

John Udowski, Criminalist

(Forensic Alcohol Supervisor)

Date:

February 09, 2015

Executed in Martinez, Contra Costa County, California

Approved By:

Danielle Marie Roberts, Forensic Supervisor

(Forensic Alcohol Supervisor)

Danuelle Robert

Forensic Services Division

15-756-1 John Udowski 2/09/2015

Page 2 of 3

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Forensic Services Division

15-756-1 John Udowski 2/09/2015 Page 3 of 3

#### Report Annex

#### Client Address:

#### Contra Costa Sheriff

1980 Muir Road Martinez, CA 94553

#### Compliance Statements:

- Initial package(s) were submitted tape sealed unless otherwise indicated.
- Uncertainty of measurement is reported on each of the analytical results of the measurement. The statistical level of confidence is approximately 99.73% (k=3).
- Per Title 17, the California Code of Regulations governing forensic alcohol analysis, the reported result is an average of the
  analytical results of the measurement and is truncated to two digits.
- Per Title 17, urine results are reported as a blood alcohol equivalent using a conversion factor (divisor) of 1.3. The uncertainty
  of measurement is reported on each of the un-converted analytical results.
- Vitreous results are reported as a blood alcohol equivalent using a conversion factor (divisor) of 1,27. The uncertainty of
  measurement is reported on each of the un-converted analytical results.
- Cavity fluid results are not converted to a blood alcohol concentration and are reported as alcohol concentration only.
- Homogeneity is assumed among multiple vials within an envelope or kits as long as the vials were collected sequentially, from
  a single event, and into multiple similar containers, and having similar volumes. The reported results pertain to the entire item,
  not just the tested amount or the vial analyzed.
- Sampling was performed in accordance with the sampling procedure in the Blood Alcohol Technical Unit Manual. The date
  of sampling is the date of analysis unless otherwise indicated. The location of sampling is the Crime Lab.
- Any deviations from the sampling plan or technical procedures will be documented in the case notes. Any approximate blood
  volumes less than 5 milliliters in the vials provided by the Crime Lab will also be documented in the case notes.
- . % W/V is an abbreviation for grams of ethanol per 100 milliliters of liquid.
- The linear range of the method is 0.01% W/V to 0.50% W/V.

#### Analytical Tests Used:

Heated Headspace Gas Chromatography

#### Receipt of Evidence:

Received from Melissa Klawuhn by Della Orosco on 2/4/2015

Blood Alcohol/Drug envelope

#### **Uncertainty of Measurement:**

Submission #1: Blood Alcohol/Drug envelope

Analytical Result: less than 0.01% W/V. No assigned uncertainty. Analytical Result: less than 0.01% W/V. No assigned uncertainty.

[End of Report]



# Forensic Services Division Contra Costa County Office of the Sheriff 1960 Muir Road, Martinez, CA 94553



Confidential

#### REPORT OF LABORATORY EXAMINATION

Laboratory No:

15-756-2

Agency:

Contra Costa Sheriff

Report Date:

2/13/2015

Agency Case No.;

Continu Costa Briefin

Service:

Toxicology Analysis

Requested by:

Melissa Klawuhn

IA2015-002

Request Date:

2/4/2015

Case Type:

. . . .

Subject(s):

Confidential

Description of Evidence (Initial package(s) were submitted tape sealed unless otherwise stated)

Submission #1: Blood Alcohol/Drug envelope containing 4 vial(s).

Test Subject:

Confidential,

Type of sample: Blood

Container No :

78080

Submission #2: Urine Alcohol/Drug envelope: containing 1 container(s).

Test Subject:

Confidential,

Type of sample: Urine

Container No.:

8846

**Analysis results:** 

Submission #1: Blood Alcohol/Drug envelope

Screening Results and Conclusions:

Result:

Methamphetamine/MDMA

negative

Cocaine/Cocaine Metabolite

negative

Opiates (Codeine, Morphine)

negative

Confirmation Results and Conclusions:

Result

Cutoff:

No confirmation done.

Submission #2: Urine Alcohol/Drug envelope:

Screening Results and Conclusions:

Result:

Methamphetamine/MDMA

negative

Cocaine/Cocaine Metabolite

negative

Opiates (Codeine, Morphine)

negative

Benzodiazepines

negative

Cannabinoids

negative

Confirmation Results and Conclusions:

Result

Cutoff:

No confirmation done.

MDA is Methylenedioxyamphetamine

MDMA is Methylenedioxymethamphetamine

Reported By:

Monica Siegrist, Criminalist

Date:

February 13, 2015

Approved By:

Danielle Marie Roberts, Forensic Supervisor

Danuelle Policos

Page 1 of 2

Forensic Services Division

15-756-2 Monica Siegrist

February 13, 2015 Page 2 of 2

Report Annex

Client Address:

Contra Costa Sheriff

1980 Muir Road Martinez, CA 94553

#### Compliance Statements:

- Initial package(s) were submitted tape sealed unless otherwise indicated.
- Uncertainty information will only be given for quantitative results. The statistical level of confidence is approximately 95% (k=2).
- Homogeneity is assumed among multiple vials within an envelope or kits as long as the vials were collected sequentially, from
  a single event, and into multiple similar containers, and having similar volumes. The reported results pertain to the enitre item,
  not just the tested amount or the vial analyzed.
- Sampling was performed in accordance with the sampling procedure in the Toxicology Technical Unit Manual. The date of sampling is the date of analysis unless otherwise indicated. The location of sampling is the Crime Lab.
- The following will be documented in the case notes: any deviations from the sampling plan or technical procedures; use of
  containers not provided by the Crime Lab; any approximate blood volumes less than 5 milliliters in the vials provided by the
  Crime Lab.
- μg/ml is an abbreviation for micrograms per milliliter, ng/ml is an abbreviation for nanograms per milliliter.
- Immunoassay screening technique is considered a presumptive test due to the fact that immunoassays are not always specific
  to a single analyte.
- When the report indicates that further work or additional analysis may be performed, it is the responsibility of the customer to request the work if needed.
- If a drug is not reported as positive, it indicates either that it was not detected or, if a drug was detected, it was present at a
  concentration less than this Laboratory's established reporting limit. All confirmations, if required, are done by Gas
  Chromatography/Mass Spectrometry.
- The tests performed are generally accepted by consensus of the relevant scientific community. The tests were performed in a scientifically approved manner.

#### **Analytical Tests Used:**

- Most screenings are done by Immunoassay. Acid Neutral Drugs and Basic Drugs screenings are both done by gas chromatography/mass spectrometry.
- Confirmations are done by Gas Chromatography/Mass Spectrometry.

Receipt of Evidence

Submission #1: Blood Alcohol/Drug envelope

This evidence submission was received from Melissa Klawuhn by Della Orosco on 2/4/2015 Submission #2: Urine Alcohol/Drug envelope:

This evidence submission was received from Melissa Klawuhn by Della Orosco on 2/4/2015

[End of Report]

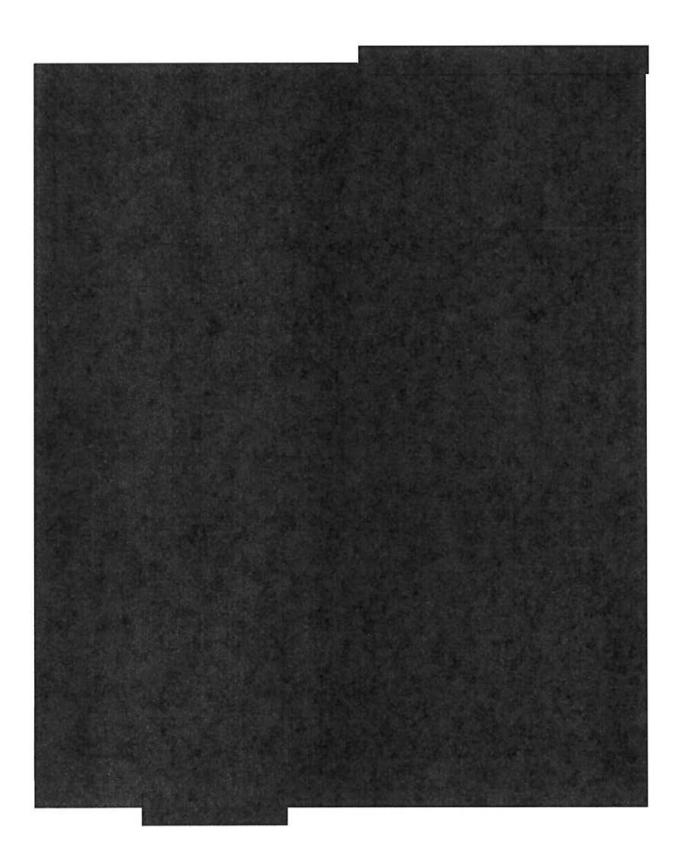
| DEC   | CLARATION KITH 78080  ed By Person Collecting Blood CASCH 192015 -002  |
|---|--|
|   |  |
| V. PASSALACQ  | UA , under penalty of perjury says:  |
| (Print Name)  | (()ARM   |
|   | CML  |
| in the capacity checked below:  |  |
| physician   | ☐ clinical laboratory bioanalyst   |
| registered nurse  | phlebotomist   |
| ☐ licensed vocational nurse   | ☐ certified paramedic  |
| ☐ licensed clinical laboratory technologis  | st .   |
| On this date I took blood from a person identified  | to me as SCOTT PLILER  |
|   | , the subject.   |
| I cleaned the area to be punctured with the non-a<br>County Criminalistics Laboratory blood withdrawa     | Icoholic disinfectant, included in the Contra Costa  |
| Using the sterilized needle and holder from the kit enough blood to fill the two vacuum tubes.            | t, I inserted the needle into the subject's vein and withdrew  |
| I discarded the needle, holder, and disinfectant. I from clotting.  | mixed the powder in the tubes thoroughly to prevent the blood  |
| The tubes of blood were labeled with the full name my initials on the label.                              | e of the subject, the date and time of withdrawal, and I placed  |
| I gave the tubes to the officer who accompanied to with a label seal and place his initials on the seal a | he subject, and I observed the officer seal the top of each tube and on the label of each tube.                      |
| The sample(s) was/were taken in a medically appl  | roved manner.  |
| I declare under penalty of perjury that the foregoin  | ng is true and correct.  |
| , , , , ,   | . To say > 1990, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 200       |
| Dated: 2-3-15 a   | TOB California.  |
| (WHITE COPY) DISTRICT ATTORNEY'S COPY - PLEASE (YELLOW COPY) POLICE AGENCY'S COPY - PLEASE (              | (Signature of Declarant)  USE SUBMIT TO DA'S OFFICE ALONG WITH FILING PAPERWORK DETACH AND MAINTAIN FOR YOUR RECORDS |

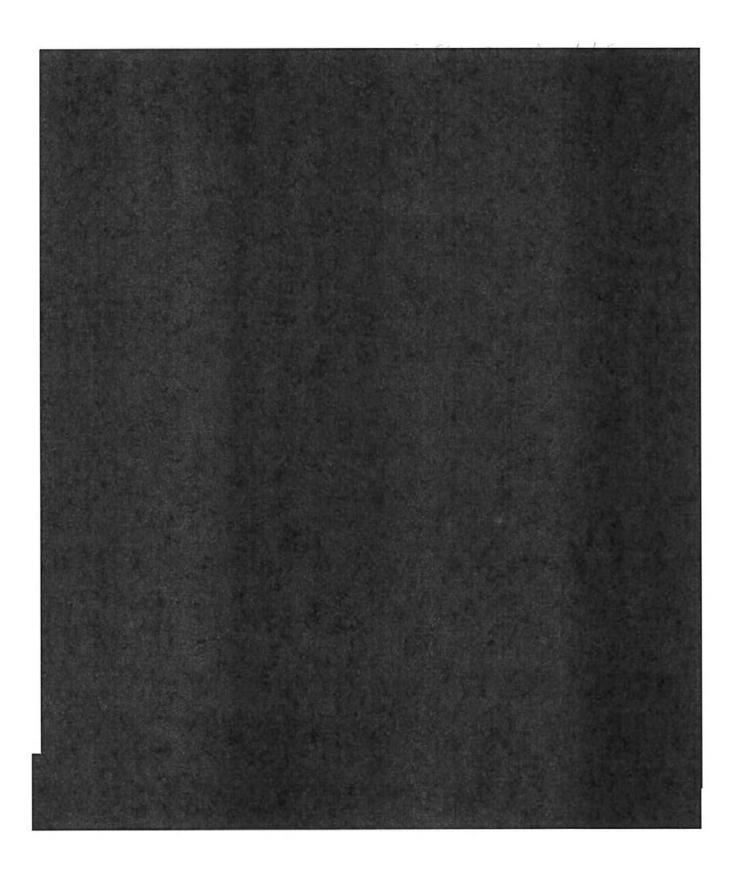
(PINK COPY) COPY FOR PERSON MAKING BLOOD WITHDRAWAL - PLEASE DETACH AND MAINTAIN FOR YOUR RECORDS

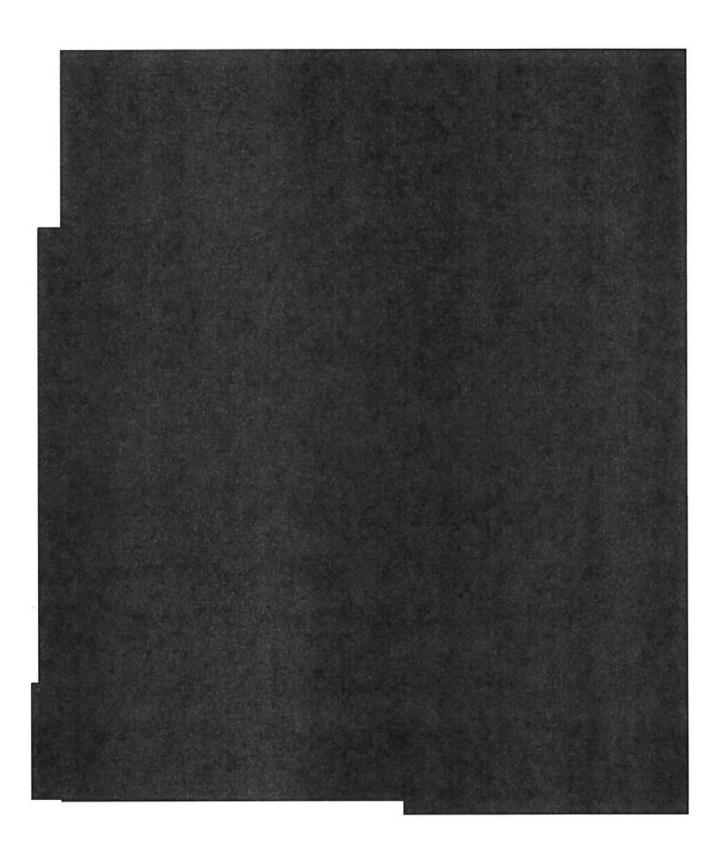
Continuation

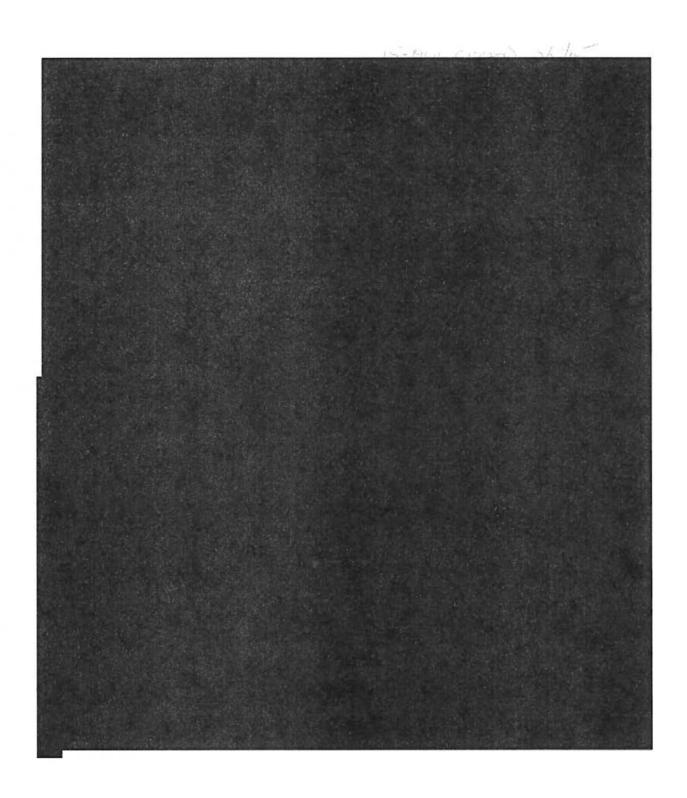
| ( | Page | 1 | of | 7 |
|---|------|---|----|---|
|   | 20   |   |    |   |

| Supplemental  |  | P.O. Box 391, martinez, CA 94553-0039  |   |  |  | Arrest SI  |   |  |
|---|--|--|---|--|--|--|---|--|
| 1. DR No.<br>15-1961  |  | Crime / Classification     OBSTRUCTING EXECUTIVE OFF                                 |   |  | 4. Detail 1 <u>.</u><br>2.   | 69   | 5. Reclassi<br>fication                                 |  |
| 6. Victim Name (L,F,M) Type :<br>Deputy Pliler  | O Business •   | Individual O Government  | 4   | 7. Date Orig. Report<br>02/03/2015   | 8. Employee No.<br>63505   |  |   |  |
| 9. Address / Location of Occurrence<br>1020 Claudia Court #2:   | 2  | City<br>Antioch  | State Zip<br>CA   | 10. Suspect's Name (L,F,M)<br>Ward   | Type: O Business o In Dewayne  | dividual O Governmen   | it  |  |
| 11. Property Description: Impounded, Recovered, Found, Lost, Total Loss - LIST IN FOLLOWING OF 12. Recovered Property \$  | Stolen - Item Numb<br>RDER: A) Currency, N   | er, Article, Quantity, Brand/M   | lake/Manufacturer's M   | lodel Number, Serial Number, Mi  | scellaneous Description, Location  | n Where Taken, Value, In<br>I) Misc.                                       | clude   |  |
| On February 5, 2015 I was requested by Detective Holland to document the autopsy of Dewayne Ward. CSI Peetz was assigned to assist. According to Detectives, Ward had reportedly been bitten by a police K-9, tased and shot. We arrived at the Coroner's Office at approximately 0745 hours. |  |  |   |  |  |  |   |  |
| eyes and several mor<br>was around his right g<br>white/black/red athletic<br>hole in the back and le<br>hole in the back and le<br>and no apparent blood<br>head covering his hair.  | Ward, a Black male adult was lying on his back in a red body bag. He had dark hair with hair ties, a goatee with hair ties, brown eyes and several monochrome tattoos on his left and right arms. A toe tag with "Ward Jr, Dewayne and Coroner # 15-558" was around his right great toe and handcuffs were around his wrists. He was wearing a red pair of boxer briefs, white socks and white/black/red athletic shoes. Several items of cut clothing were located below his body and included: a white tank top with a hole in the back and left side, a camouflage thermal shirt with a hole in the back and left side, a black camouflage t-shirt with a hole in the back and left side and a cut black sleeveless t-shirt with a hole in the back. All of the shirts were saturated with blood and no apparent blood spatter stains were visible to the shoes, socks, or shirts. A white shirt and headband were around his head covering his hair. No jewelry was visible on his body. |  |   |  |  |  |   |  |
| left side of his chest n<br>downward toward the<br>and around his head<br>fingernail clippings and  | Signs of medical intervention included: several ECG patches on his chest and abdomen. A gauze bandage was located on the left side of his chest near his nipple. Apparent blood drips were visible on both the right and lefts sides of his mouth extending downward toward the back of his head. Indentations were visible around his wrists which appeared to be from the handcuffs, and around his head possibly from the headband/t-shirt. Head hair standards, pubic hair standards, beard hair standards, fingernail clippings and a reference blood kit were collected pending any requests for further analysis. The handcuffs from around his wrists were removed and collected. A gunshot residue kit was collected from his hands.  |  |   |  |  |  |   |  |
| Several wounds were from a dog bite), woun taser probe), an appar his arm pit area, and ward and include: one above the liver. See Otrajectories of the guns  | nd on his right<br>ent bullet wo<br>an apparent<br>of from the rig<br>Coroner's Ca   | nt index finger, tin<br>bund in his left ch<br>bullet wound on<br>ght side of the at | y apparent p<br>lest near his r<br>the right sid<br>odomen, one | uncture wound on t<br>nipple, an apparent<br>e of his back near<br>from the mesenter | he right side of his a<br>bullet wound on his<br>the spine. Three bu<br>y and one from the | abdomen (poss<br>back left side a<br>allets were coll<br>right side of the | ibly from a<br>adjacent to<br>ected from<br>ne rib cage |  |
| The overall appearance to DVD. A contact approximately 1030 he EVIDENCE INVENTO   | sheet displa<br>ours.  |  |   |  |  |  |   |  |
| See Attached DISPOSITION OF EVIDENCE: A DVD containing 134 digital images was submitted to Property Services for storage. The bullets were submitted to the Comparative Evidence Unit of the laboratory for further analysis. A separate report will be                                       |  |  |   |  |  |  |   |  |
| issued with their results. The remaining evidence was submitted to Property Services pending any requests for further analysis.   |  |  |   |  |  |  |   |  |
| U, U, _   | 일반하면 이번 발목하다 그 그녀  | о пмотсо   | 15. Additional  | Routing  |  |  |   |  |
|   |  | □ V □ Coroner<br>□ R.O. □ SHC  |   | Deputy (Print)   | 17. Date/Time Written  | 4500   | 18. Dispo   |  |
| Patrol Captain Misd.Com   |  | Analysis OAK   | Carolyn C   | Supv (Print)   | 20. Supv No.   | 1520<br>21. Date<br>03/11/2015   | REF   |  |
|   |  |  | Brian Ga  | unier  | 52012  | 30/11/2010   |   |  |









|                | County Sheriff's Offic<br>Investigation Unit   | 9            |             |          |   |           | CCC        | ite     | 15-1961<br>2/5/2015 |
|----------------|--|--------------|-------------|----------|---|-----------|------------|---------|---------------------|
|                | The state of the s |              |             |          | 1   |           | St         | aff     | C. Crain            |
| (440           |  |              | EVIDEN      | CE INVEN | TORY  |           | -          |         |                     |
| Container      |  | escription   |             |          | -1-   | cation    |            | +-      |                     |
| Bag            | Handcuffs  |              |             |          | Wrists of Ward                                  | Lation    |            | -       |                     |
|                |  |              |             |          | Timoto or Train                                 | 11.00     | 14   5   1 |         |                     |
| Envelope       | Liquid Blood Evidence  | Kit          |             |          | Ward, Dewayne                                   |           | -          |         | _                   |
| Plastic Bag    | GSR Kit  | *            |             |          | Ward, Dewayne                                   | 1.44      | -          |         |                     |
| Envelope       | Fingernail Clippings   | ***          | ***         |          | Ward, Dewayne                                   | (4)       |            |         | -                   |
| Envelope       | Bullet<br>Bullet   |              | 775         |          | Right side of abdo                              | men       |            | )<br>Fe | * 1                 |
| 4.4            | Bullet   | 4500         | 7.          |          | Right side of rib ca                            | age above | liver      |         |                     |
| Envelope       | Head hair standard<br>Pubic hair standard<br>Beard hair standard   |              |             |          | Ward, Dewayne<br>Ward, Dewayne<br>Ward, Dewayne |           | -          |         |                     |
| Orying Cabinet | Cut Black t-shirt (sleev<br>Cut Black camoflage t-   | shirt        |             | X        | Under Ward<br>Under Ward                        | ee 1      |            |         |                     |
|                | Cut Camoflage therma<br>Cut White tank top   |              |             |          | Under Ward<br>Under Ward                        | ****      | Tel.       |         |                     |
|                | Black, white and red "N<br>White tube socks  | like Air' at | hletic shoe | s        | Ward, Dewayne<br>Ward, Dewayne                  | U in      | -n<br>-n   |         | ****                |
| 1000 T         | Red Briefs<br>White t-shirt  | 1996         |             | 144      | Ward, Dewayne<br>Hair of Ward                   |           | -          |         | 414                 |
|                | Blue headband<br>Hair ties   | E            | -           | - 40     | Hair of Ward<br>Hair and beard of               | Ward      |            |         |                     |
|                |  |              | - 00        |          | e e e e e e e e e e e e e e e e e e e           |           | P-         |         |                     |

| For | TD. | 0.1 |  |
|-----|-----|-----|--|

#### CRIMINALISTICS REQUEST FORM

Contra Costa County Office of the Sheriff - Forensic Services Division (925) 335-1600

| Submit a sena                               | rate reguest for eac                    | the entire form except the shall<br>thagency case, and metade rela-<br>y responsible for the service(s) | vant police repor  | ts for all be                             | More th                   | an one form may<br>I biology related | be use<br>offense | 5      |        | -        |
|---|---|---|--------------------|---|---------------------------|--------------------------------------|-------------------|--------|--------|----------|
| Primary Agen                                |   |   | nev Case #         |   |                           | Laboratory #                         |                   |        |        |          |
| Requestor                                   |   | 1900  | ne Cell =          |   |                           | Primary Offense Code                 |                   |        |        |          |
| Fmail Address                               |   |   |                    |   |                           | Offense Ding                         |                   |        |        |          |
|   |   | ls named below are victims, s   | suspects or listed | for the pur                               | pose of eli               | mination.                            |                   |        |        |          |
| IIIdicate iiid                              | Last Name                               |   | Name               | Victim                                    | Suspect                   | Elimination                          | Da                | te of  | Birt   | h        |
| 1   |   |   |                    |   | -                         | tr                                   |                   |        |        |          |
| 3   |   |   |                    | 0   | 19-                       |                                      |                   |        |        |          |
| 3   |   |   |                    | 6   | - 6                       | - 0                                  |                   |        |        |          |
| 1   |   |   |                    | 12  | 1                         |                                      |                   |        |        |          |
| 5   |   |   |                    | 17  | ū                         | B                                    |                   |        |        |          |
| Instructions:<br>All packages               | Describe each nea<br>must be tape seale | n of evidence, include source as<br>ed & initialed  | nd how packaged.   | Check boy                                 | for service               | e requested                          | Rush              |        |        |          |
|   |   |   |                    |   |                           |                                      | Serv              | ce R   | eque   | sted     |
| Laboratory<br>Item #                        | Agency<br>Item#                         | Description   | (i.e               | Collected I<br>., victim, s<br>cene, auto | uspect,                   | Packaging                            | Blotogy           | Latent | Firmin | HHS Only |
|   |   |   |                    |   |                           | 100                                  |                   |        |        |          |
|   |   |   |                    |   |                           |                                      |                   |        |        |          |
|   |   |   |                    | -   |                           |                                      |                   |        |        |          |
|   |   |   |                    |   |                           |                                      |                   |        |        |          |
|   |   |   |                    |   |                           |                                      |                   |        |        |          |
|   |   |   |                    |   |                           |                                      |                   |        |        |          |
| PB=Paper Ba                                 | g, PLB Plastic Ba                       | kii, CB (ardboard Box, EN<br>tg, SAEK Sexual Assault Foul   | lence Ka and Oth   | Fingerpo<br>er Describ                    | nt Envelop<br>e nistes Di | e. ME-Munia E<br>escriptum           | nestop            |        |        |          |
| *List case sp                               | ecific details: - /                     | p is will to mal objects it decided.  | 4                  |   |                           |                                      |                   |        |        |          |
| 0.1. (5.1                                   |   |   | I n i              | n   |                           |                                      | -                 |        |        |          |
| Related Evide<br>Delivered By<br>Print Name |   |   |                    | Report Su<br>Request Re                   |                           | Received By:                         | 3,711             | -ile   |        |          |
| Signature:                                  |   |   | Revie              | wed By &                                  | Date                      | 715 Ha 100                           | -                 |        |        |          |
| regnature.                                  |   |   |                    | -   |                           |                                      |                   |        |        |          |

The Forensic Services Division reserves the right to determine if the service will or can be provided, its appropriateness, the type and scope of service needed based on a review of the evidence and case circumstances.

r intendistry Section
s (mountains Request Form
Agencied By Thehen McKallop
decrease Date 1 = 2.1

Hill

#### TO8197 ADM1 OKOK000000 00

#### Detailed History for Police Incident #P150340627 As of 2/03/2015 17:59:09

Output for: 54958

Priority: 1 Type: C6W - WARRANT SERVICE

Location: 1020 CLAUDIA CT #22, ANT btwn END and L ST

Map:575C6

| Created:  | 02/03/2015 12:39:48 | SC21 | 80935 |
|-----------|---------------------|------|-------|
| Entered:  | 02/03/2015 12:39:48 | SC21 | 80935 |
| Dispatch: | 02/03/2015 12:39:48 | SC21 | 80935 |
| Enroute:  | 02/03/2015 12:39:48 | SC21 | 80935 |
| Onscene:  | 02/03/2015 12:56:25 | SC36 | 60342 |
| Control:  | 02/03/2015 13:40:53 | SC31 | 38852 |
| Transprt: | 02/03/2015 14:20:37 | SC21 | 80935 |
|           | 02/03/2015 14:43:26 |      |       |

ICUnit: PrimeUnit:1E11 Dispo: Type:C6W - WARRANT SERVICE Agency:AN DAREA:MSE(CCC) Beat:ANT RD:2023

Case #:SP150001961 Detail

| 12:39:48 CREATE   | Location:1020 CLAUDIA CT #22, ANT Type:C6W DAREA:CCC RD:2023 Description:WARRANT SERVICE LocDesc:btwn END and L ST Priority:1 Response:2PAT |
|-------------------|---|
|                   | Agency: AN Beat: ANT Map: 575C6 LocType: S  |
| 12:39:48 ENTRY    | Comment: WILL COME UP ON AIR AND REQ C33 WHEN READY FOR IT  |
| 12:39:48 DISPER   | 1E11 Location:1020 CLAUDIA CT #22, ANT Operator:62811 70766   |
| 12.07.40 DIOI EIX | OperNames:WATLING,BRYAN; BULLARD,RAYMOND  |
| 12:39:48 DISPER   | 1E10 Location:1020 CLAUDIA CT #22, ANT Operator:60956 OperNames:BUFORD, JOSEPH  |
| 12:39:48 DISPER   | 1E12 Location:1020 CLAUDIA CT #22, ANT Operator:65658 47425   |
|                   | OperNames:CATUIZA,AUDREY; MCDONALD,MARK   |
| 12:39:48 DISPER   | 1E19 Location:1020 CLAUDIA CT #22, ANT Operator:R45167  |
|                   | OperNames:WORTHAN,SCOTT   |
| 12:39:48 DISPER   | 1E18 Location:1020 CLAUDIA CT #22, ANT Operator:69382 OperNames:SULLIVAN,RYAN   |
| 12:39:48 DISPER   | 1K92 Location:1020 CLAUDIA CT #22, ANT Operator:65812 K65812  |
|                   | OperNames:PLILER,SCOTT; ANAVI   |
| 12:39:48 -PRIU    | 1EII  |
| 12:39:48 -PREMIS  | Comment:PPR   |
| 12:40:04 REDIR    | 1E10 DAREA:CCC>MSE  |
| 12:40:47 PRIOR    | Location: 1020 CLAUDIA CT #22, ANT  |
| 12:42:03 MISC     | Comment: MOVE OUT ORDER/1027; WARD, DEWAYNE 11271985  |
| 12:44:12 LOGM     | 1E10 Message:991502032044025465 MessageType:Text Received:02/03/2015 12:43:30   |
|                   | Comment: LOGM   |
| 12:56:25 ONSCN    | 1E11 Comment:C33  |
| 12:56:30 ONSCN    | 1E10 1E12 1E18 1E19 1K92  |
| 13:00:10 MISCN    | 1E11 Comment:SHOTS FIRED  |
| 13:00:50 MISCN    | 1K92 Comment:C3 MEDICAL NEEDED, SEND THEM DIRECTLY IN AND ADV THE VICTOR UNIT   |
| 13:01:16 BACKER   | 1E3 UnitID:1K92 Location:1020 CLAUDIA CT #22, ANT Operator:49536  |
|                   | OperNames:MORELAND,JONATHAN   |
| 13:02:09 MISC     | Comment:1039 FIRE   |
| 13:03:38 BACKER   | 1W7 UnitID:1E10 Location:1020 CLAUDIA CT #22, ANT Operator:62366  |

|                                | OperNames: BELTRAN, JOSE  |
|--------------------------------|---|
| 13:03:50 BACKER                | 1X31 UnitID:1E10 Location:1020 CLAUDIA CT #22, ANT Operator:55485                               |
| iologico pirolegi              | OperNames: PARENTI, MATTHIAS  |
| 13:03:56 MISCN                 | 1E10 Comment:NO OFFICER INJ'D3  |
| 13:04:02 MISCN                 | Comment: 1W3 ADV  |
| 13:04:15 MISCN                 | Comment: ANT PD ADV'D NO ASSIST INFO ONLY   |
| 13:05:22 MISCN                 | 1E12 Comment: SEE IF ANTIOCH HAS A COUPLE OF UNITS FOR CROWD CONTROL                            |
| 13:05:46 MISC                  | Comment: ANT PD AND ENR   |
| 13:06:53 MISCN                 | Comment: F/A ONS  |
| 13:07:03 MISCN                 | 1E3 Comment:NEED ANTIOCH OD TO CALL MY CELL   |
| 13:09:22 CASE                  | <u>1E10</u> Case#:SP150001961   |
| 13:09:27 MISCN                 | Comment: CAPT BURTON, 1W6 AWARE   |
| 13:09:20 MISCN                 | 1E10 Comment: LIFT TONES  |
| 13:09:48 *BACKER               | 2 1X32 Unit[D:1E11 Location:1020 CLAUDIA CT #22, ANT Operator:71612<br>OperNames:ENGLAND,JOSEPH |
| 13:09:51 MISCN                 | 1E10 Comment:APD ONS  |
| 13:10:17 ONSCN                 | 1W7   |
| 13:11:03 MISCN                 | 1E11 Comment: CPR IN PROGRESS VIA FIRE.   |
| 13:11:12 MISCN                 | 1E11 Comment: AMR 183 ONS   |
| 13:12:01 MISCN                 | 1E11 Comment:**CONFIRMED 1055**   |
| 13:12:27 MISCN                 | 1E3 Comment:INVOKE PROTOCAL   |
| 기계 전에 가게 되었다면 하는 그리게 되었다면 되었다. | 1L46 UnitID:1E3 Location:1020 CLAUDIA CT #22, ANT Operator:72655                                |
| ionetes bitombit               | OperNames: PEETZ, BRIANNA   |
| 13:14:01 MISCN                 | 1E3 Comment:START RESERVES  |
| 13:14:32 *CLEAR                | 1X32  |
| 13:16:09 *ONSCN                | 1X31  |
| 13:17:04 MISCN                 | 1W7 Comment: INC COMMANDER TILL RELIEVED BY ANTIOCH   |
| 13:17:48 ONSCN                 | <u>1E3</u>  |
| 13:20:13 MISC                  | Comment: 1V3 STARTED RESERVE CALL OUT   |
| 13:20:52 MISCN                 | Comment:DSA REP/DEP ALLEN ENR   |
| 13:22:53 MISCN                 | Comment: PAUL MULLIGAN CHIEF INSPECTOR ADVD/ GALE BOWEN COMM<br>DIRECTOR ADVD                   |
| 13:25:23 MISCN                 | Comment:SGT HOKEWATER W/IA ADVD   |
| 13:32:20 BACKER                | 111 UnitID:1E3 Location:1020 CLAUDIA CT #22, ANT Operator:48565<br>OperNames:BURTON,MICHAEL     |
| 13:35:10 BACKUP                | 1112 UnitID:1E12 Location:1020 CLAUDIA CT #22, ANT Operator:69052                               |
|                                | OperNames:HOLLAND,BRIAN   |
| 13:35:11 BACKUP                | 1113 UnitID:1E12 Location:1020 CLAUDIA CT #22, ANT Operator:67030                               |
| 12.27.10 ENDEE                 | OperNames:CHESTNUT,BECKY  |
| 13:35:18 ENRTE                 | 1112 1113   |
| 13:35:55 BACKER                | 1A80 UnitID:1E3 Location:1020 CLAUDIA CT #22, ANT Operator:62086<br>OperNames:LEE,JIMMY         |
| 13:36:57 *CLEAR                | 1X31  |
|                                | 1170 UnitID:1E11 Location:1020 CLAUDIA CT #22, ANT Operator:64540                               |
| TOTO TO TO THE TOTO            | OperNames:PATCHIN,DONALD  |
| 13:38:46 BACKUP                | 112 UnitID:1E3 Location:1020 CLAUDIA CT #22, ANT Operator:55487                                 |
|                                | OperNames:BUTTERFIELD,KRISTI  |
| 13:38:50 ONSCN                 | 112   |
|                                | 1171 Operator:60628 OperNames:ALLEN,TIMOTHY   |
| 13:40:45 CLOS                  | 1K92 Location:ANT PD SEQUESTORED  |
| 13:40:49 CLOS                  | 1171 Location:ANT PD SEQUESTORED  |
| 13:40:53 OK                    | 1171 1K92   |
| 13:40:55 BACKER                | 1126 UnitID:1E11 Location:1020 CLAUDIA CT #22, ANT Operator:65333                               |
|                                | OperNames:NORMANDIN,JAMES   |
| 12.40.55 DACKED                | 1121 Unit1D:1E11 Location:1020 CLAUDIA CT #22, ANT Operator:71163                               |

| 42 40 40 D. OVED | OperNames: JONES, DANIEL   |
|------------------|--|
| 13:48:20 BACKER  | 1127 UnitID:111 Location:1020 CLAUDIA CT #22, ANT Operator:69568 OperNames:SOSA,DANIEL       |
| 13:48:20 BACKER  | 1125 UnitID:111 Location:1020 CLAUDIA CT #22, ANT Operator:63641                             |
|                  | OperNames:BUSCH,CORINNE  |
| 13:48:49 ONSCN   | 1127   |
| 13:48:52 ONSCN   | 1125   |
| 13:50:59 ONSCN   | <u>1112</u> <u>1113</u>  |
| 13:51:25 BACKER  | 1124 UnitID:1E11 Location:1020 CLAUDIA CT #22, ANT Operator:75585<br>OperNames:SEARS,AMANDA  |
| 13:51:25 BACKER  | 1114 UnitID:1E11 Location:1020 CLAUDIA CT #22, ANT Operator:72331                            |
|                  | OperNames:FRAZIER,CLIFFORD   |
| 13:53:25 BACKOS  | 1122 UnitID:1112 Location:1020 CLAUDIA CT #22, ANT Operator:64886                            |
| 12 52 25 D. CVOC | OperNames:NYGARD,ERIC  |
| 13:53:25 BACKOS  | 1157 UnitID:1112 Location:1020 CLAUDIA CT #22, ANT Operator:61735<br>OperNames:PERLA,ERIK    |
| 13:53:37 *ONSCN  | 1L46   |
| 13:53:44 ONSCN   |  |
|                  | 1E1 UnitID:1157 Location:1020 CLAUDIA CT #22, ANT Operator:48642                             |
|                  | OperNames:GRUENHEID,ROXANE   |
| 13:55:20 BACKOS  | 1123 UnitID:1127 Location:1020 CLAUDIA CT #22, ANT Operator:71142                            |
|                  | OperNames:NORVELL,THOMAS   |
| 13:55:20 BACKOS  | UnitID:1127 Location:1020 CLAUDIA CT #22, ANT Operator:71008 OperNames:ALLDRITT,BEN          |
| 13:55:20 BACKER  | 1156 UnitID:111 Location:1020 CLAUDIA CT #22, ANT Operator:69381                             |
| 15.55.27 BACKER  | OperNames: ERIKSEN, VIVIAN   |
| 13:57:56 BACKOS  | 1151 UnitID:1157 Location:1020 CLAUDIA CT #22, ANT Operator:62365                            |
|                  | OperNames: AMOTT, EMILY  |
| 13:59:18 BACKOS  | 1150 UnitID:1151 Location:1020 CLAUDIA CT #22, ANT Operator:65942                            |
| 12.50.10 DACKOS  | OperNames:GARRY,BRANDON 1152 UnitID:1151 Location:1020 CLAUDIA CT #22, ANT Operator:66347    |
| 15:59:16 BACKOS  | OperNames: CUSHMAN, ZARA   |
| 13:59:18 BACKOS  | 1154 UnitID:1151 Location:1020 CLAUDIA CT #22, ANT Operator:61366                            |
|                  | OperNames:HARMON,PAUL  |
| 13:59:18 BACKOS  | 1155 UnitID:1151 Location:1020 CLAUDIA CT #22, ANT Operator:65348<br>OperNames:MORRIS,NELLY  |
| 13:50:46 BACKER  | 1153 UnitID:1150 Location:1020 CLAUDIA CT #22, ANT Operator:74041                            |
| 15.59.40 BACKER  | OperNames: VALKANOFF, STEVEN   |
| 14:00:13 BACKER  | 1W2 UnitID:1E3 Location:1020 CLAUDIA CT #22, ANT Operator:64881                              |
|                  | OperNames:HEBERT,IAN   |
| 14:02:34 CHGLOC  |  |
| 14:02:50 CHGLOC  |  |
| 14:03:19 ONSCN   | 1114 1124  |
| 14:05:34 ONSCN   | 1121 1126  |
| 14:06:40 MISCN   | Comment: PER 1E3 NOTIFY WELCH THAT AT LEAST 1 DS REP IS NEEDED AT FOB<br>AND 1 AT ANTIOCH PD |
| 14:06:41 CONTCT  | 1E11 1A80 1E1 1E3 1E10 1E12 1E18 1E19 111 112 Contact:98                                     |
|                  | 1112 1113 1114 1120 1121 1122 1123 1124 1125 1126 Contact:98                                 |
|                  | 1127 1150 1151 1152 1153 1154 1155 1156 1157 1170 Contact:98                                 |
|                  | 1171 1K92 1L46 1W2 1W7 Contact:98  |
|                  | 1110 UnitID:1112 Location:1020 CLAUDIA CT #22, ANT Operator:52012                            |
|                  | OperNames:GARDNER,BRIAN  |
| 14:12:05 MISCN   | Comment:DSA PRESIDENT SHAWN WELCH ADVD AND ENR TO FOB  |
| 14:15:09 ONSCN   | 1153   |
| 14:15:45 ONSCN   | IEI  |
| 14:17:43 MISCN   | Comment:DISPATCH NOTIFIED ASSISTANCE SHERIFF MARK WILLIAMS @1316HRS                          |

```
1110 SGT GARDNER NOTIFIED @1321 HOURS, csi pEETZ NOTIFIED @1313 HOURS,
                 AND DEPUTY CORONER PRYOR NOTIFIED @1328 HRS, CAPTAIN GRUENHEID
                 NOTIFED @1324 HRS
14:18:14 ONSCN
                 1156
14:20:37 TRANSP
                 1157 Location: SO FOB FIELD OPERATIONS, MAR Comment: WITH DEPUTY WATLING,
                 DEPUTY BULLARD, AND DEPUTY CATUIZA
14:22:05 ONSCN
                 1155
                 1152
14:22:07 ONSCN
14:22:10 MISCN
                 Comment: LEFT VM FOR SHAWN WELCH WITH 1E1'S CELL INFO
14:26:14 CONTCT 1E11 1A80 1E1 1E3 1E10 1E12 1E18 1E19 111 112 Contact:88
14:26:14 CONTCT 1110 1112 1113 1114 1120 1121 1122 1123 1124 1125 Contact:88
14:26:14 CONTCT 1126 1127 1150 1151 1152 1153 1154 1155 1156 1157 Contact:88
14:26:14 CONTCT 1170 1171 1K92 1L46 1W2 1W7 Contact:88
                 1W2 Comment: NEED TOW FOR PATROL VEH 2044 WB HW 4/SOMMERSVILLE...HAVE
14:32:12 MISCN
                 THEM EXPIDITE
                 Comment: 1039 TO ARROWHEAD TOW
14:33:47 MISCN
14:37:11 ONSCN
                 1110
14:41:16 RFT
                 1127 Repeat: Yes
14:41:16 RFT
                 1127 Comment: INQUIRY QCDL,,WARD,DEWAYNE,11271985,,,,
14:43:26 CMPLT
                 1157
14:43:29 OK
                 1157
14:45:53 CHGLOC 1110 1112 1113 1114 1121 1153 Location:PD ANT POLICE DEPARTMENT, ANT
14:46:22 OK
                 1110 1112 1113 1114 1121 1153
14:53:48 CONTCT 1E11 1A80 1E1 1E3 1E10 1E12 1E18 1E19 111 112 Contact:99
14:53:48 CONTCT 1110 1112 1113 1114 1120 1121 1122 1123 1124 1125 Contact:99
14:53:48 CONTCT 1126 1127 1150 1151 1152 1153 1154 1155 1156 1157 Contact:99
14:53:48 CONTCT 1170 1171 1K92 1L46 1W2 1W7 Contact:99
15:09:45 MISCN
                 1E1 Comment: ALL OF THE INVESTIGATORS LEFT THE SCENE EXCEPT 111, ALL ARE
                 EITHER FOB OR ANT PD, DOING BRIEFING AT ANT PD. CIVIL UNIT IS AT FOB,
                 EXCEPT FOR 1E3 WHO IS AT THE BRIEFING AT ANT PD. I AM AT FOB
15:09:53 CLOS
                 1E1 Location: SO FOB FIELD OPERATIONS, MAR
15:09:56 OK
15:12:11 CLOS
                 1E3 Location: PD ANT POLICE DEPARTMENT, ANT
15:12:15 OK
                 IE3
15:12:34 OK
                 111
15:12:41 CLOS
                 1E10 Location:SO FOB FIELD OPERATIONS, MAR
15:12:46 CLOS
                 1E11 Location:SO FOB FIELD OPERATIONS, MAR
15:12:50 CLOS
                 1E12 Location: SO FOB FIELD OPERATIONS, MAR
15:12:55 CLOS
                 1E18 Location: SO FOB FIELD OPERATIONS, MAR
                 1E19 Location:SO FOB FIELD OPERATIONS, MAR
15:13:01 CLOS
15:13:07 OK
                 1E11 1E10 1E12 1E18 1E19
15:15:26 CLOS
                 1W7 Location: PD ANT POLICE DEPARTMENT, ANT
15:15:41 OK
                 1W7
15:16:12 CLOS
                 1170 Location:PD ANT POLICE DEPARTMENT, ANT
15:16:16 OK
                 1170
15:17:38 CHGLOC 1171 Location:SO FOB FIELD OPERATIONS, MAR
15:17:40 CHGLOC 1K92 Location:SO FOB FIELD OPERATIONS, MAR
15:19:48 COMBIN Service:P Incident:#P150340696 Type:C6 Agency:AN
15:22:50 CLOS
                 1156 Location:SO FOB FIELD OPERATIONS, MAR
15:22:54 OK
                 1156
15:23:13 CLOS
                 1155 Location: SO FOB FIELD OPERATIONS, MAR
15:23:19 OK
                 1155
15:23:33 CLOS
                 1154 Location: SO FOB FIELD OPERATIONS, MAR
15:23:37 OK
                 1154
15:23:54 CLOS
                 1152 Location:SO FOB FIELD OPERATIONS, MAR
```

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15:23:58 OK
                 1152
15:24:35 CHGLOC 1151 Location:SO FOB FIELD OPERATIONS, MAR
15:24:55 CLOS
                 1150 Location: PD ANT POLICE DEPARTMENT, ANT
15:24:57 OK
                 1150
15:25:20 MISCN
                 Comment: CONFIRE ENG/QUINT 83 AND AMR183 RESPONDED
15:25:54 CLOS
                 1120 Location: SO FOB FIELD OPERATIONS, MAR
15:25:57 OK
                 1120
15:26:19 CLOS
                 1122 Location: PD ANT POLICE DEPARTMENT, ANT
15:26:21 OK
                 1122
15:26:39 CLOS
                 1123 Location: SO FOB FIELD OPERATIONS, MAR
15:26:41 OK
                 1123
15:26:51 CLOS
                 1124 Location: PD ANT POLICE DEPARTMENT, ANT
15:26:54 OK
                 1124
15:27:06 CLOS
                 1125 Location: PD ANT POLICE DEPARTMENT, ANT
15:27:09 OK
                 1125
15:27:49 CLOS
                 1126 Location: SO FOB FIELD OPERATIONS, MAR
15:27:58 CLOS
                 1127 Location: SO FOB FIELD OPERATIONS, MAR
15:28:01 OK
                 1126 1127
15:28:51 CHGLOC 1152 Location:920 MELLUS ST, MAR Comment: TAKING CIVIL UNIT VEH #2323 BACK
                 TO THE CIVIL DEPT OFFICE
15:30:02 CLOS
                 112 Location: PD ANT POLICE DEPARTMENT, ANT
15:30:07 OK
                 112
15:30:47 CHGLOC 1W2
15:31:37 CHGLOC 1170
15:32:14 MISCN
                 1W2 Comment: WITH CSO4, 1170 AND 1Q16 RESPONDING BACK TO THE SCENE AND
                 WILL BE BRINING VEHS BACK TO THE FOB
15:34:53 CLEAR
                 1170
15:35:17 BACKOS 1170 UnitID:1157 Location:SO FOB FIELD OPERATIONS, MAR Operator:64540
                 OperNames: PATCHIN, DONALD
15:35:25 OK
15:36:08 CONTCT 1E11 1A80 1E1 1E3 1E10 1E12 1E18 1E19 1I1 1I2 Contact:99
15:36:08 CONTCT 1110 1112 1113 1114 1120 1121 1122 1123 1124 1125 Contact:99
15:36:08 CONTCT 1126 1127 1150 1151 1152 1153 1154 1155 1156 1157 Contact:99
15:36:08 CONTCT 1170 1171 1K92 1L46 1W2 1W7 Contact:99
15:39:39 CLOS
                 1153
15:39:44 OK
                 1153
15:42:37 OK
                 1L46
16:00:23 CONTCT 1E1 Contact:45
16:07:54 CLOS
                 1112 Location: SO FOB FIELD OPERATIONS, MAR
16:07:56 OK
16:11:43 CLOS
                 1113 Location: SO FOB FIELD OPERATIONS, MAR
16:11:45 OK
                 1113
                 1152
16:20:46 OK
16:20:49 CLEAR
                 1152
                 Comment: PER SGT HOEKWATER REQ BAD TECH TO FOB
16:22:20 MISCN
16:25:46 XREF
                 Service:F Incident:#F150340007 Type:BAD Agency:CF
16:26:55 ONSCN
                 1W2
                 1W2
16:26:57 OK
                 1W2 Comment: NEED 2-4 RESERVES TO HELP MAINTAIN THE SCENE...DO NOT NEED
16:27:11 MISCN
                 TO BRING ANYTHING W/THEM
16:37:11 MISCN
                 Comment: MSG LEFT FOR SGT COOK W/OES
16:37:38 MISCN
                 Comment: PER TOM GILL HE WAS JUST ONSCENE AND WILL CHECK W/BURTON TO
                 SEE IF RESERVES ARE STILL NEEDED AND CALL US BACK
16:40:12 CLOS
                 1114 Location: SO FOB FIELD OPERATIONS, MAR
16:40:58 OK
                 1114
```

16:42:46 CLOS 1122 Location: SO FOB FIELD OPERATIONS, MAR 16:42:48 OK 1122 16:48:37 CLOS 1155 Location: FOB 16:48:39 OK 1155 16:49:07 SCDOFF 112 17:00:07 MISCN Comment: TOM GILL CONTACTED RESERVES AND THEY WILL CALL IN WHEN THEY ARE LOGGING ON AND ENR TO LOC 17:04:46 BACKER 1Q16 UnitID:1A80 Location:1020 CLAUDIA CT #22, ANT Operator:75944 OperNames: ZAVALA, CHRISTIAN 17:04:58 OK 1A80 17:15:42 SCDOFF 1156 17:15:50 CLEAR 1156 17:25:35 \*OK 1016 17:38:11 OK 1151 17:53:14 BACKER 1R167 UnitID:1W2 Location:1020 CLAUDIA CT #22, ANT Operator:R4914 OperNames: KWONG, RAYMOND



# OFFICE OF THE SHERIFF CONTRA COSTA COUNTY OPERATIONS PLAN

| Date of Operation:                          | 2015-02-03  |                                 |                             |
|---|---|---------------------------------|-----------------------------|
| Briefing Location:                          | FOB Parking lot @ 1215 hrs.   |                                 |                             |
| CCCSO Report Number:                        |   | Primary Crime Classification:   |                             |
|   | Type of   | Operation                       |                             |
| Search Warrant **Signed Copy Attached to Or |   | robation Search                 | CI Buy                      |
| ☐ Arrest Warrant                            | UC Opera  | tion                            | ☐ Tracker/GPS Placement     |
| Other: Describe:                            | TRO / Move Out Order  |                                 |                             |
| Synopsis of Operation                       | Effect a service for a temporary restrain active no bail warrant.  Loca | 0                               | y the Court and to serve an |
| Address: 1020 Cla                           | udia Ct, Apt #22, Antioch, CA 94509                                     |                                 |                             |
| Description: Apartme                        | nt Complex  |                                 |                             |
| Surveillance Photo Attac                    | hed? 🗌 Yes 🛛 No Pho   | to (Google, Mapquest) Attached? | ⊠ Yes □ No                  |
|   | Commu   | nications                       |                             |
|   | y Sheriff's Dispatch Channel  | : 3                             | 590                         |
| Outside Agency Dis                          | patch Agency Name:  |                                 |                             |
| Nextel/Cell Phone: 925                      |   | ☐ Wire / Video                  |                             |
| Reviewed By Superviso                       | r : Sgt. J. Buford  |                                 | Date: 2015-02-02            |
| Division Commander/A                        | sst. Division Commander : Lt. J. Hayn                                   | es                              | Date: 2015-02-02            |

Subject # 1

|                         | <del></del>                   | * ·              | 100   |
|-------------------------|-------------------------------|------------------|---|
| lbs Blk/Bro             |                               |                  |   |
| tached 🛭 Boo            | oking Photo(s) Attached       | Surveillance Pl  | noto Attached   |
| /arrants (CLETS)        | ⊠ Yes ☐ No                    |                  |   |
| Charges                 | 3455(b)(1)                    | Agency           | Probation   |
| ⊠ Yes □ No              |                               | Search & Seizure | Clause: Yes N   |
|                         | Termination Date: 2017        | -05-21 Cour      | ty: Contra Costa  |
| LL Weapons / Violence   | / Narcotics Arrests & Convi   | ctions)          |   |
|                         |                               |                  |   |
| everal times for        |                               | 5u               | bject has fought with   |
|                         | Sheriff's while subject is in | custody.         | -y  |
| -                       |                               |                  |   |
| ☐ Yes ⊠ No              |                               |                  |   |
|                         |                               | -                |   |
|                         |                               |                  |   |
| Readily Available At Th | is Time: Yes No               |                  |   |
|                         |                               |                  |   |
| WD                      |                               |                  |   |
| wn                      |                               |                  |   |
|                         |                               |                  |   |
| l Information & History | /:                            |                  | 5   |
| l Information & History | /i.                           | *                |   |
|                         | <i>r</i> .                    |                  |   |
| l Information & History | <i>r</i> .                    |                  |   |
|                         | ached                         | ached            | ached Booking Photo(s) Attached Surveillance Pharmants (CLETS) Yes No  Charges: 3455(b)(1) Agency  Yes No Search & Seizure  Termination Date: 2017-05-21 Count  L Weapons / Violence / Narcotics Arrests & Convictions)  veral times for one as well as Deputy Sheriff's while subject is in custody. |

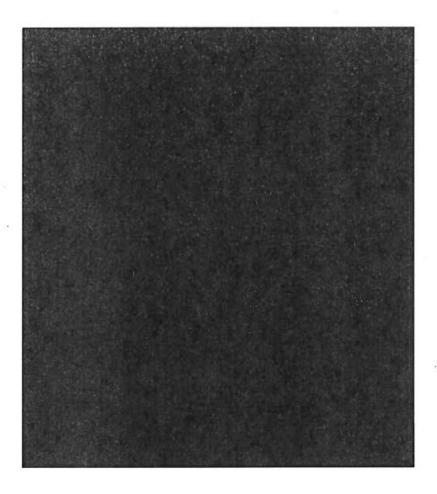
### **Hazards Information**

| Tieloda y Aggressive Attitudas.  |
|--|
| Туре:  |
| *  |
| Security Screen / Fortified Entry Door: Yes No Vunknown  |
| Type: subject possibly barricaded the front door with a table  |
|  |
| Video Surveillance at Location: ☐ Yes ☐ No ☐ Unknown   |
|  |
| Multiple Occupants at Location: Yes No Unknown   |
| List all Comment & Vistories   |
| List all Occupant & Histories :  |
|  |
| Multi-Story / Unit Building:   |
| Type: 2 story apartment complex  |
| Children / Elderb / Disabled Adults and seasons and seasons and seasons are  |
| Children / Elderly / Disabled Adults at Location: Yes No Unknown   |
| Describe :   |
|  |
| History of Firearms at Location: Yes No Unknown  |
|  |
| List All Incidents:  |
|  |
|  |
| Other Weapons at Location:   |
| Type: butcher knife  |
|  |
|  |
| Other Known Hazards: Subject has been diagnosed as Subject is extremely violent and has a history of fighting with police. |
|  |
| Reviewed By Supervisor : Sgt, J. Buford Date: 2015-02-02   |
| Reviewed By Supervisor : Sgt. J. Buford Date: 2015-02-02   |

## <u>Specialized Equipment</u>

| ☐ Inv. Division AR-15's                                 |   |
|---|---|
| SWAT Primary Tactical Weapons                           |   |
| Approved By: Date                                       | ☑ Breeching Tools   |
| * SWAT Commander / Asst. SWAT Commander                 | Key □ Slide □ Pry   |
| ☐ Tactical Shotguns                                     | Shield     Sh |
|   |   |
| Other Describe: AR-15                                   |   |
|   |   |
| Notificat   | <u>tions</u>  |
|   | × ×   |
| ☐ Watch Commander Notified                              | ○ Outside Agency Notified     ○ Outside Agency Notified   |
| ☐ Patrol Supervisor Notified                            | Agency Name: Antioch PD   |
| CCCSO Dispatch Notified                                 | Notified By: Deputy Bullard   |
| Animal Control Requested                                | CSI / Crime Lab Requested   |
|   | WSIN Check Completed Date:  |
| The Following Requires Consultation with the SWAT Comma | ander / Assistant SWAT Commander:   |
|   |   |
| SWAT Commander/Asst. Commander Consulted                |   |
| Comments:   |   |
| Reviewed By Supervisor : Sgt. J. Buford                 | Date: 2015-02-02  |

## Emergency Contingency / Abort Plans



Rally Point: parking lot of 1000 Claudia Ct, Antioch, CA 94509

### **Hospital Information**

| Contra Costa Regional Medical Center - 2500 Alhambra Ave., Martinez, CA     | Ph. (925) 370-5000 |
|---|--------------------|
| ☐ John Muir Medical Center - 1601 Ygnacio Valley Rd., Walnut Creek, CA      | Ph. (925) 939-3001 |
| Doctor's Hospital - 2000 Vale Rd., San Pablo, CA                            | Ph. (510) 235-7006 |
| Sutter Delta Hospital - 3901 Lone Tree Way, Antioch, CA                     | Ph. (925) 779-7200 |
| ☐ San Ramon Regional Medical Center - 6001 Norris Canyon Rd., San Ramon, CA | Ph. (925) 275-9200 |
| ☐ John Muir Medical Center, Concord Campus - 2540 East St., Concord, CA     | Ph. (925) 939-8200 |
| Other:  |                    |
|   |                    |

Reviewed By Supervisor: Sgt. J. Buford

Date: 2015-02-02

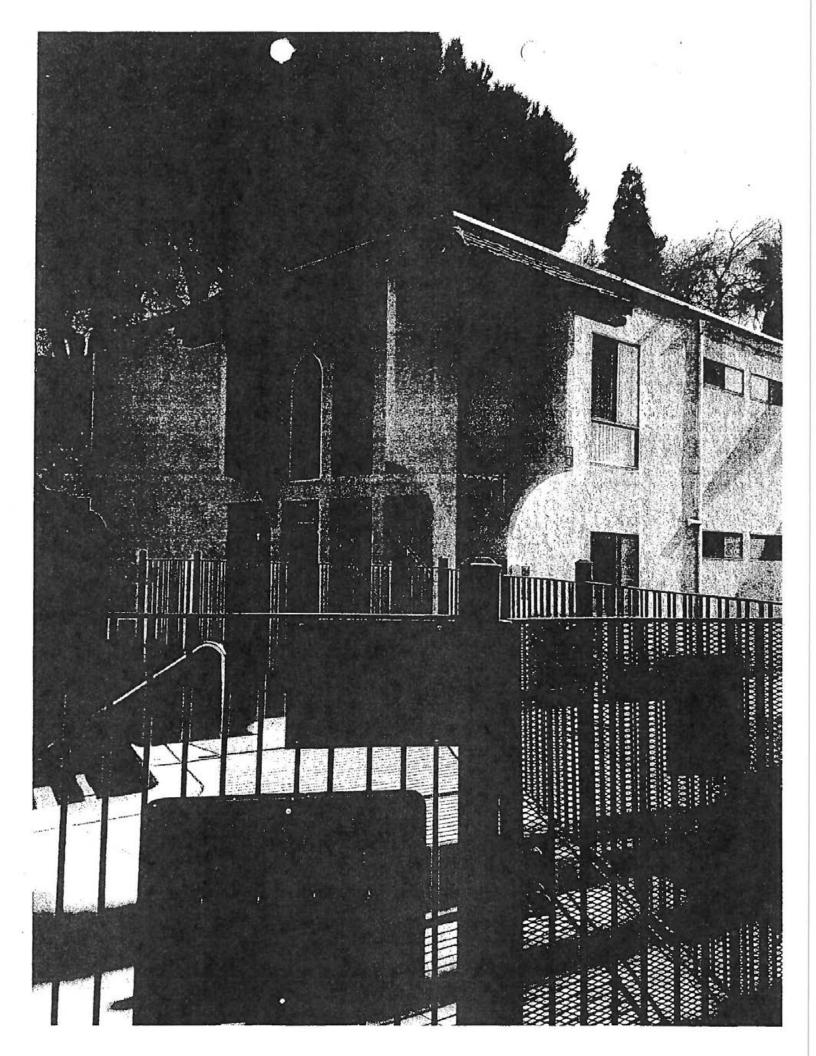
#### **Print Form**

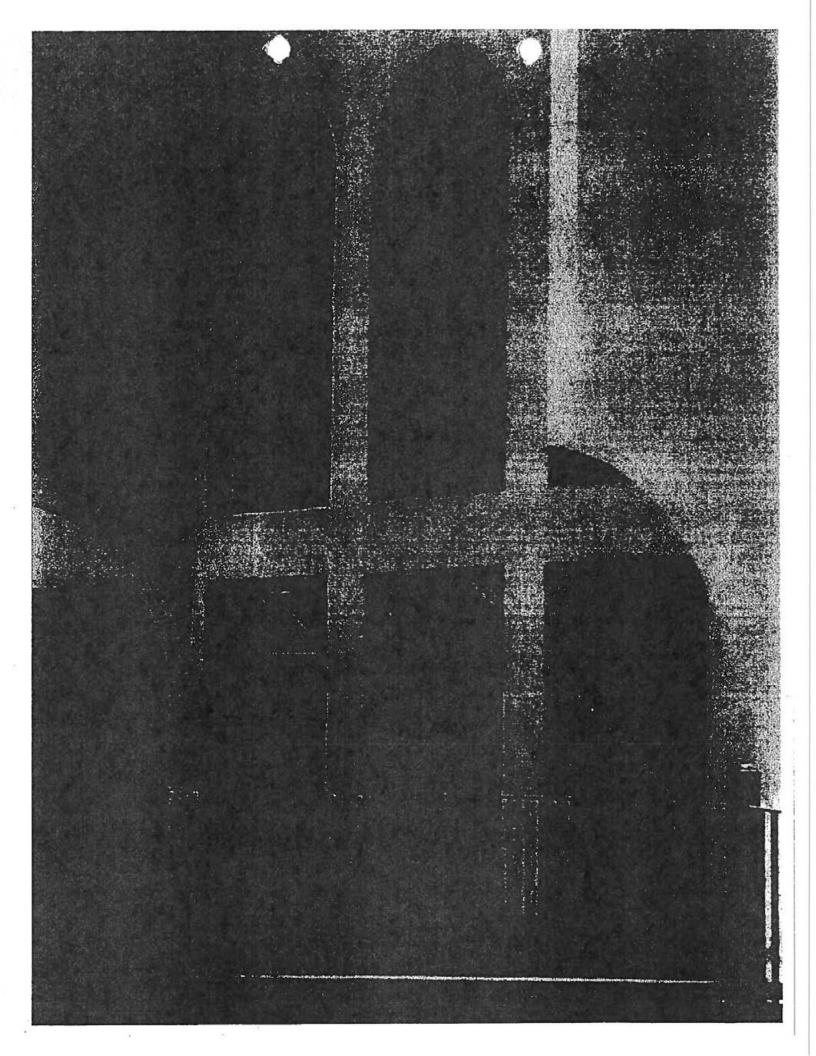
### Personnel Assignments

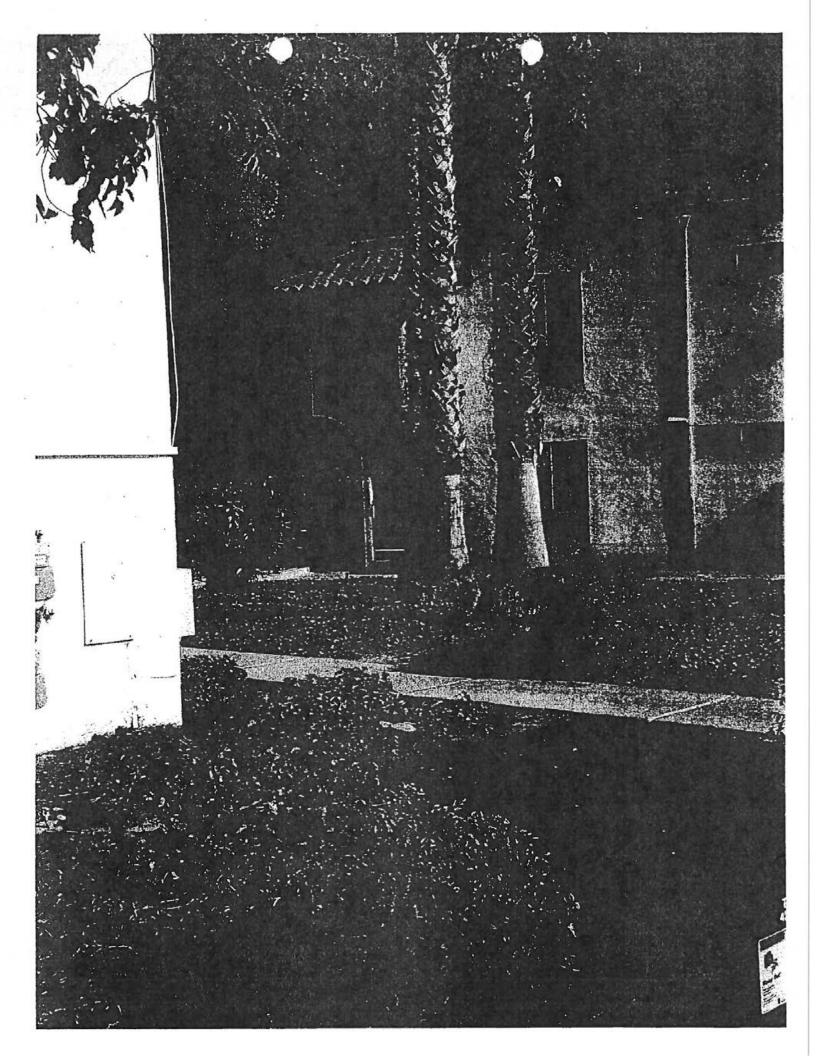
|                            | Officer         | Call Sign | <u>Cell Phone</u> | Assignment |
|----------------------------|-----------------|-----------|-------------------|------------|
| 1                          | Sgt. Buford     | 1E10      |                   | Supervisor |
| 2                          | Deputy Bullard  | 1E15      |                   | Case Agent |
| 3                          | Deputy Watling  | 1E11      |                   |            |
| 4                          | Deputy Catuiza  | 1E12      |                   |            |
| 5                          | Deputy Sullivan | 1E18      |                   |            |
| 6                          | Deputy McDonald | 1E16      |                   |            |
| 7                          | Deputy Worthan  | 1E19      |                   |            |
| 8                          |                 |           |                   |            |
| 9                          |                 |           |                   |            |
| 10                         |                 |           |                   |            |
| 11 [                       |                 |           |                   |            |
| 12 [                       |                 |           |                   |            |
| 13                         |                 |           |                   |            |
| 14 [                       |                 |           |                   |            |
| 15 [                       | (4)             |           |                   |            |
| 16                         |                 |           |                   |            |
| 17 [                       |                 |           |                   |            |
| 18                         |                 |           |                   |            |
| 15  <br>16  <br>17  <br>18 |                 |           |                   |            |

Reviewed By Supervisor : Sgt. J. Buford

Date: 2015-02-02







Message From Terminal/Unit: ws05 Operator: 62496 (SULLIVAN, SUSAN) Date/Time Sent: 29-JAN-2015 07:11:23 02JAWS\_WARRANT.SBG9..10.ECHO#00191.RJ.CW.SO.WS05 'HIT DIRECT ' IW.N.WARD, DEWAYNE.Y.19851127.... WARRANT SUMMARY 01/29/2015 07:06 WRNT-NBR: 05-150012-3 TYPE: TEMP - FELONY STATUS: ACTIVE WRNT-ISSUED-DATE: 01/06/2015 CONTROL-NBR: 183854 HELDBY: CA0070000 PHY-WRNT. Y ==>> CAUTION: BAIL: NO BAIL M B 6 290 BLK BRO NAME: WARD DEWAYNE DESHAWN JR OLN: CA SSN: CCIN: SID: A26373808 AKAS: WARD DESHAWN DEWAYNE 11/27/85 TTL-AKA'S: 2 ADDR: RESID 1020 CLAUDIA COURT APT#22 ANTIOCH CA 94509-0000 REAS-ISS: PROBABLE CAUSE (RAMEY) WARRANT COURT: 07100 JUDGE: PMS CHGS: PC 3455(B)(1) F ORI: CA0070000 CASE-NBR: 09-1303924 RPT-DATE: LJIS AGY 000 NGT-SVC?: Y INST: CITE-REL? N BAIL-FORF?: N DEFN NOT ALLOWED TO POST BAIL. ADDITIONAL-AKA: WARD DEWAYNE DESHAWN JR \*\*\*\*\* NOTE \*\*\*\* \*\*UPON ARR CALL DPO A. CONCEPCION 925 925-313-4000 OR 925-957-2740\*\* \*\*FEFN TO REMAIN I/C PNDG HEARING ON FORMAL REVOCATION FILED BY SUPVG AGENCY\*\* 

Message From Terminal/Unit: No 05 Operator: 62496 (SULLIVAN, JUSAN) Date/Time Sent: 29-JAN-2015 07:11:26 02CLET.SBG9..10.ECHO#00194.4SBG9WS0500.IR CA0070000 RE: QVC.CA0070000.NAM/WARD, DEWAYNE.SEX/M.DOB/19851127 MATCH MADE ON NAM/WARD, DEWAYNE NAME FIELD SEARCH REVEALS: SRF HIT # 001 HIT MADE ON NAM/WARD, DEWAYNE \*\* NOT A WARRANT \*\* PRCS COMMUNITY SUPERVISION RECORD \*\*NOT A WARRANT \*\* \*\* DO NOT ARREST OR DETAIN BASED SOLELY ON THIS RESPONSE \*\* ENT/1 NAM/WARD, DEWAYNE SEX/M DOB/ RAC/B HGT/600 CII/A26373808 OCA/09-130392-4 RESIDENCE COUNTY/CONTRA COSTA CITY/ANTIOCH \*\*\*\*\*\*PRCS COMMUNITY SUPERVISION INFORMATION\*\*\*\*\*\*\* PRIMARY OFFENSE/PRCS BEGIN SUPERVISION/20140522 DISCHARGE DATE/20170521 AGENCY/CONTRA COSTA CO PROB ORI/CA007013G CONTACT/BADDLEY, ELVIN PHONE/925 313-4000 MISC/SUBJECT TO SEARCH & SEIZURE \* NUMBER OF PRIOR CONTACT MSGS/ 0 SEND CONTACT MESSAGE IDENTIFYING CLETS MNE/CCMO RECORD TYPE/PRC AND IDN/09-130392-4 , OR ONLY FCN/6381416100117 CHECKING NCIC \*\*\*\*\*\* END OF SUPERVISED RELEASE FILE MESSAGE \*\*\*\*\*\*\*

Operator: 62811 (WATLING, BRYAN) Message From Terminal/Unit: CSD8 Date/Time Sent: 29-JAN-2015 14:10:23 O2CLET.DELM..10.ECHO#04434.4DELMCSD800.IR CA0070000 RE: QVC.CA0070000.NAM/WARD, DEWAYNE.SEX/M.DOB/19851127 MATCH MADE ON NAM/WARD, DEWAYNE NAME FIELD SEARCH REVEALS: SRF HIT # 001 HIT MADE ON NAM/WARD, DEWAYNE \*\* NOT A WARRANT\*\* PRCS COMMUNITY SUPERVISION RECORD \*\*NOT A WARRANT \*\* \*\* DO NOT ARREST OR DETAIN BASED SOLELY ON THIS RESPONSE \*\* NAM/WARD, DEWAYNE SEX/M DOB, RAC/B HGT/600 CII/A26373808 OCA/09-130392-4 RESIDENCE COUNTY/CONTRA COSTA CITY/ANTIOCH \*\*\*\*\*\*\*PRCS COMMUNITY SUPERVISION INFORMATION\*\*\*\*\*\*\* PRIMARY OFFENSE/PRCS BEGIN SUPERVISION/20140522 DISCHARGE DATE/20170521 AGENCY/CONTRA COSTA CO PROB ORI/CA007013G CONTACT/BADDLEY, ELVIN PHONE/925 313-4000 MISC/SUBJECT TO SEARCH & SEIZURE \* NUMBER OF PRIOR CONTACT MSGS/ 0 SEND CONTACT MESSAGE IDENTIFYING CLETS MNE/CCMO RECORD TYPE/PRC AND IDN/09-130392-4 , OR ONLY FCN/6381416100117 CHECKING NCIC

\*\*\*\*\*\* END OF SUPERVISED RELEASE FILE MESSAGE \*\*\*\*\*\*\*

| 相当を記されている。   |  | First Name   | DEWAYNE  |                   |                |
|--|--|--|--|-------------------|----------------|
|  |  | Last Name  | WARD   |                   |                |
|  |  | Middle Name  |  |                   |                |
|  |  |  | Not Specified  | Suffix            | Not Specified  |
|  |  |  | Not Specified  |                   |                |
|  |  | Date of Birth  |  | Gender            | Male           |
|  |  | Birth Country  | USA  |                   |                |
|  |  | Birth City   |  |                   |                |
|  |  | Citizenship  | USA  |                   |                |
|  |  |  | Not Specified  |                   | ****           |
|  |  | . DL#  |  |                   |                |
|  |  | 1,124,140  |  |                   |                |
|  |  | Marital Status   |  | SSN               | l<br>land II   |
|  |  |  | 6 ft 0 in  | Weight            | 290 lbs        |
|  |  | Book<br>Date/Time  | 1/10/2012 18:03  | Release<br>Date   | 5/24/2014      |
|  |  | Booking Status   | Closed   | Custody<br>Status | Not in custody |
| State Number   |  | County Nur<br>PFN Nur  |  |                   |                |
| Cother Number  |  |  | mber   |                   |                |
| Other Number  Sooking Reference  | Reference Number   |  | mber   | ed By Da          | ate of Issue   |
| Other Number  Sooking Reference  | Reference Number<br>4390647  | PFN Nur  | mber   |                   | ate of Issue   |
| Other Number  Sooking Reference Reference Type Medical Record Number   |  | PFN Nur  | mber sissue ch   |                   |                |
| Other Number  Sooking Reference Reference Type Medical Record Number Case Number   | 4390647  | PFN Nur  | mber state the state of the position of the po |                   |                |
| Other Number  Sooking Reference Reference Type Medical Record Number Case Number   | 4390647<br>10-3851   | Agency 026 ANTIOC  | issue<br>ch<br>CH PD   |                   |                |
| Case Number  Coase Number  Coase Number  Coase Number  Coase Number  Coase Number  | 4390647<br>10-3851<br>10-638   | Agency  026 ANTIOC   | issue ch   |                   |                |
| Case Number  | 4390647<br>10-3851<br>10-638<br>11-14819   | Agency  026 ANTIOC 026 ANTIOC 026 ANTIOC   | Issue ch CH PD CH PD CH PD CH PD   |                   |                |
| Case Number  | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326   | Agency  026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC  | issue ch CH PD   |                   |                |
| Case Number  | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001  | Agency  026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC   | issue ch CH PD   |                   |                |
| Coter Number  Cother Number  Warrant Number  | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001<br>04-166463-0-001   | Agency  026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC   | Issue ch CH PD   |                   |                |
| Cocal Number Other Number  Booking Reference Reference Type Medical Record Number Case Number Case Number Case Number Case Number Case Number Case Number Cocket Number Warrant Number Occket Number   | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001<br>04-171976-4-001   | Agency  026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC 026 ANTIOC                                  | Issue ch CH PD   |                   |                |
| Case Number Cocket Number  | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001<br>04-166463-0-001<br>04-171976-4-001<br>04-165151-2-001   | Agency  026 ANTIOC  026 ANTIOC  026 ANTIOC  026 ANTIOC  026 ANTIOC  026 ANTIOC                             | Issue ch CH PD   |                   |                |
| Coter Number  Coter Number  Coter Number  Coter Type  Medical Record Number  Coter Number  | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001<br>04-166463-0-001<br>04-171976-4-001<br>04-165151-2-001<br>12-03  | Agency  026 ANTIOC  026 ANTIOC  026 ANTIOC  026 ANTIOC  026 ANTIOC  026 ANTIOC                             | issue oh PD CH PD  |                   |                |
| Local Number   | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001<br>04-166463-0-001<br>04-171976-4-001<br>04-165151-2-001<br>12-03<br>1719764/51410240                    | Agency  026 ANTIOC                       | issue ch PD  |                   |                |
| Cocket Number   | 4390647<br>10-3851<br>10-638<br>11-14819<br>12-326<br>04-166463-0-001<br>04-166463-0-001<br>04-171976-4-001<br>04-165151-2-001<br>12-03<br>1719764/51410240<br>04-165151-2-001 | Agency  026 ANTIOC                       | issue ch PD  |                   |                |
| Cocket Number  Narrant Number  Narrant Number  Cocket Number  | 4390647 10-3851 10-638 11-14819 12-326 04-166463-0-001 04-166463-0-001 04-171976-4-001 04-165151-2-001 12-03 1719764/51410240 04-165151-2-001 3089331/1410240                  | Agency  026 ANTIOC                       | issue ch PD  |                   |                |
| Cother Number  Cooking Reference   4390647 10-3851 10-638 11-14819 12-326 04-166463-0-001 04-166463-0-001 04-171976-4-001 04-165151-2-001 12-03 1719764/51410240 04-165151-2-001 3089331/1410240 12-326           | Agency  026 ANTIOC | issue ch PD  |                   |                |

| Type of<br>Arrest     | On View              |                   | Agency<br>Description | ANTIOCH PD   |   |
|-----------------------|----------------------|-------------------|-----------------------|--|---|
| Arrest<br>Date/Time   | 1/10/2012 13:15      |                   | ORI                   | 1  |   |
| Location of<br>Arrest | 1020 CLAUDIA COURT   | T APT 22 ANTIOCI  | Hold Agency           |  |   |
| Arresting<br>Officer  | BEDGOOD              |                   | Transport<br>Officer  |  |   |
| Badge#                | 4306                 |                   | Badge#                |  |   |
| Case No               | 12-326               |                   | Warrant#              | l  |   |
| Hold#                 | Γ                    |                   | Voided Reason         | l  | ,                                       |
| Charge Details        | 5                    |                   |                       |  |   |
|                       | Charge Class Descr   | iption            | Classification        | on Lvi DNA Dis   | position                                |
|                       |                      |                   |                       |  |   |
| Enhancement           | t                    |                   |                       |  |   |
| Statute               | Code                 | Description       | Section and the sec   | Section  | Display                                 |
| 相相的情况                 | SHARL RESIDEN        | 推行。为社会自然          | 化制作的物种线谱              | · EXTENSION STATES   |   |
|                       |                      |                   |                       | Call.  |   |
| rrest . 2             |                      |                   |                       |  | ^                                       |
| Arrest<br>Number      | 2                    |                   | Arrest Agency         | ANTIOCH PD   |   |
| Type of<br>Arrest     | Bench Warrant        |                   | Agency<br>Description | ANTIOCH PD   |   |
| Arrest<br>Date/Time   | 1/10/2012 13:15      |                   | ORI                   | Γ  |   |
| Location of<br>Arrest | 1020 CLAUDIA COUR    | T APT 22 ANTIOCI  | Hold Agency           | [  |   |
| Arresting<br>Officer  | BEDGOOD              |                   | Transport<br>Officer  | J  |   |
| Badge#                | 4306                 |                   | Badge#                | Ι  |   |
| Case No               |                      |                   | Warrant#              | 04-166463-0-001  |   |
| Hold#                 |                      |                   | Voided Reason         |  |   |
| Charge Detail         |                      |                   | 83*                   |  |   |
|                       | Charge Class Descrip | tion              | Classification        | LvI DNA Dispos   | Ition                                   |
|                       |                      |                   |                       |  |   |
|                       |                      |                   |                       |  |   |
| Enhancemen            | nt                   |                   |                       |  |   |
| Statute               | Code                 | Description       | s                     | ection   | Display                                 |
|                       |                      |                   |                       |  |   |
| Arrest . 3            |                      | (e)               |                       |  |   |
| Arrest<br>Number      | 12                   |                   | Arrest Agency         | 1 * West Control of the Control of t | *************************************** |
|                       | pagency vvariant     |                   | Agency<br>Description | ANTIOCH PD   |   |
| Arrest<br>Date/Time   | 1/10/2012 13:15      |                   | ORI                   | ANTIOCH PD   |   |
| Location of<br>Arrest |                      | RT APT 22 ANTIOGI | Hold Agency           |  |   |
| Arresting             |                      |                   | Transport             | 8  | 67                                      |

2/2/2015

|   | BEDGOOD   |  | Officer  |  |   |
|---|---|--|--|--|---|
| Badge#  | 4306  |  | Badge#   |  |   |
| Case No   | 11-14819  |  | Warrant#   | 02-308933-1-0  | 01                                      |
| Hold#   |   | and the desire of the original property of the other facilities. | Voided Reason  |  |   |
| Charge Detail   | is  |  |  |  |   |
| Statute   | Charge Class Descri   | ption  | Classification Lv  | DNA Dispos   | ition                                   |
|   |   |  |  |  |   |
|   |   |  |  |  |   |
|   | <b>经验</b>   |  | 现为排除50m0   | 51/2 (31) /S   |   |
| Enhancemen  |   | December .   |  | ection   | Display                                 |
| Statute   | Code  | Description  | 36   | ection   | Display                                 |
|   |   |  |  |  |   |
| rrest . 4   |   |  | 3  |  |   |
| Arrest<br>Number  | u   |  | Arrest Agency  | ANTIOCH PD   |   |
| Type of   | Bench Warrant   |  | Agency   | ANTIOCH PD   |   |
| Arrest  | 1   |  | Description  | Lancata de la companya de la company | and the second second second second     |
| Date/Time   | 1/10/2012 13:15   |  | ORI  | ļ  |   |
| Location of<br>Arrest   | 14050 CLAHDIA COHR  | T APT 22 ANTIOCI   | Hold Agency  | l  |   |
| Arresting   |   |  | Transport  |  |   |
|   | BEDGOOD   |  | Officer  | 1  |   |
| Officer   |   |  |  | -  |   |
| Badge#  | and<br>Albania de la la calabanda de la calabanda de                                |  | Badge#   |  |   |
|   | and<br>Albania de la la calabanda de la calabanda de                                |  |  | 04-165151-2-0  | 01                                      |
| Badge#  | 10-638  |  |  | 04-165151-2-0  | 01                                      |
| Badge#<br>Case No   | 10-638  |  | Warrant#   | 04-165151-2-0  | 01                                      |
| Badge#<br>Case No<br>Hold#  | 10-638  | cription   | Warrant#<br>Voided Reason  | 04-165151-2-0  |   |
| Badge#<br>Case No<br>Hold#<br>Charge Detail   | 10-638  | cription   | Warrant#<br>Voided Reason  |  |   |
| Badge#<br>Case No<br>Hold#<br>Charge Detail<br>Statute  | ls Charge Class Desc  | cription   | Warrant#<br>Voided Reason  |  |   |
| Badge# Case No Hold# Charge Detail Statute  | 10-638<br>Is<br>Charge Class Desc   |  | Warrant#<br>Voided Reason<br>Classificatio   | n Lvi DNA D  | isposition                              |
| Badge#<br>Case No<br>Hold#<br>Charge Detail<br>Statute  | ls Charge Class Desc  | cription   | Warrant#<br>Voided Reason<br>Classificatio   |  |   |
| Badge# Case No Hold# Charge Detail Statute  | 10-638<br>Is<br>Charge Class Desc   |  | Warrant#<br>Voided Reason<br>Classificatio   | n Lvi DNA D  | isposition                              |
| Badge# Case No Hold# Charge Detail Statute Emmancemen Statute   | Is Charge Class Description Code  |  | Warrant#<br>Voided Reason<br>Classificatio   | n Lvi DNA D  | isposition                              |
| Badge# Case No Hold# Charge Detail Statute Ennancement  | S Charge Class Description Code   |  | Warrant#<br>Voided Reason<br>Classificatio   | n LvI DNA D  | isposition                              |
| Badge# Case No Hold# Charge Detail Statute Emnancemen Statute arrest . 5 Arrest Number Type of  | S Charge Class Description Code   |  | Warrant# Voided Reason Classificatio   | ection   | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute  Ennancemen Statute  Arrest Number Type of Arrest  | Code  Agency Warrant  |  | Warrant# Voided Reason Classificatio   | ection  CONTRA CO  | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute Emnancemen Statute arrest . 5 Arrest Number Type of  | Code  Agency Warrant  |  | Warrant# Voided Reason Classificatio   | ection  CONTRA CO  | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute Emmancemen Statute  Type of Arrest Arrest Date/Time Location of  | Code  Agency Warrant  1/12/2012 18:30   |  | Warrant# Voided Reason Classificatio   | contra co  | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute Ennancemen Statute  Arrest Number Type of Arrest Arrest Date/Time Location of Arrest                   | Is Charge Class Descrit Code  Agency Warrant  1/12/2012 18:30                       |  | Warrant# Voided Reason Classificatio  So Arrest Agency Agency Description ORI  | contra co  | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute Emmancemen Statute  Type of Arrest Arrest Date/Time Location of  | Code  Agency Warrant  1/12/2012 18:30  MDF  |  | Warrant# Voided Reason Classificatio School Arrest Agency Agency Description ORI Hold Agency                                 | ection  CONTRA CO.  CONTRA CO.   | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute Ennancement Statute  Arrest Number Type of Arrest Arrest Date/Time Location of Arrest Arrest           | Is Charge Class Described Code  Code  Agency Warrant  1/12/2012 18:30  MDF  LANDERS |  | Warrant# Voided Reason  Classificatio  Solution  Arrest Agency Agency Description  ORI  Hold Agency Transport                | contra co  | Display STA CO SHERIFF                  |
| Badge# Case No Hold# Charge Detail Statute Ennancemen Statute  Arrest Number Type of Arrest Arrest Date/Time Location of Arrest Arresting Officer | Code  Code  Agency Warrant  1/12/2012 18:30  MDF  LANDERS  56496                    |  | Warrant# Voided Reason  Classificatio  Solution  Arrest Agency Agency Description  ORI  Hold Agency Transport Officer Badge# | contra co  | Display  STA CO SHERIFF  STA CO SHERIFF |

2/2/2015

| nhancement | W. Albander |             |         | Market Market N |
|------------|-------------|-------------|---------|-----------------|
| tatute     | Code        | Description | Section | Display         |

Physical

| Body Build   | Not Specified | English Ability Not Specified |
|--------------|---------------|-------------------------------|
| Can Hear     | Yes           | Eye Color BROWN               |
| Can See      | Yes           | Eye Condition Not Specified   |
| Can Speak    | Yes           | Facial Hair Not Specified     |
| Complexion   | Not Specified | Hair Color BLACK              |
| Dexterity    | Not Specified | Hair Length Not Specified     |
| Dress Size   | jo            | Hair Style Not Specified      |
| Height       | 6 ft 0 in     | Teeth Condition Not Specified |
| Weight       | 290 lbs       | Vision Aid Not Specified      |
| peech Accent | Not Specified | Shoe Size 0                   |

Bed Assignment

| Facility Path | Room Number | Bed Number | Status       |  |
|---------------|-------------|------------|--------------|--|
|               |             |            | Not Assigned |  |

Subject Address

| Address Type  | Street                    | City    | State | Zip code | Country | From Date | To Date |
|---------------|---------------------------|---------|-------|----------|---------|-----------|---------|
| Not Specified | 1020 CLAUDIA COURT APT 22 | ANTIOCH | CA    | 94509    | USA     |           |         |

Subject Phone

| Dhana Tuna   | Phone Number      |
|--|-------------------|
| Phone Type   | Filotie Nutitibet |
| The second secon |                   |

Subject AKA

| Last Name  | First Name | Middle Name | Suffix |
|--|------------|-------------|--------|
| Company of the Compan |            |             |        |

Subject SMT

SMT Code

Subject Employment

|            |              | CONTRACTOR OF THE PARTY OF THE |          |                   | - |
|------------|--------------|---|----------|-------------------|---|
| Occupation | Contact Name | Start Date  | End Date | Employment Status |   |
| 1          |              |   |          |                   |   |

DNA

| Sample Type | Date/Time of Collection | Collected by | Location |
|-------------|-------------------------|--------------|----------|
| Saliva      | 1/10/2012 18:25         | ON FILE      | ON FILE  |
|             |                         |              |          |

Classification

| Booking #                     | Last Name | First Name | Date Of Birth | Sex | Location | Custody Status |
|-------------------------------|-----------|------------|---------------|-----|----------|----------------|
| Special Condit                | tions     |            |               |     |          |                |
| MDF Only M/H                  | 1         |            |               |     |          |                |
| MDF Only M/H<br>High-Security |           |            |               |     |          |                |
| Assaultive                    |           |            |               |     |          |                |
| AD-SEG O/A                    |           |            |               |     |          |                |

about:blank 2/2/2015

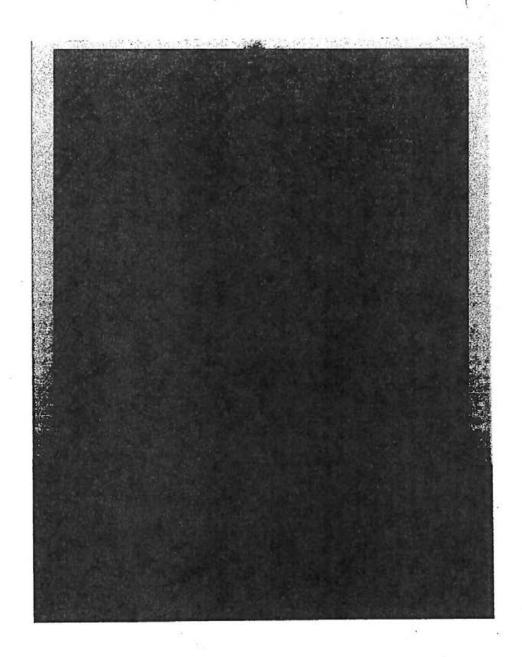
#### Sentence Calculation

| Start Date        | Projected Release Date   | 3   |
|-------------------|--|---|
| Ordered Time      | Credit Time Served   |   |
| Credit Time       | Reverse Credit Time  | a destina esta productiva por la prima de la productiva de la prima de la productiva de la |
| Good Time         | Reverse Good Time  |   |
| Work Time         | Reverse Work Time  |   |
| Suspended Time    | Custom Plus Time   |   |
| Custom Minus Time | Administration of the public of the contract o |   |

#### Property History

| Create Date     | Container Type | Content Type      | Storage Location | Storage Unit | Facility |
|-----------------|----------------|-------------------|------------------|--------------|----------|
| 5/22/2014 10:39 | Sealed Bag     | Personal Property | 000032K1         | BIN          | MDF      |
| 5/24/2014 00:27 | Large Box      | Personal Property |                  |              |          |
| 5/24/2014 00:27 | Clothing Bag   | Clothing          |                  |              |          |
| 5/24/2014 00:27 | Sealed Bag     | Personal Property |                  |              |          |
| 5/24/2014 00:27 | Sealed Bag     | Personal Property |                  |              |          |
| 5/24/2014 00:27 | Clothing Bag   | Clothing          |                  |              |          |
| 1/10/2012 18:04 | Sealed Bag     | Personal Property |                  | 0.4          |          |
| 1/10/2012 18:04 | Small Box      | Clothing          |                  |              |          |
| 1/10/2012 18:04 | Small Box      | Clothing          | 0000P424         | RACK         | MDF      |
| 7/29/2012 02:17 | Clothing Bag   | Clothing          | 0000P603         | RACK         | MDF      |
| 7/29/2012 02:19 | Clothing Bag   | Clothing          |                  |              |          |
| 5/21/2012 03:30 | Clothing Bag   | Clothing          | 300              |              |          |
| 5/14/2012 08:18 | Sealed Bag     | Personal Property |                  |              |          |
| 5/14/2012 08:18 | Ciothing Bag   | Clothing          |                  | 7.           |          |
| 3/5/2013 09:11  | Large Box      | Personal Property |                  | fil fil      |          |
| 3/5/2013 09:11  | Clothing Bag   | Clothing          |                  |              |          |
| 3/5/2013 09:11  | Sealed Bag     | Personal Property |                  |              |          |
| 7/11/2012 16:19 | Clothing Bag   | Clothing          | 0000P584         | RACK         | MDF      |
| 7/11/2012 16:20 | Clothing Bag   | Clothing          |                  |              |          |
| 7/11/2012 16:20 | Sealed Bag     | Personal Property |                  |              |          |
| 7/11/2012 16:20 | Large Box      | Personal Property |                  | 35           |          |
| 7/12/2012 02:04 | Large Box      | Personal Property | 0000001C         | SHELF        | MDF      |
| 8/22/2012 14:58 | Sealed Bag     | Personal Property |                  |              |          |
| 8/22/2012 14:58 | Sealed Bag     | Personal Property | 00000002         | TRANS1-3     | MDF      |
| 8/22/2012 14:59 | Sealed Bag     | Personal Property | 000026J1         | BIN          | MDF      |
| 4/10/2014 14:01 | Sealed Bag     | Personal Property |                  |              |          |
| 4/10/2014 15:30 | Sealed Bag     | Personal Property | 000005L1         | BIN          | MDF      |
| 4/10/2014 15:31 | - Sealed Bag   | Personal Property |                  |              |          |
| 4/10/2014 16:27 | Clothing Bag   | Clothing          |                  |              | *        |

| Last Name WARD  Last Name WARD  Middle Name  Suffix Not Specified  Surfix Not Surfix Surfix Surfix Surfix Specified  Surfix Not Surfix Surfix Surfix Surfix Specified  Surfix Not Surfix |                 |               | No.  | NNNK          | \$0.000 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | 20-012<br>61887-11<br>11-88-01<br>11-126 | 12-326<br>C4-165463 10-3831<br>C2-268463 10-3831<br>C4-165463 10-3831<br>C4-165463 10-326 | 03:102:012<br>ant 03:102:012<br>ant 03:102:012 | On View<br>Bench Wattant<br>Agency Wattant<br>Earth Wattant |
|--|-----------------|---------------|------|---------------|--|--|---|--|---|
| DEWAYDE  WARD  Not Specified Gender Male  Not Specified Hashal Status Single  CA  CA  CA  A cet Balance S0 00  Not Specified DL #  200 b \$\$N  Proj. Reso Ds.  57107291218 03 Release Date \$7242014  Chosed Custody Status Not in custody  Consed  | Schedule Status | End Data/Rine | Time | Sun Date      | And the second s |  | Schedule N  |  |   |
| DEWAYDE  WARD  Not Specified  Marial Statut. Stagle  Marial Statut. Stagle  CA. Citisenship USA  CA. Acct. Balance S0 00  Not Specified  S It on Sychied  Proj. Risa Dt. 15  STITUSSH 12 18 03 Release Dt. 5/24/2014   |                 |               |      | of on custody | Custody Status N   | Josed                                    | ooking Status C   | 8  |   |
| DEWAYDE  WARD  Not Specified  Marial Statut. Stigle  Marial Statut. Stigle  CA. Citizenship USA  CA. Acet Balance S0 00  Not Specified  5 it on 5 it.  Proj. Rise Dt.  Proj. Rise Dt.  |                 |               |      | 2472014       | Release Date 5/  | 1:1029121803                             | ook Oste/Time D   | 8  |   |
| pecified Gender Male pecified Marks Status Snyle Chizenship USA Acet Balance 80 00 Pecified DL # 55N   |                 |               |      |               | Proj. Rtsa Dt.   |  | ext Court Date  | I.   |   |
| pecified Gender Male pecified Marksi Status Snyle Chizenship USA Acet Balance S0 00 Pecified DL #  |                 |               |      |               | MSS  | 50 6                                     | Waight 2  |  |   |
| pocified Gender Mate pocified Marksi Status Soyle Chizenship USA Acet Balance 80 00  | 100             |               |      |               | DL #   | it Om                                    | Height 6  |  |   |
| pecified Gender Mate pecified Marks Status Soyle Citizenship USA   |                 |               |      |               |  | State Special                            | Metabolity 2  |  |   |
| pecified Gander Male pecified Marks Status Soyle Chizenship USA  |                 |               |      | 8             | Acct Balance Si  | ¥.                                       | Birth State C   |  |   |
| pecified Gander Male pecified Marksi Status Soyle Chizenship USA   |                 |               |      |               |  |  | Birth City  |  |   |
| DEWAYDE WARD Not Specified Gender Male Not Specified Martal Susua Soyle  |                 |               |      | Ř.            | Citizenship US   | ASL                                      | Birth Country L   |  |   |
| DENAVORE WARD WARD Not Specified Gender Male   |                 | *             |      | į             | manual district  |  | Date of Birth   |  |   |
| DEWAYEE WARD Not Specified   |                 |               |      |               | Backel Street S.   | ni Spaniford                             | California L  |  |   |
| First Name DEVINYNE Lest Name WARD Middle Name   |                 |               |      | ac.           | Gander M   | iot Specalaid                            | Suffix 7  |  |   |
| First Name DEVINYME Last Name WARD   |                 |               |      |               |  |  | Middle Name   |  |   |
| First Name DEVXXVIE  |                 |               |      |               |  | MARD                                     | Last Name V   |  |   |
|  |                 |               |      |               |  | EVENTE                                   | First Name C  |  |   |



6'1 290 LBS

# Contra Costa County Detention Facilities ON-VIEW & PROBABLE CAUSE DECLARATION INFORMATION

Control No. 86949

Case No. 11-14819

The undersigned declares, upon information and belief: that he/she is an officer with the CCC Sheriff

That the detainee/arrestee WARD, DEWAYNE DESHAWN, DOB:

Current Age: 29, Sex:

Address: 1020 CLAUDIA COURT APT 22, ANTIOCH, CA Home Phone: NA Work Phone: NA Cell Phone: NA

was arrested 8/20/2011 17:00 for the crime(s) of:

**OFFENSE** 

SEVERITY COUNT

That the detainee committed said offense(s) in the manner and by the means as set forth and described as follows:

On 08/20/2011 I was working at the West County Detention facility. Approximately 1655 Deputies Brady, Montoya, and I were attempting to retrain inmate Ward, Dewayne, who was combative. Ward was kicking and throwing elbows during this incident. While fighting with Ward Deputy Montoya fractured his left hand. Both inmate Ward and Deputy Montoya were transported to Contra Costa Regional Medical Center for the injuries they sustained during the fight.

Ward is currently in custody for

Ward was transported to the MDF and booked on additional charges

#### ADDITIONAL INFORMATION:

Case Number: 11-14819

Victim's Age: 30 Victim's Sex: --- Victim's Injuries: FRACTURED LEFT HAND

Description Of Weapon: **NA** Value Of Property Loss: **\$0.00** Type Of Narcotics: --- Presumptive Test Performed: **No** 

PAS/Intoxilator/BA: Yes BAC: 0%

Offense Location: County

Arrest Address: 5555 GIANT HWY, RICHMOND, CA 94806

There are the following additional authorities for holding the detainee/arrestee: No hold authorities.

Reason citation release was denied (Misdemeanors only, 853.6(i)PC):

n/a

#### OFFICER SIGNATURE

On 8/20/2011 at 20:58, in Contra Costa County, CA
I declare under penalty of perjury that the foregoing is true and correct:

#### Officer: Michael Santos, Employee/Badge Number: 72360, Agency: CCC Sheriff

#### CERTIFICATE OF PROBABLE CAUSE

On the basis of the officer's declaration, I hereby determine that there Is Probable Cause to detain the above-named individual.

Date & Time: 8/20/2011 21:41 Magistrate/Judge: Lois Haight

# Contra Costa County Detention Facilities ON-VIEW & PROBABLE CAUSE DECLARATION INFORMATION

| Control No. 92562  | Case No. 12-326  |
|--|--|
| The undersigned declares, upon information and belief: Antioch Police  | that he/she is an officer with the   |
| That the detainee/arrestee Ward, Dewayne, DOB: Address: 1020 Claudia Ct #22, Antioch, CA 94509 Home Phone: Work Phone: Cell Pho  | Current Age: 29, Sex: male   |
| was arrested 1/10/2012 13:15 for the crime(s) of:  |  |
| OFFENSE  | SEVERITY COUNT   |
|  |  |
| That the detainee committed said offense(s) in the manifollows:  | ner and by the means as set forth and described as   |
| On 01/10/12 at about 1244 hours, I was wearing my Al I was dispatched to 1020 Claudia Ct. apt. #22, for a far Dewayne Ward had 3 warrants including one for (Dewayne's mother) told me that he so officers were there that he had fought with officers. she wanted him evaluated for a phsyciatric hold.   | PD BDU uniform and driving a fully marked patrol car. mily dispute and dispatch advised the male half ARR-obstruct or resist an officer. I arrived and RP-obstruct aggressive today and that last time asked me to go into her house and talk to Ward,   |
| I went into the house and contacted Ward in his bedroot under arrest. He replied, "No, I'm not gong." After multi hold weights onto a barbell. He held the metal barbell of shoulder height as if he was ready to strike someone with Ward refused came into the room and was able not have a weapon. It left the room and Ward attacted but ward continued to fight officers. He tried to take restraint.   | ple warning Ward grab a metal barbell collar used to collar in his right hand like a weapon and held it up at with it. After multiple commands to drop the weapon to take the barbell collar away from ward so he did acked officers and both pepper spray and ECD were  |
| Ward was arrested and charged with the 3 below listed attempt to take a police officers firearm.   | warrants, resisting an officer, and I  |
| warrants numbers<br>04-165151-2-001<br>04-166463-0-001<br>02-308933-1-001  | * 8<br>*   |
| land the same of t | STORY IN STREET OF THE STREET, |

#### ADDITIONAL INFORMATION:

Case Number: 12-326

Victim's Age: --- Victim's Sex: male Victim's Injuries: none

Description Of Weapon: officers firearm/ barbell collar Value Of Property Loss: ---

Type Of Narcotics: --- Presumptive Test Performed: No

PAS/Intoxilator/BA: No BAC: ---

Offense Location: City

Arrest Address: 1020 claudia Ct, Antioch, ca 94509

There are the following additional authorities for holding the detainee/arrestee:

Other: warrants

Reason citation release was denied (Misdemeanors only, 853.6(i)PC): n/a

#### OFFICER SIGNATURE

On 1/10/2012 at 18:26, in Contra Costa County, CA
I declare under penalty of perjury that the foregoing is true and correct:
Officer: James Bedgood, Employee/Badge Number: 4306, Agency: Antioch Police

#### CERTIFICATE OF PROBABLE CAUSE

On the basis of the officer's declaration, I hereby determine that there Is Probable Cause to detain the above-named individual.

Date & Time: 1/10/2012 20:07 Magistrate/Judge: Charles Treat

#### JUDGE'S REVIEWS:

1/10/2012 20:07 - Charles Treat - Approved

# Contra Costa County Detention Facilities ON-VIEW & PROBABLE CAUSE DECLARATION INFORMATION

Control No. 86879

Case No. 11-6780

The undersigned declares, upon information and belief: that he/she is an officer with the Antioch Police

That the detainee/arrestee WARD, DEWAYNE, DOB: Address: 1020 CLAUDIA CT. #22, ANTIOCH, CA 94509

Current Age: 129, Sex: male

Home Phone: NONE Work Phone: --- Cell Phone: ---

was arrested 8/19/2011 14:30 for the crime(s) of:

**OFFENSE** 

SEVERITY COUNT

That the detainee committed said offense(s) in the manner and by the means as set forth and described as follows:

I responded to the report of an assault. I contacted Wards mother and his sister. Wards sister advised that Ward had hit her on the back of the head with a shoe. This battery caused complaint of pain only to the sister's head. Ward denied hitting his sister with a shoe. Ward was placed under citizens arrest by Ward's mother and sister for the battery. While walking Ward out to my patrol car, he looked at his mother and said "your going to get shot tonight." Wards mother advised that she fears Ward will carry out his threat to shoot her. Honorable Judge Fannin issued an EPO for Ward to stay away from the victims and their residences.

#### ADDITIONAL INFORMATION:

Case Number: 11-6780

Victim's Age: 29 Victim's Sex: female Victim's Injuries: COMPLAINT OF PAIN

Description Of Weapon: SHOE Value Of Property Loss: --Type Of Narcotics: --- Presumptive Test Performed: No

PAS/Intoxilator/BA: No BAC: ---

Offense Location: City

Arrest Address: 1020 CLAUDIA CT. #22, ANTIOCH, CA 94509

There are the following additional authorities for holding the detainee/arrestee: No hold authorities.

Reason citation release was denied (Misdemeanors only, 853.6(i)PC):

OFFICER SIGNATURE

On 8/19/2011 at 15:16, in Contra Costa County, CA

I declare under penalty of perjury that the foregoing is true and correct:

Officer: Ryan Andelin, Employee/Badge Number: 2336, Agency: Antioch Police

CERTIFICATE OF PROBABLE CAUSE

On the basis of the officer's declaration, I hereby determine that there Is Probable Cause to detain the above-named individual.

Date & Time: 8/19/2011 15:42 Magistrate/Judge: Lois Haight

JUDGE'S REVIEWS:

#### Notice of Court Hearing

### MOVE OUT ORDER



File #: 2015000412 Serve: DEWAYNE WARD

Court Case #: D15-00215

Court: CONTRA COSTA SUPERIOR COURT-

Beat #: Plaintiff: Plaintiff Phone #: Defendant: DEWAYNE WARD

| Date   |          |           | Time   |
|--|----------|-----------|--|
| Deputy/Clerk Signature/E   | Badge#   |           |  |
| Person Served:   |          |           |  |
| Capacity/Title:  |          |           |  |
| and the second s | Service  | Status    |  |
| □Successful  | Unsu     | ccessful  | □ Cancelled  |
|  | Serve    | ed at     | eri (n. 1885) en de de la composición del composición de la compos |
| ☐Home  | Busir    | ness      | Other  |
|  | Method o | f Service |  |
| ☐ Personal Service   | е        | Sub       | Service  |
| □Post  |          | □Mail     |  |

Address: 1020 CLAUDIA CT APT 22 Antioch, CA 94509

Defendant has felony 1027

Barracaded inside house, per Antioch PD multiple contacts, last required use of taser, just released from Napa State Hospital and not on meds, previous arrests for assault on Police office (AT, LEAST FIVE) PER APD SGT - 1/29/15 Antioch PD willing to assist with move out contact! On duty Soft.

Documents:

Notice of Court Hearing Request for Domestic Violence Restraining Order Temporary Restraining Order

This service may NOT be sub-served.

Service Fee: \$40.00 (Waived)

CTAYL:CTAYL WSNbr:001

This service must be completed by 02/13/2015

Comments/Physical Description AKA:

Armed:

Sex: Male

Height: 6'1"

Race: Black Hair Color: Black

Marks: Tattoos: Violent:

DOB:

Age: 29 Weight: 286 Eye Color: Brown

Facial Hair: Unknown

| Date | Time | Deputy | Remarks |   |
|------|------|--------|---------|---|
|      |      |        |         |   |
|      |      |        |         |   |
| ;    |      |        |         | Ī |
|      |      |        |         |   |
|      |      | -      |         | - |
|      |      |        |         |   |

2015 JAN 23 MA 7: 33

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184257

| DV-109 Notice of Court Hearing   | Clerk stamps date here when form is filed.   |
|--|--|
| Name of Person Asking for Order:   | JAN 27 2015  |
| Your lawyer in this case (if you have one):  Name: IN PRO PER State Bar No.:  Firm Name:  Address (If you have a lawyer for this case, give your lawyer's information. If you do not have a lawyer and want to keep your home address private, give a different mailing address instead. You do not have to give your telephone, fax, or e-mail.): | STEPHEN H. NASH CLERK OF THE COURT SUPERIOR COUNTY OF THE STATE OF CAUFORNIA COUNTY OF CONTRA COSTA  By.  Fill in court name and street address:  Superior Court of California, County of  |
| Address: City State Zip: Telephone: Fax: E-Mail Address:   | Contra Costa  1000 Center Drive Pittsburg, CA 94565  |
| Name of Person to Be Restrained:   | Clerk fills in case number when form is filed.   |
| Dewayne Ward  The court will fill out the rest of this form,   | Case Number: D15-00215   |
| Notice of Court Hearing A court hearing is scheduled on the request for restraining ord  | lers against the person in ②.  |
| A court hearing is scheduled on the request for restraining ord  | lers against the person in ②.  |
| A court hearing is scheduled on the request for restraining ord  Hearing Date: 21915 Time: 130 Name and  | lers against the person in 2. address of court if different from above ched on Form DV-110) tection of animals, as requested in Form   |
| A court hearing is scheduled on the request for restraining ord    Hearing   Date:   | ders against the person in 2.  address of court if different from above the ched on Form DV-110)  tection of animals, as requested in Form to (b)):  fy reasons for denial in (b)):  y, and protection of animals are denied to for a past act or acts of abuse. (Family cidents of abuse, such as what happened abuse.    |
| A court hearing is scheduled on the request for restraining ord    Hearing   Date:   | ders against the person in 2.  address of court if different from above the ched on Form DV-110)  tection of animals, as requested in Form (b)):  by reasons for denial in (b)):  y, and protection of animals are denied for of a past act or acts of abuse. (Family cidents of abuse, such as what happened abuse.  ove: |

This is a Court Order.

Notice of Court Hearing (Domestic Violence Prevention)

DV-109, Page 1 of 3







# Case Number: - 00215

| 5   | At least view or anyone else to be protected—must person in (2) along with a copy of all the forms indicated below: |
|-----|---|
|     | a. Form DV-100, Request for Domestic Violence Restraining Order, (file-stamped) with applicable attachments         |
|     | b. Form DV-110, Temporary Restraining Order (file-stamped) with applicable attachments if granted by the judge      |
|     | c. Form DV-120, Response to Request for Domestic Violence Restraining Order (blank form)                            |
|     | d. Form DV-250, Proof of Service by Mail (blank form)   |
|     | e. Other (specify):   |
|     | Date: 1.27. 2015  Judicial Officer Judicial Officer   |
| 220 | Right to Cancel Hearing: Information for the Person in 1  |
| T4  | Sitom (A)(a)(2) or (A)(a)(2) is shooted the index has denied some or all of the temporary orders you requested will |

If item (4)(a)(2) or (4)(a)(3) is checked, the judge has denied some or all of the temporary orders you requested until the court hearing. The judge may make the orders you want after the court hearing. You can keep the hearing date, or you can cancel your request for orders so there is no court hearing.

If you want to cancel the hearing, use Form DV-112, Waiver of Hearing on Denied Request for Temporary Restraining Order. Fill it out and file it with the court as soon as possible. You may file a new request for orders, on the same or different facts, at a later time.

If you cancel the hearing, do not serve the documents listed in item (5) on the other person.

If you want to keep the hearing date, you must have all of the documents listed in item (5) served on the other person within the time listed in item (5).

At the hearing, the judge will consider whether denial of any requested orders will jeopardize your safety and the

safety of children for whom you are requesting custody or visitation.

You must come to the hearing if you want the judge to make restraining orders or continue any orders already made. If you cancel the hearing or do not come to the hearing, any restraining orders made on Form DV-110 will end on the date of the hearing.

#### To the Person in

- The court cannot make the restraining orders after the court hearing unless the person in (2) has been personally given (served) a copy of your request and any temporary orders. To show that the person in (2) has been served, the person who served the forms must fill out a proof of service form. Form DV-200, Proof of Personal Service may be used.
- For information about service, read Form DV-210-INFO, What Is "Proof of Personal Service"?
- If you are unable to serve the person in (2) in time, you may ask for more time to serve the documents. Read Form DV-115-INFO, How to Ask for a New Hearing Date.

This is a Court Order.





#### To the Person in 2

- If you want to respond in writing, mail a copy of your completed Form DV-120, Response to Request for Domestic Violence Restraining Order, to the person in and file it with the court. You cannot mail Form DV-120 yourself. Someone age 18 or older—not you—must do it.
- To show that the person in 1 has been served by mail, the person who mailed the forms must fill out a proof of service form. Form DV-250, Proof of Service by Mail, may be used. File the completed form with the court before the hearing and bring it with you to the hearing.
- For information about responding to a restraining order and filing your answer, read Form DV-120-INFO, How
  Can I Respond to a Request for Domestic Violence Restraining Order?.
- Whether or not you respond in writing, go to the court hearing if you want the judge to hear from you before
  making orders. You may tell the judge why you agree or disagree with the orders requested. You may bring
  witnesses and other evidence.
- · At the hearing, the judge may make restraining orders against you that could last up to five years.
- The judge may also make other orders about your children, child support, spousal support, money, and
  property and may order you to turn in or sell any firearms that you own or possess.



#### Request for Accommodations

Assistive listening systems, computer-assisted real-time captioning, or sign language interpreter services are available if you ask at least five days before the hearing. Contact the clerk's office or go to www.courts.ca.gov/forms for Request for Accommodations by Persons With Disabilities and Response (Form MC-410). (Civil Code, § 54.8.)

(Clerk will fill out this part.)

#### -Clerk's Certificate-

I certify that this Notice of Court Hearing is a true and correct copy of the original on file in the court.

JAN 27 2015

Clerk by

This is a Court Order.





| DV-110 Temporary Restraining Order  | Clerk stamps date here when form is filed.   |
|---|--|
| Person in 1 must complete items 1, 2, and 3 only.   |  |
| 1 Name of Protected Person:   | RILEM  |
| Your lawyer in this case (if you have one):  Name: IN PRO PER State Bar No.:  | JAN 27 2015  |
| Firm Name:Address (If you have a lawyer for this case, give your lawyer's information. If you do not have a lawyer and want to keep your home   | STEPHEN H. NASH CLERK OF THE COURT SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF CONTRA COSTA  By  |
| address private, give a different mailing address instead. You do not have to give your telephone for or e-mail.):  Address:  | Superior Court of California, County of Contra Costa 1000 Center Drive   |
| CityState:Zip   | Pittsburg, CA 94565<br>Pittsburg Superior Court  |
| E-mail Address:  Name of Restrained Person: Dewayne Ward  | Court fills in case number when form is filed.  Case Number:  D 1 5 - 00 2 1 5   |
| Description of restrained person:   | DI0-00019  |
| Address (if known): 1020 Claudia Court Apt. 22  City: Antioch  Relationship to protected person: Son   Additional Protected Persons  In addition to the person named in 1, the following persons are protected. | State: CA Zip: 94509   |
| 6 and 7 (family or household members):  Full name  Relationship to person in  |  |
| Check here if there are additional protected persons. List them on an "DV-110, Additional Protected Persons" as a title.  The court will complete the rest of this fo   | The state of the s |
| Hearing Date:   | p.m.   |
|   |  |

|                                |  | Case Number:   |
|--------------------------------|--|--|
| 4. 43 ( )                      |  | 115-00215  |
| Commission of Decade adjust of | \d =   | DIO OUSIO  |
| 5 Criminal Protective C        |  |  |
|                                |  | Protective Order-Domestic Violence, is in effect.  |
| Case Number:                   | County:  | Expiration Date:   |
| b. No information has          | been provided to the judge about a cr  | riminal protective order.  |
| / \                            | To the person in 2   |  |
| The court has granted the to   | emporary orders checked below  | v. If you do not obey these orders,  |
| you can be arrested and cha    | arged with a crime. You may be   | sent to jail for up to one year, pay a   |
| fine of up to \$1,000, or both | 존경이 <del>경기</del> 경기 등을 받는다. 기능한 중인 하시아 하는 것은 마음이 하시는 것이 되었다. 한 경기 등을 하시고 있다. 이 전 경기를 할 때 이 것이다. | end freeholder et a vell ∰ endere Constante in in 2000 de februarie en velt. ∰erection of feit de en ∰erection |
|                                |  |  |
| ( 6 ) Personal Conduct Orders  | ☐ Not requested ☐ Denied   | until the hearing Granted as follows:  |
| a. You must not do the fo      | llowing things to the person in 1 and  | persons in ③:  |
| Harass, attack, strik          | ce, threaten, assault (sexually or other   | wise), hit, follow, stalk, molest, destroy personal  |
|                                |  | personate (on the Internet, electronically or other-   |
| wise), or block mov            |  |  |
| 1800                           |  | ng but not limited to, by telephone, mail, e-mail  |
| or other electronic            |  | ing but not immed to, by telephone, man, e-man   |
|                                | terantetekouts:  | addresses or locations of the nersons in   |
|                                |  | addresses or locations of the persons in (1)   |
|                                | em is not checked, the court has found   |  |
|                                | 전화 150 C C C C C C C C C C C C C C C C C C C   | or another person for service of Form DV-120   |
|                                |  | der) or other legal papers related to a court case is  |
| allowed and does not vi        |  | 0  |
|                                |  | n 1, and peaceful contact with children in 3,  |
|                                | t-ordered visitation of children, is all   | owed unless a criminal protective order says   |
| otherwise.                     |  |  |
| 7 Stay-Away Order Not          | requested Denied until the h   | earing  Granted as follows:  |
| a. You must stay at least (    | •  | y from (check all that apply):   |
| The person in (1)              |  | l of person in (1)   |
| The persons in (3)             |  | nildren's school or child care   |
| Home of person in              |  | (specify):   |
| The job or workpla             |  | (specify).   |
| ☐ Vehicle of person is         |  | \$   |
| Vehicle of person in           |  |  |
| b. Exceptions: Brief a         | nd peaceful contact with the person i  | n(1), and peaceful contact with children in(3), as   |
| •                              | 1.5  | ved unless a criminal protective order says  |
| otherwise.                     |  | ,  |
|                                | requested Denied until the h   | earing (S) Cranted as follows:   |
|                                |  | hearing and move out immediately from  |
| (address): 1020 Claudia Court  |  | nearing and move out manediately from  |
| (uuui ess). Tuzu olauula ooult | Surday Section 20 and AMERICAN SAME  | Restrained person may may  |
|                                | This is a Court Order.   | Restrained person may retrieve personal items by arranging civil standby with police,                          |
| Revised July 1, 2014           | Temporary Restraining C  | Order DV-110, Page 2 of 6  |
| Martin Denn's                  | (CLETS-TRO)  | →  |
| ESSENTIAL FORMS™               | (Domestic Violence Prevent   | ion)   |

|  | (   |
|--|---|
|  | Case Number:  |
|  | D15-00215   |
| No Guns or Other Firearms or Ammunition  |   |
| a. You cannot own, possess, have, buy or try to buy, receive of  | or try to receive, or in any other way get guns, other    |
| firearms, or ammunition.   | ,                   |
| b. You must:   |   |
| <ul> <li>Sell to, or store with, a licensed gun dealer, or turn in to a within your immediate possession or control. Do so with</li> </ul> | a law enforcement agency, any guns or other firearms      |
| <ul> <li>Within 48 hours of receiving this order, file with the cour</li> </ul>  | art a receipt that proves ours have been turned in        |
| stored, or sold. (You may use Form DV-800, Proof of Fin  | rearms Turned In, Sold, or Stored, for the receipt        |
| Bring a court filed copy to the hearing.   | ,   |
| c. The court has received information that you own or po   | ossess a firearm.   |
| 0 Record Unlawful Communications   |   |
| ☐ Not requested ☐ Denied until the hearing ☑ Gra   | anted as follows:   |
| The person in 1 can record communications made by you tha  | at violate the judge's orders.                            |
|  | il the hearing Granted as follows:                        |
| The person in 1 is given the sole possession, care, and contro   | of the animals listed below. The person in (2)            |
| must stay at least yards away from and not take,   | sell, transfer, encumber, conceal, molest, attack, etrike |
| threaten, harm, or otherwise dispose of the following animals:   |   |
|  |   |
| 2 Child Custody and Visitation Not requested   | Denied until the hearing Granted as follow                |
| Child custody and visitation are ordered on the attached Form  | DV-140, Child Custody and Visitation Order or             |
| (specify other form): The paren  | at with temporary custody of the child must not remove    |
| the child from California unless the court allows it after a notic   | ced hearing (Fam. Code, § 3063).                          |
| 3 Child Support  |   |
| Not ordered now but may be ordered after a noticed hearing.  |   |
| 4 Property Control Not requested Denied un   | til the hearing Granted as follows:                       |
|  |   |
| Until the hearing, only the person in 1 can use, control, and po   |   |
| ayment Not requested Denied until t  | the hearing Granted as follows:                           |

This is a Court Order.

Pay to: \_\_\_\_\_ For: \_\_\_\_ Amount: \$ \_\_\_\_ Due date: \_

For: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

The person in 2 must make these payments until this order ends:



\_ Due date: \_

| 1.15-009  |
|---|
| 1110000   |
| ne hearing Granted as follows:                  |
| d domestic partners,                            |
| w against, sell, hide, or get rid of or destroy |
| ess or for necessities of life. In addition,    |
| plain them to the court. (The person in 2)      |
| " order.)                                       |
| r person for service of legal papers related    |
|   |
| e   |
|   |
|   |
|   |
| borrow against, cancel, transfer, dispose of    |
| benefit of the parties, or their child(ren), if |
|   |
|   |
| *   |
|   |
|   |
|   |
|   |
| - W   |
| ring Granted as follows:                        |
| om 1020 Claudia Court Apt. 22 Antioch, CA       |
| person may retrieve personal items              |
| Ruig Civil Standby with notice                  |
| ed sheet of paper and write "DV-110, Othe       |
|   |
| 1. 11   |
| bull ( Marilia                                  |
| dicial Officer)                                 |
|   |
| ed Person in ②                                  |
|   |

If you do not obey this order, you can be arrested and charged with a crime.

- · If you do not obey this order, you can go to jail or prison and/or pay a fine.
- · It is a felony to take or hide a child in violation of this order.
- If you travel to another state or to tribal lands or make the protected person do so, with the intention of disobeying this
  order, you can be charged with a federal crime.

This is a Court Order.

#### You cannot have guns, firearms, and/or ammunition.



You cannot own, have, possess, buy or try to buy, receive or try to receive, or otherwise get guns, other firearms, and/or ammunition while the order is in effect. If you do, you can go to jail and pay a \$1,000 fine. You must sell to or store with a licensed gun dealer or turn in to a law enforcement agency any guns or other firearms that you have or control. The judge will ask you for proof that you did so. If you do not obey this order, you can be charged with a crime. Federal law says you cannot have guns or ammunition while the order is in effect.

#### Service of Order by Mail

If the judge makes a restraining order at the hearing, which has the same orders as in this form, you will get a copy of that order by mail at your last known address, which is written in (2). If this address is incorrect, or to find out if the orders were made permanent, contact the court.

#### Child Custody, Visitation, and Support

- Child custody and visitation: If you do not go to the hearing, the judge can make custody and visitation orders for your children without hearing from you.
- Child support: The judge can order child support based on the income of both parents. The judge can also have that support taken directly from a parent's paycheck. Child support can be a lot of money, and usually you have to pay until the child is age 18. File and serve a Financial Statement (Simplified) (Form FL-155) or an Income and Expense Declaration (Form FL-150) if you want the judge to have information about your finances. Otherwise, the court may make support orders without hearing from you.
- Spousal support: File and serve an Income and Expense Declaration (Form FL-150) so the judge will have information about your finances. Otherwise, the court may make support orders without hearing from you.

#### Instructions for Law Enforcement

This order is effective when made. It is enforceable by any law enforcement agency that has received the order, is shown a copy of the order, or has verified its existence on the California Law Enforcement Telecommunications System (CLETS). If the law enforcement agency has not received proof of service on the restrained person, and the restrained person was not present at the court hearing, the agency shall advise the restrained person of the terms of the order and then shall enforce it. Violations of this order are subject to criminal penalties.

#### Arrest Required if Order Is Violated

If an officer has probable cause to believe that the restrained person had notice of the order and has disobeyed the order, the officer must arrest the restrained person. (Penal Code, §§ 836(c)(1), 13701(b).) A violation of the order may be a violation of Penal Code section 166 or 273.6.

#### If the Protected Person Contacts the Restrained Person

Even if the protected person invites or consents to contact with the restrained person, the orders remain in effect and must be enforced. The protected person cannot be arrested for inviting or consenting to contact with the restrained person. The orders can be changed only by another court order. (Pen. Code, §13710(b).)

This is a Court Order.





#### Conflicting Orders-Priorities for Enforcement

If more than one restraining order has been issued protecting the protected person from the restrained person, the orders must be enforced according to the following priorities (see Pen. Code, § 136.2, and Fam. Code, §§ 6383(h), 6405(b)):

- 1. EPO: If one of the orders is an Emergency Protective Order (Form EPO-001), and it is more restrictive than other restraining or protective orders, it has precedence in enforcement over all other orders.
- 2. No-Contact Order: If there is no EPO, a no-contact order that is included in a restraining or protective order has precedence in enforcement over any other restraining or protective order.
- 3. Criminal Order: If none of the orders includes a no-contact order, a domestic violence protective order issued in a criminal case takes precedence in enforcement over any conflicting civil court order. Any nonconflicting terms of the civil restraining order remain in effect and enforceable.
- 4. Family, Juvenile, or Civil Order: If more than one family, juvenile, or other civil restraining or protective order has been issued, the one that was issued last must be enforced.

#### Child Custody and Visitation

- The custody and visitation orders are on Form DV-140, items 3 and 4. They are sometimes also written on additional pages or referenced in DV-140 or other orders that are not part of the restraining order.
- Forms DV-100 and DV-105 are not orders. Do not enforce them.

#### Certificate of Compliance With VAWA

This temporary protective order meets all "full faith and credit" requirements of the Violence Against Women Act, 18 U.S.C. § 2265 (1994) (VAWA) upon notice of the restrained person. This court has jurisdiction over the parties and the subject matter; the restrained person has been or will be afforded notice and a timely opportunity to be heard as provided by the laws of this jurisdiction. This order is valid and entitled to enforcement in each jurisdiction throughout the 50 states of the United States, the District of Columbia, all tribal lands, and all U.S. territories, commonwealths, and possessions and shall be enforced as if it were an order of that jurisdiction.



(Clerk will fill out this part.)

-Clerk's Certificate-

I certify that this Temporary Restraining Order is a true and correct copy of the original on file in the court.

This is a Court Order.

ESSENTIAL FORMS"

Temporary Restraining Order (CLETS-TRO) (Domestic Violence Prevention)

Deputy

| DV-100                                   | Request for Domesti<br>Violence Restraining   |   | Clerk stamps date here when form is filed.   |
|--|---|---|--|
| and give it to the cleri                 | te Form CLETS-001, Confidential when you file this Request.  mus case (y you nave one):   | CLETS Information,  Age:                    | JAN 27 2015  STEPHEN H. NASH CLERK OF THE COURT SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF CONTRA COSTA                               |
| Name:<br>Firm Name:                      | Pro Per State Bar   | No.:  | By, Deputy Clerk   |
| information. If y                        | have a lawyer for this case, give y<br>ou do not have a lawyer and want<br>give a different mailing address in                          | to keep your home                           | Fill in court name and street address:  Superior Court of California, County of  Londra losta  1000 (cuiter Price  Pitsburg, CA 94             |
| E-Mail Address                           |   |   | Court fills in case number when form is filed.   |
| - Dewi                                   | son You Want Protection F  AND WARD  erson you want protection from:  | rom:  | D15-00215  |
| Sex: DM [Race: B10] Address (if kno      | F Height: 6- Weigh  | t: 306 Hair Co.<br>Age: <u>99</u><br>State: | Date of Birth Zip: 94509   |
| 3 Do you want                            | an order to protect family  | or household mem                            | bers? Yes No   |
| If yes, list them:                       | ull name Sex  | Age Lives with                              | ,  |
| ☐ Check here ij                          | fyou need more space. Attach a sh   | eet of paper and write "                    | DV-100, Protected People" for a title.   |
| a. We are no b. We used to c. We live to | relationship to the person<br>ow married or registered domestic<br>to be married or registered domestic<br>ogether.<br>o live together. | c partners. If you the c                    | t apply):<br>u do not have one of these relationships,<br>ourt may not be able to consider your<br>est. Read Form <u>DV-500-INFO</u> for help. |
| e. We are re f. We are da g. We are th   | lated by blood, marriage, or adopti<br>ting or used to date, or we are or u<br>e parents together of a child or chil                    | sed to be engaged to be                     | married.   |
| . Child's N<br>Child's N                 |   |   | Date of Birth:  Date of Birth:   |
| Child's N                                |   | ······································      | Date of Birth:   |
|  |   | sheet of paper and writ                     | te "DV-100, Protected People" for a  |
|  | rigned a Voluntary Declaration of   | Paternity for our child o                   | r children. (Attach a copy if you have one,  |
|  | This is no  | of a Court Order                            |  |

# D15-00215

| 9    | I be<br>If the | uns or Other Firearms or Ammunition elieve the person in ② owns or possesses guns, firearms, or ammunition. ☐ Yes No ☐ I don't know the judge approves the order, the person in ② will be ordered not to own, possess, purchase, or receive a tearm or ammunition. The person will be ordered to sell to, or store with, a licensed gun dealer, or turn in to wenforcement, any guns or firearms that he or she owns or possesses.                     |
|------|----------------|--|
| 10   | d              | Record Unlawful Communications  I ask for the right to record communications made to me by the person in ② that violate the judge's orders.  |
| 11)  |                | Care of Animals  I ask for the sole possession, care, and control of the animals listed below. I ask the court to order the person in  (2) to stay at least yards away from and not take, sell, transfer, encumber, conceal, molest, attack, strike, threaten, harm, or otherwise dispose of the following animals:  |
|      |                | I ask for the animals to be with,me because:   |
| 12   | ο.             | Child Custody and Visitation  a.   I do not have a child custody or visitation order and I want one.  b.   I have a child custody or visitation order and I want it changed.  If you ask for orders, you must fill out and attach Form DV-105, Request for Child Custody and Visitation Orders.  You and the other parent may tell the court that you want to be legal parents of the children (use Form DV-180, Agreement and Judgment of Parentage). |
| 13   |                | Child Support (Check all that apply):  a. □ I do not have a child support order and I want one.  b. □ I have a child support order and I want it changed.  c. □ I now receive or have applied for TANF, Welfare, CalWORKS, or Medi-Cal.  If you ask for child support orders, you must fill out and attach Form FL-150, Income and Expense Declaration or Form FL-155, Financial Statement (Simplified).   |
| 14). |                | Property Control  I ask the court to give only me temporary use, possession, and control of the property listed here:  |
| 15)  |                | Debt Payment  I ask the court to order the person in ② to make these payments while the order is in effect:  Check here if you need more space. Attach a sheet of paper and write "DV-100, Debt Payment" for a title.  Pay to:  Amount: \$ Due date:   |
| 16   |                | Property Restraint I am married to or have a registered domestic partnership with the person in ②. I ask the judge to order that the person in ② not borrow against, sell, hide, or get rid of or destroy any possessions or property, except in the usual course of business or for necessities of life. I also ask the judge to order the person in ② to notify me of any new or big expenses and to explain them to the court.                      |

This is not a Court Order.

Case Number:

| (26)  | Describe Abuse   |
|-------|--|
|       | Describe how the person in 2 abused you. Abuse means to intentionally or recklessly cause or attempt to cause  |
|       | bodily injury to you; or to place you or another person in reasonable fear of imminent serious bodily injury; or to  |
|       | harass, attack, strike, threaten, assault (sexually or otherwise), hit, follow, stalk, molest, keep you under  |
|       | surveillance, impersonate (on the Internet, electronically or otherwise), batter, telephone, or contact you; or to   |
|       |  |
|       | disturb your peace; or to destroy your personal property. (For a complete definition, see Fam. Code, §§ 6203,  |
|       | 6320.) Please see attached page  |
|       | disturb your peace; or to destroy your personal property. (For a complete definition, see Fam. Code, §§ 6203, 6320.)  a. Date of most recent abuse: 12/3/2014 - Present  b. Who was there? My Self, Deway & Ward (Respondent) (Police case # 14-12670)  c. Describe how the person in (2) abused you or your child(ren):   |
|       | b. Who was there? My self, Deway & Ward ( Hesprondent)   |
|       | c. Describe how the person in 2 abused you or your child(ren):   |
|       | Describe now the person in (2) abused you or your children).  Describe now the person in (2) abused you or your children).  Describe now the person in (2) abused you or your children).  Describe now the person in (2) abused you or your children).   |
|       | else to live. He has since become allegially agaste and total me aut of my own   |
|       | home. On 1/1/15. Downgre punched me in the head multiple times. He was agy because-  |
|       | had called an Amplane to assist him because he was acting strangely, When I got away from him to   |
|       | open the clear for assistance he should me out the class and slaunced it classed behind me.  |
| •     | To all 1 15 " I de de de la chart of nancy and swite "DV 100 Recent Abuse" for a title   |
|       | Check here if you need more space. Attach a sheet of paper and write "DV-100, Recent Abuse" for a title.   |
|       | d. Did the person in ② use or threaten to use a gun or any other weapon? No Yes (If yes, describe):  |
|       |  |
|       | e. Describe any injuries: Bruises on hearly black eye (left)   |
|       |  |
|       |  |
|       | f. Did the police come? No Yes   |
|       | If yes, did they give you or the person in 2 an Emergency Protective Order? Yes V No I don't know  |
|       | Attach a copy if you have one.   |
|       |  |
|       |  |
|       | g. Has the person in 2 abused you (or your child(ren)) other times?  |
|       | If yes, \(\subseteq\) check here and use \(\frac{Form DV-101}{DV-101}\), Description of Abuse or describe any previous abuse on an   |
|       | attached sheet of paper and write "DV-100, Previous Abuse" for a title.  |
| (27)  | Other Persons to Be Protected  |
|       | The persons listed in item 3 need an order for protection because (describe):  |
|       |  |
| (30)  |  |
| 0     | Number of pages attached to this form, if any:   |
|       |  |
| I dec | are under penalty of perjury under the laws of the State of California that the information above is true and correct.   |
|       | 1/24/2010  |
| BONG  | (A)  |
|       |  |
|       |  |
|       |  |
| Date  | •  |
| Date  | JAI 00 000   |
|       | IN YNO YEK.  |
| Lauy  | ver's name, if you have one Lawyer's signature   |
|       | PRODUCTION OF THE PRODUCTION OF THE PROPERTY O |

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DV-100, Page 5 Item 26

Police eventually arrived and I told them what happened. They protures of my mjuris, but refused to my own home, or remove My to live with Pricials anyone into the home. Let a part news manage ment to let us in. refused possessions

back to the apartment a week later ( the first January 2015) to try toget back in. De wayse ogain der, telling me to go away, When I persisted get him to let me in, I told him I was going get ged him out of there. help me in gonna Will hor ass, You bring her, with french been forced to then live

assist me with either getting be wagen out of retusal to home or through issuing me un emergency protective order. here told me they want do any thing unkess restraining order. This information was given to me by Officer K.

of the Antach Police Department

14- 12670).

24

25 (Required for verified pleading) The items on this page stated on information and belief are (specify item numbers, not line

This page may be used with any Judicial Council form or any other paper filed with the court.

Page =

| V MAR TO THE PARTY              |                           |                       |                                   | i *               |                        |
|---------------------------------|---------------------------|-----------------------|-----------------------------------|-------------------|------------------------|
|                                 |                           | 11 4, 125 1.2         | Y. 71                             | 12.               | $G \cap g_{1} \cdot q$ |
|                                 |                           | First Name            | DEWAYNE                           |                   |                        |
|                                 |                           | Last Name             |                                   |                   |                        |
|                                 |                           | Middle Name           |                                   |                   |                        |
|                                 |                           | COURT                 | Not Specified                     |                   |                        |
|                                 |                           | A 100 miles           | Not Specified                     | Suffix            | Jr.                    |
|                                 |                           | Date of Birth         | 4.0                               | Gender            | Male                   |
|                                 |                           | Birth Country         | USA                               |                   |                        |
|                                 |                           | Birth City            | MARTINEZ                          |                   |                        |
|                                 |                           | Citizenship [         | USA                               |                   |                        |
|                                 |                           | Ethnicity [           | Not Specified                     |                   |                        |
|                                 |                           | DL# [                 |                                   |                   |                        |
|                                 |                           | Marital Status S      | Ingle                             |                   |                        |
|                                 |                           |                       |                                   | SSN               | 1                      |
|                                 |                           | Height 6              |                                   | Weight            | 290 lbs                |
|                                 |                           | Date/Time 8           | /19/2011 21:05                    | Release<br>Date   | 8/24/2011              |
|                                 |                           | ooking Status C       |                                   | Custody<br>Status | Not in custody         |
| Identity Reference              |                           |                       | -                                 |                   |                        |
| Identity Number CC-IC           | D-A026091                 | CINING                |                                   |                   |                        |
| FBI Number                      |                           | CIN Numbe             | Fig. 1000 Firmulatura (1902-1911) |                   |                        |
| State Number                    |                           | AFIS Numbe            |                                   |                   |                        |
| Local Number                    |                           | County Number         |                                   |                   | 0.000                  |
| Other Number                    |                           | PFN Number            | 11                                |                   | 110-110-110-1          |
| Booking Raference               |                           |                       |                                   |                   |                        |
| Reference Type                  | Reference Number          | Agency                | Januar e                          |                   |                        |
| Medical Record Number           | 4390647                   |                       | Issued E<br>JJ                    |                   | of Issue               |
| Case Number                     | 11-6780                   | 026 ANTIOCH PD        |                                   | 8/20/             | 2011                   |
| Docket Number                   | 11-14819                  |                       |                                   |                   |                        |
| Docket Number                   | 11-6780                   | 026 ANTIOCH PD        | 6                                 |                   |                        |
| Case Number                     | 11-14819                  |                       |                                   |                   |                        |
| Arrest, Charges                 |                           |                       |                                   |                   |                        |
| Arrest 1                        |                           |                       |                                   |                   |                        |
| Arrest<br>Number 1              |                           | Arrest Agency A       | NTIOCH PD                         |                   |                        |
| Arrest On View                  |                           | Agency<br>Description | NTIOCH PD                         |                   |                        |
| Arrest<br>Date/Time 8/19/2011 1 | 3:50                      | ORI [                 |                                   |                   |                        |
|                                 | DIA COURT, APT 22, ANTIOC | Hold Agency           |                                   |                   |                        |
| Arresting ANDELIN               |                           | Transport Al          | JGUSTA                            |                   |                        |
| Badge# 2338                     |                           | -                     |                                   |                   |                        |
| Case No 11-6780                 |                           | Badge#  23            | 40                                |                   |                        |
| Hold#                           |                           | Warrant#              |                                   |                   |                        |
|                                 |                           | Volded Reason         |                                   |                   |                        |

| Statute  | Charge Class De  | scription   | Photography of the last  | Street, Street,   | Maria Caracteria                        | A SALES                | and the Re |
|--|--|-------------|--|---|---|------------------------|------------|
| # N  |  |             |  |   |   |                        |            |
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| 200  |  |             |  |   |   |                        |            |
| Statute  | Code   |             | No.  |   |   |                        |            |
|  | Code   | Description | on   | S   | ection                                  | Display                |            |
|  |  |             |  |   |   |                        |            |
| Arrest 2   |  |             |  |   |   |                        |            |
| Arre   |  |             |  |   |   |                        |            |
| Numbe  | 71, 10   |             | Arres  | t Agency  | CONTRA COS                              | TA CO SHERIFF          |            |
| Type o   |  |             |  | Agency  | CONTRA COS                              | TA CO SHERIFF          |            |
| Arres  | it la social and a |             | De   | scription   | JOON INA COS                            | IA CO SHERIFF          |            |
| Date/Tim   |  |             |  | ORI   |   |                        |            |
| Location o   | ESSE CIANT LIME  | CHMOND      | ~  |   |   |                        |            |
| Arresting  | ).   |             |  | Agency  |   |                        |            |
| Office   |  |             | - т  | Officer   |   |                        |            |
| Badge  | 72360  |             | -  |   |   |                        |            |
| Case No  | 11-14819   |             |  | Badge#  |   |                        |            |
| Hold#  | CA COLORADO  |             |  | Varrant#  |   |                        |            |
| Holan  | 1  |             | Volded   | Reason  | <br>                                    |                        |            |
| harge Detai  | ls   |             |  |   |   |                        |            |
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| Statute Ch   | arge Class Decode  | llos.       |  |   |   |                        |            |
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|  |  | Description |  | Seci  | tion                                    | Display                |            |
|  |  | Description |  | Sect  | tion                                    | Display                |            |
| Statute  |  | Description |  | Sect  | tion                                    | Display                |            |
| Statute  | Code   | Description |  |   |   | Display                |            |
| Statute<br>Sical<br>Body Build   | Code  Not Specified  | Description | English Ability  | Not Spec  |   | Display                |            |
| Statute<br>Sicul<br>Body Build<br>Can Hear   | Code Not Specified Yes   | Description | English Ability  | Not Spec  |   | Display                |            |
| Statute Sloat Body Build Can Hear Can See  | Code Not Specified Yes Yes   | Description |  | Not Spec  | lified                                  | Display                |            |
| Statute  /Signal  Body Build  Can Hear  Can See  Can Speak   | Code Not Specified Yes Yes   | Description | Eye Color  | Not Speci<br>BROWN<br>Not Speci   | lfled                                   | Display                |            |
| Statute  /Signal  Body Build  Can Hear  Can See  Can Speak   | Code Not Specified Yes Yes   | Description | Eye Color<br>Eye Condition   | Not Speci<br>BROWN<br>Not Speci<br>Not Speci  | lfled                                   | Display                |            |
| Statute  /Sign!  Body Build  Can Hear  Can See  Can Speak  omplexion   | Code Not Specified Yes Yes   | Description | Eye Color<br>Eye Condition<br>Facial Hair<br>Hair Color  | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>BLACK   | fled<br>fled                            | Display                |            |
| Statute  /Sign!  Body Build  Can Hear  Can See  Can Speak  omplexion   | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  | Description | Eye Color<br>Eye Condition<br>Facial Hair<br>Hair Color<br>Hair Length                                     | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>BLACK   | lified<br>fied<br>fied                  | Display                |            |
| Statute  PSical  Body Build  Can Hear  Can See  Can Speak  complexion  Dexterity   | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  O   |             | Eye Color<br>Eye Condition<br>Facial Hair<br>Hair Color<br>Hair Length<br>Hair Style                       | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>BLACK<br>Not Specii                                 | fled<br>fled<br>fled                    | Display                |            |
| Statute  /Sical  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size  | Code Not Specified Yes Yes Not Specified Not Specified 0 6 ft 0 in   |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style                                      | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>BLACK<br>Not Speci<br>Not Speci<br>Not Specif       | ified fied fied fied                    | Display                |            |
| Statute  /Sign!  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size    Height  | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid           | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | ified fied fied fied                    | Display                |            |
| Statute  /Sign!  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size    Height  | Code Not Specified Yes Yes Not Specified Not Specified 0 6 ft 0 in   |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style                                      | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | ified fied fied fied                    | Display                |            |
| Statute  /Sical  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size  Height  Weight  Ch Accent [1]   | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  290 lbs  Not Specified  |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid           | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | ified fied fied fied                    | Display                |            |
| Statute  /Sign!  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size    Height  | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  290 ibs  Not Specified  |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid Shoe Size | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | ified fied fied fied                    | Display                |            |
| Statute  /Sical  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size  Height  Weight  Ch Accent   | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  290 lbs  Not Specified  |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid           | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | filed filed filed filed filed filed     | Status                 |            |
| Statute  /Sical  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size  Height  Weight  Ch Accent   | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  290 ibs  Not Specified  |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid Shoe Size | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | filed filed filed filed filed filed     |                        |            |
| Statute  Psical  Body Build  Can Hear  Can See  Can Speak  Omplexion  Dexterity  Dress Size  Height  Weight  Ch Accent  The Assignment  The As | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  200 lbs  Not Specified  |             | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid Shoe Size | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>Not Speci<br>Not Specif<br>Not Specif<br>Not Specif | filed filed filed filed filed filed     | Status                 |            |
| Statute  /Sical  Body Build  Can Hear  Can See  Can Speak  omplexion  Dexterity  Dress Size  Height  Weight  Ch Accent   | Code  Not Specified  Yes  Yes  Not Specified  Not Specified  0  6 ft 0 in  200 lbs  Not Specified  | mber        | Eye Color Eye Condition Facial Hair Hair Color Hair Length Hair Style Teeth Condition Vision Aid Shoe Size | Not Speci<br>BROWN<br>Not Speci<br>Not Speci<br>BLACK<br>Not Specif<br>Not Specif<br>Ot Specif<br>O | fled fled fled fled fled fled fled fled | Status<br>Not Assigned | To Date    |

|   |  | P  | hone Number   |           |              |              |
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| áságast alka  |  |  |   |           | - (          | -            |
| Last Name   | First  | Name   |   |           |              |              |
|   |  |  | Middle Name   |           | S            | uffix        |
| Subject 5VF   |  |  |   |           |              |              |
| SMT Code  |  |  |   |           |              |              |
| Sobjest Employs   | 1611   |  |   |           |              |              |
| Occupation  | Contact Name   | Start Da   | te End Date   | Emple     |              |              |
| OMA   |  |  | Zilo Juto   | Empic     | yment Status |              |
| Sample Type   | Date/Time  | of Collection  | Col   | lected by |              | cation       |
| Saliva  | 8/20/2011 0  | 3:29   |   | OSO S     | MD           |              |
|   |  |  |   |           | MD           | ·            |
| Classification  |  |  |   |           |              |              |
| P. G. F. & 1811, 31   |  |  |   |           |              |              |
|   | st Name Firs   | t Name Date  | Of Birth Sex  | Location  | Custody St   | atus         |
| English of the re-  |  |  |   | -         | - Justody St |              |
| Psych   |  |  |   |           |              |              |
| House Alone   |  |  |   |           |              |              |
|   |  |  | See   |           |              |              |
|   |  |  |   |           |              |              |
| Start Date  |  | 1  | Projectod Release Date  |           |              |              |
| Start Date<br>Ordered Time  |  | The state of the s | Projected Release Date<br>Credit Time Served  |           |              |              |
| Start Date  |  |  |   |           |              |              |
| Start Date<br>Ordered Time  |  |  | Credit Time Served<br>Reverse Credit Time   |           |              |              |
| Start Date Ordered Time Credit Time   |  |  | Credit Time Served<br>Reverse Credit Time<br>Reverse Good Time  |           |              |              |
| Start Date Ordered Time Credit Time Good Time   |  |  | Credit Time Served<br>Reverse Credit Time<br>Reverse Good Time<br>Reverse Work Time   |           |              |              |
| Ordered Time<br>Credit Time<br>Good Time<br>Work Time<br>Suspended Time   |  |  | Credit Time Served<br>Reverse Credit Time<br>Reverse Good Time  |           |              |              |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time  |  |  | Credit Time Served<br>Reverse Credit Time<br>Reverse Good Time<br>Reverse Work Time   |           |              |              |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time  |  |  | Credit Time Served<br>Reverse Credit Time<br>Reverse Good Time<br>Reverse Work Time   |           |              |              |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time Custom Minus Time  |  | Content Type   | Credit Time Served Reverse Credit Time Reverse Good Time Reverse Work Time Custom Plus Time                                   |           | Noraca Univ  |              |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time Custom Minus Time  |  |  | Credit Time Served Reverse Credit Time Reverse Good Time Reverse Work Time Custom Plus Time                                   |           | Storage Unit | Facility     |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time Custom Minus Time Custom Minus Time Custom Minus Time (Custom Minus Time) (Custom Minus Time) (Custom Minus Time)        | Container Type   | Content Type Personal Propert Clothing   | Credit Time Served Reverse Credit Time Reverse Good Time Reverse Work Time Custom Plus Time                                   |           | storage Unit | Facility     |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time Custom Minus Time Custom Minus Time Toparty History Teate Date 19/2011 21:07   | Container Type<br>Sealed Bag   | Personal Propert   | Credit Time Served Reverse Credit Time Reverse Good Time Reverse Work Time Custom Plus Time Storage Locat                     | ion s     |              | •            |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time Custom Minus Time Custom Minus Time 10 party History reate Date 19/2011 21:07 19/2011 13:03                              | Container Type Sealed Bag Clothing Bag                                       | Personal Propert<br>Clothing<br>Clothing   | Credit Time Served Reverse Gredit Time Reverse Good Time Reverse Work Time Custom Plus Time Storage Locat y                   | ion s     | ACK          | MDF          |
| Start Date Ordered Time Credit Time Good Time Work Time Suspended Time Custom Minus Time Custom Minus Time 100 party History reate Date 19/2011 21:07 19/2011 21:07 20/2011 13:03 21/2011 00:43 | Container Type<br>Sealed Bag<br>Ciothing Bag<br>Clothing Bag                 | Personal Propert<br>Clothing<br>Clothing<br>Clothing   | Credit Time Served Reverse Gredit Time Reverse Good Time Reverse Work Time Custom Plus Time Storage Locat y 0000P015 00002306 | ion s     |              | •            |
| Start Date Ordered Time Credit Time Good Time Work Time   | Container Type<br>Sealed Bag<br>Clothing Bag<br>Clothing Bag<br>Clothing Bag | Personal Propert<br>Clothing<br>Clothing   | Credit Time Served Reverse Gredit Time Reverse Good Time Reverse Work Time Custom Plus Time Storage Locat y 0000P015 00002306 | ion s     | ACK          | 1917/11/1917 |

| Continuation Supplemental  |  | P.O. Bo  | ox 391, Martinez, Califor  |  | 7.0000   | □ D.V.  | Beat Z                 | _<br>Marrest □SI         |  |  |
|--|--|--|--|--|--|---|------------------------|--------------------------|--|--|
| 1.DRNo.<br>11-14819  | 2. City Code<br>BAY  | de 3. Crime/Classification                                     | in a series was a  |  | 4.   | Detail  | Juvo 5                 | 5. More<br>Persons       |  |  |
| 8. Day / Date / Time of  | of Occurrence  | To SAT 08/20/20  |  | te / Time Reported<br>20/2011 / 1955   |  | Employee No.  |                        |                          |  |  |
| 10. Address / Location<br>5555 Giant H   | n of Occurrence  | 00/20/20   | city<br>Richmond   | 20/2011 / 1955   | State  | 2360<br>ZIP<br>94806                                    |                        | 9. Reclassi-<br>fication |  |  |
| 11. X PF   |  | Пмт  | ☐ MSP  | ☐ RUN  | Ca<br>□ sus  | 94806   | AD                     | OTHER .                  |  |  |
| 12. Name (L, F, M)<br>Deputy Santo   | Type: OBusiness<br>s, M. ,   | OIndividual Governme   | ent  | 13. Race / Sex / Age   | and an inches of the last of t | 14, DOB   | A. Carrier and St. Co. | icense No/State          |  |  |
| 16. Address Street<br>5555 Giant H   | 16. Address Street City State Zip 17. Home Phone CA 94806  |  |  |  |  |   |                        |                          |  |  |
|  | 18. Employed By or School Contra Costa Office of the Sheriff 510-262-4221  |  |  |  |  |   |                        |                          |  |  |
| 20. Hair 21. I   | Eyes 22. Ht. 2   | 23. WL 24. AKA / Ms  | alden Name   |  | 100000000000000000000000000000000000000  |   | 25. Social             | Security No.             |  |  |
| 26. Further Description  | on (Scars, Tattoos, Mannerisms,  | , Clothing, Etc.)  |  |  |  |   | 27. Bookin             | ng or Cite No.           |  |  |
| .28. □ PS  |  | O wit  | П MSP  | ☐ RUN  | □ sus  | Пи  | -                      | OTHER                    |  |  |
| 29. Name (L, F, M)<br>Deputy Monto   | Type: OBusiness<br>bya, R. ,   | Olndividual ● Governme   |  | 30. Race / Sex / Age   | 1  | 31. DOB   | 32.Driver L            | Icense No/State          |  |  |
| 33. Address Street<br>5555 Glant H   | NAME OF TAXABLE PARTY.   |  | Richmond   | CA 9480  | 06   | 34. Home Phone  |                        |                          |  |  |
| 35. Employed By or 8<br>Contra Costa   | Office of the Sheriff  |  |  |  |  | 36. Work Phone<br>510-262-4221                          |                        |                          |  |  |
| 37, Hair 38. I   | Eyes 39. Ht. 40  | IO. Wt. 41. AKA / Ma<br>NA                                     | aiden Name   |  |  | (1830) - 00   | 42. Social             | Security No.             |  |  |
| 43. Further Description  | on (Scars, Tattoos, Mannerisms,  | , Clothing, Etc.)  |  |  |  |   | 44. Bookin             | ng or Cite No.           |  |  |
| 45. PR<br>46. Name (L, F, M)   | Type: OBusiness  | OIndividual Governme   | ☐ MSP  | 47. Race / Sex / Age   | □ sus  | 48. DOB   | -                      | OTHER                    |  |  |
| Deputy Wentz<br>50, Address Street   |  |  | City   | State Zip  | 1  | 51. Home Phone  |                        |                          |  |  |
| 5555 Giant Hy<br>52. Employed By or S  | chool  |  | Richmond   | CA 9480  | 06   | 53. Work Phone  |                        |                          |  |  |
| Contra Costa<br>54, Hair 55, E   | Office of the Sheriff  | 7. WI. 58. AKA / Ms  | alden Name   |  |  | 510-262-4221  | 59 Social              | Security No.             |  |  |
| 200  | n (Scars, Tattoos, Mannerisms,   |  |  |  |  |   |                        | ng or Cite No.           |  |  |
| 62, Veh / Ves  | 63. Lic No. (State)  | 64, Year   | 65, Make 6   | 6. Model   | 67, Body S   | ityle 68. Color T                                       |                        | ng or Cite No.           |  |  |
| S Vict   | 70. Registered Owner   |  |  |  | 1  |   | tom                    |                          |  |  |
| Left Impound   |  |  |  | 71. R.O. Address   |  |   |                        |                          |  |  |
| ☐ Stored   | 72. Towed to or Released to  |  |  |  | 73. Who has  |   |                        |                          |  |  |
| 74. Evid<br>● Yes O No   | 75.F/P<br>O Yes • No   | 76. Dispo of Evidence<br>Photographs attac                     | hed to this report   | 77. Missing  |  | 78. Damage  | М                      |                          |  |  |
| 79. Brief Synopsis of<br>This repor  |  | rd being addit   | ionally charge   | d with   | while i  | n custody a   | at the                 | West                     |  |  |
|  |  | y, Richmond Ca   |  | above listed   | date a   | nd time of  |                        | 0.40000000               |  |  |
|  |  | d at WCDF on 0   |  |  |  |   |                        | gned                     |  |  |
|  |  | e I was the Ho   |  |  |  |   |                        | 12925                    |  |  |
|  |  | wn for count. I<br>me several time                             |  |  |  |   |                        |                          |  |  |
|  |  | sist me in gain  |  |  |  |   |                        |                          |  |  |
| the second secon |  | 7.1 [1] [2] [2] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | and the state of t |  |  |   |                        | CORD CORD CORD           |  |  |
|  | orders to stop ressiting and had to be tased by Deputy Brady. Ward was eventually subdued and placed in handcuffs. Deputy Montoya received injuries and was transported to John Muir |  |  |  |  |   |                        |                          |  |  |
|  |  | Ward was trans   |  |  |  | sustained a   | and                    |                          |  |  |
| subsequent   | subsequently transported to MDF where the charges were added.  |  |  |  |  |   |                        |                          |  |  |
|  |  |  |  |  |  |   |                        |                          |  |  |
|  |  |  |  |  |  |   |                        |                          |  |  |
| 80. Distribution   | DA DE DL   | □ о □ мотсо  | 81. Additional Routing<br>WCDF Facility  | Commander  |  |   |                        |                          |  |  |
| Investigation  |  | □ v □ Coroner  | 82. Reporting Deputy (   | Print)   | 83. Date/Time  |   |                        | 84. Dispo                |  |  |
| Property Ck.   | Patrol Clerk   | R.O. SHC   | Michael Santos<br>85. Approving Supv (Pr   | The same of the sa | 08/20/20<br>86, Supv No.   | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN 1 | $\rightarrow$          | REF                      |  |  |
| Patrol Captain   | io Compi,Otc. I⊠ Ci  | crime Analysis   | Joseph Buford  |  | 60956  | 08/21/  | 2011                   | 1 of 6                   |  |  |

| Face Page Continuation Supplemental |                        |                     |            |               | P.O. Bo          | x 391   | F, CONTRA C<br>, Martinez, Calli |                      |                |                  | vu00              |                         | Day C             | Beat 2<br>jHRO ⊠            | Arrest □SI               |
|-------------------------------------|------------------------|---------------------|------------|---------------|------------------|---------|----------------------------------|----------------------|----------------|------------------|-------------------|-------------------------|-------------------|-----------------------------|--------------------------|
| 11-14819                            |                        | 2. City C<br>BAY    | ebo        | 3. Cri        | me/Classificatio | e<br>E  | <b>然处别</b> 给                     | 10-10                |                |                  |                   | 1. Detail               | 1.                |                             | 5. More<br>Persons       |
| 6. Day / Date / Time<br>From SAT    | of Occurre<br>08/20/2  | nce<br>011 165      | 5 To       |               |                  |         |                                  | Date / Tin<br>8/20/2 | ne Reported    |                  |                   | 72360                   | lo.               | 1:                          | 9, Reclassi-<br>fication |
| 10. Address / Local<br>5555 Giant   |                        | rrence              |            |               |                  |         | Richmond                         |                      |                |                  | State<br>Ca       | <sub>21р</sub><br>94806 |                   |                             |                          |
| 11. 12. Name (L, F, M)              | who delicated the last | pe : OBusines       | s O        | Individual    | ● Governme       | ent     | ☐ MSP                            |                      | 13. Race /     | Sex / Age        | ☐ sus             | 14. DOB                 | LEA               | The second name of the last | OTHER cense No/State     |
| Deputy Brad                         | ly, E.                 | - 1                 |            |               |                  |         | City                             |                      | State          | Zip              | 1                 | 17, Home                | Phone             |                             |                          |
| 5555 Giant I                        | Hwy                    |                     |            |               |                  | F       | Richmond                         |                      | CA             | 9480             | 6                 | 19. Work P              | Phone             |                             |                          |
| 18. Employed By of Contra Cost      | a Count                | y Office of t       | he S       | heriff        |                  |         |                                  |                      |                |                  |                   |                         | 2-4221            |                             |                          |
| 20, Hair 21                         | 1. Eyes                | 22. HL              | 23. V      | Vt.           | 24. AKA / Ms     | alden N | lame                             |                      |                |                  |                   |                         |                   | 25, Social                  | Security No.             |
| 26, Further Descrip                 | dion (Scars            | Tattoos, Manneris   | ms, Cl     | othing, Etc.) | = 7,0            |         |                                  |                      |                |                  |                   |                         |                   | 27. Booki                   | ng or Cite No.           |
| 28                                  | 1777                   | □ vic               |            | Individual    | WIT Governme     | ant     | ☐ MSP                            |                      | RUN<br>30 Race | Sex / Age        | ☐ sus             | 31, DOB                 | ☐ LEA             | The second name of the last | OTHER                    |
| 29. Name (L, F, M)<br>Deputy Clar   | k, A.                  | pe: OBusines        |            | Individual    | Governme         | one     |                                  |                      |                | 1                | 1                 | 34. Home                | Dhara             |                             |                          |
| 33. Address Street<br>5555 Giant    |                        |                     |            |               |                  | F       | city<br>Richmond                 |                      | State<br>CA    | 9480             | 6                 |                         |                   |                             |                          |
| 35. Employed By o<br>Contra Cost    | r School               | of the Sher         | iff        |               |                  |         |                                  |                      |                |                  |                   | 36. Work F<br>510-26    | Phone<br>32-4221  |                             |                          |
| THE RESIDENCE OF THE PARTY NAMED IN | 8. Eyes                | 39. HL              | 40. V      | VI.           | 41. AKA / M      | aiden N | larne                            |                      |                |                  |                   |                         |                   | 42. Socia                   | Security No.             |
| 43, Further Descrip                 | otion (Scars           | Tattoos, Manneris   | ms, Cl     | othing, Etc.) |                  |         |                                  |                      |                |                  |                   |                         |                   | 44. Book                    | ng or Cite No.           |
| 45.                                 |                        | ∏ vic               |            |               | WIT              |         | □ MSP.                           |                      | RUN            |                  | ⊠ sus             | T 48 DOR                | □ LE              | 0                           | OTHER                    |
| 46. Name (L, F, M)<br>Ward, Dewa    | yne, De                | pe: OBusines        | ss C       | Individual    | O Governme       | ent     |                                  |                      | 47, Race<br>B  | /Sex / Age<br>/M | /25               |                         | . yuli            |                             |                          |
| 50. Address Street<br>1020 Claudi   | 770W TO                | 1007 HONOUSE        |            |               |                  |         | City<br>Antioch                  |                      | State          |                  |                   | 51. Home                | Phone             |                             |                          |
| 52. Employed By o                   |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   | 53, Work                | Phone             |                             |                          |
|                                     | 5. Eyes                | 56. Ht.             | 57.V<br>29 |               | 58. AKA / M      | alden N | Name                             |                      |                |                  |                   |                         |                   | 59. Socia                   | Security No.             |
| BLN E<br>60, Further Descrip        | BLK<br>ption (Scars    | , Tattoos, Manneris |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   | 61. Book                    | ing or Cite No.<br>DI643 |
| 62, Veh / Ves                       | 63. Lic                | : No. (State)       |            | 64.           | Year             | 65. N   | fake                             | 66. M                | odel           | W                | 67. Bod           | y Style                 | 68. Color T       |                             | D1043                    |
| S Vict                              | 70 P                   | gistered Owner      |            |               |                  | _       |                                  | ١,                   | 71. R.O. Add   | ress             |                   |                         | Bot               | om                          |                          |
| ☐ Left                              |                        |                     |            |               |                  |         |                                  |                      |                |                  | 73. Who I         | as Kevs?                |                   | -                           |                          |
| Impound Stored                      | 72. To                 | wed to or Released  | d to       |               |                  |         |                                  |                      |                |                  | 70,11101          | ido rego i              | 70 0              |                             |                          |
| 74. Evid<br>O Yes O No              |                        | F/P<br>Yes O No     | _1         | 76. Dispo of  | Evidence         |         |                                  |                      | 77. Mi         | ssing            |                   |                         | 78. Damage        | *0                          |                          |
| 79. Brief Synopsis                  |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
| SEE NARR                            | AIIVE                  |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
|                                     |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
|                                     |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
|                                     |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
|                                     |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         | 2                 |                             |                          |
|                                     |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
| l                                   |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
| l                                   |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
|                                     |                        |                     |            |               |                  |         |                                  |                      |                |                  |                   |                         |                   |                             |                          |
|                                     |                        |                     |            |               |                  |         | od Additional Des                | illes                |                |                  |                   |                         |                   |                             |                          |
| 80. Distribution                    |                        |                     | L          |               | □ мотсо          |         | 81. Additional Rou<br>WCDF Faci  | lity Co              |                | ler              | Las               |                         |                   |                             | Lav No.                  |
| Investigatio                        |                        | ☐ Patrol Cler       | rk         | □ v<br>□ R.O. | ☐ Coroner☐ SHC   |         | 82, Reporting Dep<br>Michael Sa  | ntos                 | 1)             |                  | 08/20             |                         | /2000             |                             | 84. Dispo<br>REF         |
| Patrol Capt                         |                        |                     |            | me Analysis   | OAK              |         | 85. Approving Su<br>Joseph Buf   |                      |                |                  | 86. Supv<br>60956 |                         | 87. Date<br>08/21 | /2011                       | 2 of 6                   |

| ☑ Continuation O  | FFICE OF THE SHE   | RIFF, CONTR   | RA COSTA COUNTY C   | A00,000  | Beat 2   | 1 2-1  |
|---|--|---|---|--|--|--|
| ☐ Supplemental  | P.O. Box   | 391, Martinez,  | CA 94553-0039   | enter a service de la constant de la | p.v. □ HRO   | The state of the s |
| 1. DR No. 2. City Code BAY  | Crimo / Classification   |   | g N 100 /65.  | 4, Detail 1.   |  | 5. Reclassi  |
|   | Individual Government  | -   | 7. Date Orig. Report<br>08/20/2011  | 8. Employee No.<br>72360   |  | fication   |
| 9. Address / Location of Occurrence<br>5555 Glant Hwy   |  | ca 94806  | 10. Suspect's Name (L,F,M)<br>Ward, Dewayne   | Type: O Business • In  | dividual O Governme  | nl   |
| 11. Property Description: Impounded, Recovered, Found, Lost, Stolen - Item Num Total Loss - LIST IN FOLLOWING ORDER: A) Currency. 12. Recovered Property \$  On 08/20/2011, I was assi  | Notes: B) Jewelry; C) Furs; D)<br>3. Narrative / Statements  | Vehicles: E) Office   | Eculoment: F) Radio, TVs etc.; G  | ) Firearms: H) Household Goods:  | I) Misc.   | nclude   |
| Building 6A houses genera At approximately 1655 hou 6A. I noticed all inmates inmate Ward, Dewayne. Inm Inmate Ward is described It is a violation for an   | rs, I was prep<br>were locked i<br>ate Ward was s<br>as a 6'0" 290   | paring to<br>inside the<br>sitting of<br>lbs male                                   | eir assigned ro<br>n a table near<br>in his mid 20  | ooms with the e<br>room #28.   | xception of  |  |
| I recognized inmate Ward<br>Facility on today's date  |  |   | arrived at the  | West County De   | tention  |  |
| I walked over to where Wa intention was to inform h directive. With approxima him towards the 6A interv stopped, which caused me violently turned his body strike with my left forea to place him in a right s was unsuccessful. I gave hands. Ward refused all m         | im of his politely 1.5' distinct room. As we to get closer and extended rm. I immediate houlder lock, numerous commands. | cy viola<br>cance bet<br>we approa<br>to Ward.<br>his left<br>cely posi<br>in an at | tion. Ward init<br>ween Ward and I<br>ched the thresh<br>I told Ward to<br>elbow, strikin<br>tioned myself t<br>tempt to take W | cially complied  I, I proceeded  nold of the doo  "get in the r  ng me. I was ab  to Ward's back  Ward to the flo  | with my to walk beh r, inmate W oom". Ward le to block and attempt or. My atte   | nind<br>Ward<br>then<br>c his<br>ced   |
| Deputy Brady, who was ass<br>resisting and responded.   | 하게 그 없는 것이 없었다. 그 없는 것이 없는 것이 없는 것이 없었다.   |   |   |  | to stop  |  |
| Ward was holding on to the the door frame. Deputy Br positioned on Ward's back of the interview room. At his chest area. Deputy Br was in, he was able to pl to give me his hands, all off, with his hands, both wall. Ward began to viol striking Deputy Brady and room. | ady was able to be be be addeduced to be addeduced and I were ace his hands of which were beputy Brady ently thrash be   | o break of and I was for a forcing behind he unsucce and I banis body               | Wards grasp on vere able to pust acing the wall Ward against this back. I gaves set was lock approximate from side to so        | the door. I wash Ward against<br>and had his hathe wall. In the<br>ve numerous comes able to use to<br>ly one arm's di<br>ide, swinging h  | s still the back winds up towards position wands for whe wall to stance from the stance from t | wall<br>ards<br>Ward<br>Ward<br>push<br>n the  |
| Deputy Montoya responded<br>supplemental report for D<br>to overcome Ward's resist<br>and treated at John Muir  | eputy Montoya'<br>ance requiring   | s who re  | ceived injuries   | s sustained whi  | le attempti  | ing  |
| 14. Distribution  B C DA DE L  B Investigation MP M HSU/IPT   | O MOTCO  | 15. Additiona<br>WCDF F   | Routing<br>acility Commander  |  |  |  |
|   | R,o, SHC   | 16. Reporting<br>Michael  | Deputy (Print)<br>Santos  | 17. Date/Time Written 08/20/2011 /   | 2000   | 18. Dispo<br>REF   |
| Patrol Captain 🖾 Compl.Ofc. 🖾 Crime   | Analysis 🗖 OAK   | 19. Approving<br>Joseph   | Supv (Print)<br>Buford  | 20, Supv No.<br>60956  | <sup>21, Date</sup><br>08/21/2011  | 22. Page<br>3 of 6   |

| ☑ Continuation   | 0                       |   |                         | FRA COSTA COUNTY<br>2z, CA 94553-0039     | CA0010000                           | Beat 2                      |                         |
|--|-------------------------|---|-------------------------|---|-------------------------------------|-----------------------------|-------------------------|
| Supplemental   | Toolog                  | Crima / Classification                                | 200.001,1110.011        |   | I Salah                             | □D.V. □ HRO                 | - The second            |
| 1.DR No.<br>11-14819   | BAY                     |   |                         |   | 2                                   |                             | 5. Reclassi<br>fication |
| 6. Victim Name (L,F,M) Type Deputy Montoya, R.   | : O Business O          | Individual  Governm                                   | nent                    | 7. Date Orig. Report<br>08/20/2011        | 8. Employee No.<br>72360            |                             |                         |
| Address / Location of Occurrence     5555 Giant Hwy  | ce                      | Richmond  | ca 9480                 | 10. Suspects Name (L,F,M<br>Ward, Dewayne | 1) Type: O Business                 | Individual O Governme       | nt                      |
| 11. Property Description:<br>Impounded, Recovered, Found, Lo<br>Total Loss - LIST IN FOLLOWING | ost, Stolen - Item Numi | ber, Article, Quantity, Bra                           | nd/Make/Manufacture     | 's Model Number, Serial Numbe             | er, Miscellaneous Description, Loca | tion Where Taken, Value, Ir | nclude                  |
| Total Loss - LIST IN FOLLOWING<br>12. Recovered Property \$                                    |                         | Notes: B) Jewelry: C) Fu<br>3. Narrative / Statements | rs; D) Vehicles; E) Off | ce Equipment: F) Radio, TVs etc           | ;; G) Firearms; H) Household Goo    | is: I) Misc.                |                         |
|  |                         |   |                         |   |                                     |                             |                         |
| I then struck W  | ard with 6              | to 8 knee   | strikes to              | his upper ric                             | tht thigh. I was                    | attempting                  | to                      |
| cause his leg t  | o bend eno              | ugh to wher   | e we could              | d get Ward to t                           | he floor. I hea                     | rd Deputy                   | 3.5%                    |
| Montoya yell, "<br>injured, then c   |                         |   |                         |   | zing that he was                    | seriously                   |                         |
| injured, then c  | alled for               | cover deput   | ies to lea              | spond.                                    |                                     |                             |                         |
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| 14. Distribution DA  | DE DL                   | □ о □ мотсо   |                         | Facility Commande                         |                                     | ,                           |                         |
| Investigation ☐ MP   | M HSU/IPT               | □ ∨ □ Coroner   | -                       | ting Deputy (Print)                       | 17. Date/Time Written               |                             | 18. Dispo               |
|  | Patrol Clerk            | R.O. SHC  | Micha                   | el Santos<br>ving Supv (Print)            | 08/20/2011<br>20. Supv No.          | / 2000<br>21. Date          | REF<br>22. Page         |
| Patrol Captain 🛛 Compl.  | Ofc, KAI Crime          | Analysis 🔲 OAK  |                         | h Buford                                  | 60956                               | 08/21/2011                  | 4 of 6                  |

| ⊠  | Continuation   | (  |  |   |   | COSTA COUNTY C  | A007-J000  |  | Beat 2   |                              |
|--|--|--|--|---|---|---|--|--|--|------------------------------|
|  | Supplemental   |  | P.   | O. Box 391, N   | Martinez, C   | A 94553-0039  |  | □ p.v. □   |  | Arrest □SI                   |
|  | DR No.<br>1-14819  | 2. City Code<br>BAY  | 3. Crime / Classification  | 100000  |   |   | 4. Detail  | 1.   |  | 5. Reclassi                  |
| 6. V   | /Ictim Name (L,F,M) Type :   | O Business O   |  |   | $\neg$  | 7. Date Orig. Report  | 8. Employee No.<br>72360   | Σ,   |  | fication                     |
| 9.A  | eputy Montoya, R. Address / Location of Occurrence   |  | City   |   | Úp.   | 08/20/2011<br>10. Suspect's Name (L,F,M)  |  | iness • Individual O   | Government   |                              |
| _  | 555 Giant Hwy Property Description:  |  | Richmond   | ca 9  | 94806   | Ward, Dewayne   |  |  | •  |                              |
| Imp<br>Tota  | ounded, Recovered, Found, Lost,<br>ILoss - LIST IN FOLLOWING OF<br>Recovered Property \$   | RDER: A) Currency  | iber, Article, Quantity, E<br>, Notes: B) Jewelry: C)<br>3. Narrative / Statemen   | Furs: D) Vehicles:  | ifacturer's Mo<br>: E) Office Eq  | del Number, Serial Number, M<br>suloment: F) Radio, TVs etc.; G   | liscellaneous Descrip<br>) Firearms: H) House  | otion, Location Where Take<br>shold Goods; I) Misc.  | n, Value, Inc  | lude                         |
| po<br>th<br>to<br>hi<br>wh<br>Wa<br>up<br>we<br>ha<br>we<br>cu | eputies Montoya sition, active at we had not lo grab Ward's at constant was unsucced and a resistance oper legs and at a re employing, aputy Brady was and cuff. After a ble to place affs linked toget est County Medicatermined he needs | ly resist been able rm and pur hands" d in an a essful. Se and han rms. Ward refusing able to approximate it in ether to cal Staff | cing, with to determ approximate to determ approximate to determ to determ to determ and determined in the comply gain contractely 1-2 a single herestrain were determined to determine the determined the determined to determine the determined to determine the determined the determin | his hand<br>nine if War<br>allow De<br>Brady's<br>control<br>mpervious<br>with our<br>col of War<br>minutes<br>andcuff<br>Ward's ha | d tuck Ward w eath h 15 tim eputy suppl him, s to p r orde ard's of at . Due ands. d resp | ed underneath as armed with is body, but hes, but Ward a Montoya and I emental report I kneed Ward a ain compliance rs to cease for right hand and tempting to mate to Ward's very onded. Nurse ( | his body, any type he was too refused. It to gain of the In an several time techniquighting and secure implicate y large signal to the Indian techniquiate of the Indian techniquiate o | It should of weapon. It strong. It should be strong. It should be strong. It should be strong to the strong of the | be not I trie told W deplo is har overco torso, uties us. ngle hand, 4 har d and | ced ed Ward oyed nds, ome we |
| I<br>un  | or the injuries<br>noticed Ward reader his right omplain of any p  | eceived a  | laceratio  | on to his   | s uppe  | r lip and an a  | approximat   | e 1" lacera  |  | ot                           |
| De   | eputy Kim transp   | ported Wa  | rd to CCRM   | íC.   |   |   |  |  |  |                              |
| De   | eputy Montoya wa   | as transp  | orted to J   | John Mui  | r Medi  | cal center for  | r a fracti   | ured left ha   | nd.  |                              |
| Ph   | notographs were  | taken of   | this inci  | dent and  | d atta  | ched to the re  | eport.   |  |  |                              |
| Se   | ergeant Buford v   | was advis  | ed and res   | sponded.  |   |   |  |  |  |                              |

| 14. Distribution  B C DA  No Investigation MP | □ DE □ L       | П v         | ☐ MOTCO | 15. Additional Routing<br>WCDF Facility Commander |                                     |                        |                    |
|---|----------------|-------------|---------|---|-------------------------------------|------------------------|--------------------|
| Property Ck.                                  | Patrol Clerk   |             | ☐ SHC   | 16. Reporting Deputy (Print) Michael Santos       | 17. Date/Time Written<br>08/20/2011 | /2000                  | 18. Dispo<br>REF   |
| Patrol Captain 🖾 Comp                         | ol.Ofc. 🛛 Crin | ne Analysis | ☐ OAK   | 19. Approving Supv (Print) Joseph Buford          | 20, Supv No.<br>60956               | 21. Date<br>08/21/2011 | 22, Page<br>5 of 6 |

| OFFICE OF THE SHERIFF | CONTRA COSTA COUNTY - Photo Log |
|-----------------------|---------------------------------|
| OILIVE OF THE CHEINT. | CONTINA COUNT I - FIIOLO LOU    |

| Case # 11-14819         |                   |                   |
|-------------------------|-------------------|-------------------|
| Camera Make: SONY       | Model #: DCR-SR68 | Camera #: 1346116 |
| Photos Taken By: SANTOS | Date: 08/20/2011  | Time: 1730        |

| Photo # | Photo Taken Of: (description) | Location | Distance |
|---------|-------------------------------|----------|----------|
| 1       | WARD'S FACE                   | WCDF 6A  | 2'       |
| 2       | WARD'S FACE                   | WCDF 6A  | 2'       |
| 3       | INTERVIEW ROOM                | WCDF 6A  | 10'      |
| 4       | WARD'S BACK                   | WCDF 6A  | 2'       |
|         |                               |          |          |
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INSTRUCTIONS: THIS PHOTO LOG MUST BE COMPLETED FOR ALL PHOTOS ATTACHED TO YOUR REPORT.

Page 6 of 6

OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CA00, 1000 Continuation Beat 2 P.O. Box 391, Martinez, CA 94553-0039 Supplemental ☐ HRO ☒ Arrest 1. DR No. 4. Detail 11-14819 BAY fication 6. Victim Name (L,F,M) O Business O Individual @ Deputy Montoya ,R 08/20/2011 71144 O Business Individual O Government Dewayne 9. Address / Location of Occur 10. Suspect's Name (L,F,M) 95806 5555 Giant Hwy/ WCDF Richmond Ward Impounded, Recovered, Found, Lost, Stolen - Item Number, Article, Quantity, Brand/Make/Manufacturer's Model Number, Serial Number, Miscellaneous Description, Location Where Taken, Value, Include Total Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jewelry: C) Furs: D) Vehicles: E) Office Equipment: F) Radio, TVs etc.: G) Firearms: H) Household Goods: I) Misc. 13. Narrative / Statements This is a supplemental report to Deputy Santos's original report. On 8-20-11, I was assigned as escort 2 at the West County Detention Facility. I was on building 6 assisting Deputies Montoya and Santos with dinner service. At approximately 1650 hours, I was standing on 6B. I looked across the module and saw Deputy Santos walking with an inmate later identified as Ward, Dewayne in front of the Deputy Desk toward the 6A interview room. I heard Deputy Santos tell Ward to "Get in the room." I went to assist Deputy Santos. As I approached the 6A interview room Ward and Santos stumbled into the interview room and Ward turned toward Deputy Santos. I attempted to take control of Ward's arm but he resisted my efforts. I told Ward to get on the ground and drove my knee into Ward's leg in attempt to buckle his leg and take him to the ground to control his movements. Ward pulled away from me and began swinging his arms side to side. Ward was able to push his way out of the 6A interview room past myself, and Deputy Santos and Deputy Montoya who arrived in the room. See Deputy Wentz's supplemental report for Deputy Montoya's statement. After Ward pushed us out of the interview room we were able to get Ward to the ground on his stomach. I used a 2 on 1 rock out to dislodge Ward's right arm. I was able to handcuff Ward's right arm. I could not maintain control of Ward's arm. I heard Deputy Montoya state that his hand was broken. Attempts to subdue the Ward seemed ineffective up to this point. I deployed my electronic control device, an X-26 Taser (X00-608540), and pointed it at Ward's back. Ward refused to follow my orders. I discharged the electronic control device into Ward's back and buttock area. Ward was tased multiple times by me during the struggle in an attempt to gain compliance. After each time I reevaluated the situation, giving repeated verbal commands. Ward did not comply at any point. Ward was actively resisting our attempts to handcuff and control him. At one point my hand became tangled in the taser wires causing me to receive a small shock. Ward thrashed about and knocked the taser cartridge off the taser.

small shock. Ward thrashed about and knocked the taser cartridge off the taser.

Several other Deputies arrived on the building and began to assist us in handcuffing Ward. Ward's movements cause me to stumble backward. I stood up and used my taser camera to document what was occurring at that time. While I was examining my hand, Deputy Montoya

As multiple deputies arrived we gained control of Ward. Ward was eventually handcuffed.

Nurses Candice, and Lee Ann of WCDF medical responded and tended to Ward's injuries. Nurse Candice removed the taser probes from Ward's body.

See Deputy Santos's original report for the conclusions of the incident.

took the taser and put it against Ward's back but did not cycle the taser.

| 14. Distribution  B C  Investigation |        |         |      | П v         | ☐ MOTCO ☐ Coroner | 15. Additional Routing WCDF Facility Commander |                                     |                        |                    |
|--------------------------------------|--------|---------|------|-------------|-------------------|--|-------------------------------------|------------------------|--------------------|
| Property Ck.                         |        | ☐ Patro |      |             | □ shc             | 16. Reporting Deputy (Print) Edward Brady      | 17. Date/Time Written<br>08/21/2011 | / 1034                 | 18. Dispo<br>REF   |
| Patrol Captain                       | ⊠ Comp | ol.Ofc. | Crin | ne Analysis | □ OAK             | 19. Approving Supv (Print) Joseph Buford       | 20. Supv No.<br>60956               | 21. Date<br>08/21/2011 | 22. Page<br>1 of 2 |

| . DR No.<br>11-14819<br>Victim Name (L,F,M) | 2. City Code<br>BAY        | 3 Crime / Classification        | tistal.                     | 7. Date Orig. Report                     | 4. Detail 1, 2.  8. Employee No.   | 5. Reclassi<br>fication |
|---|----------------------------|---------------------------------|-----------------------------|--|--|-------------------------|
| Deputy Montoya                              | .R                         | City                            | ULV SET                     | 08/20/2011<br>10. Suspect's Name (L,F,M) | 71144  | - 1                     |
| 5555 Giant Hwy/                             | WCDF                       | Richmond                        | CA 95806                    | Ward                                     | Type: O Business findividual O Government Dewayne  |                         |
| Property Description:                       | und, Lost, Stolen - Item N | Number, Article, Quantity, Brai | nd/Make/Manufacturer's N    | dodel Number, Serial Number, M           | liscellaneous Description, Location Where Taken, Value, Incl<br>) Firearms: H) Household Goods: I) Misc. | ude                     |
| Recovered Property \$                       | MING ORDER: AI COME        | 13. Narrative / Statements      | rs. Of Yeniges: ET Office I | Edulament: F1 Radio, 175 att., C         | Traditio. At Househou Storis. Il Misto.  |                         |
| ttached to                                  | the report                 | is a copy of                    | the Supplem                 | ental Taser Rep                          | port Form  |                         |
|   | che repore                 | is a copy of                    | ciic buppiciii              | chicar raber Nej                         | , or c 101   |                         |
| FI  |                            |                                 |                             |  |  |                         |
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15. Additional Routing

Edward Brady

19. Approving Supv (Print)

Joseph Buford

16. Reporting Deputy (Print)

WCDF Facility Commander

17. Date/Time Written

08/21/2011

20. Supv No.

60956

/1034

21. Date 08/21/2011

18. Dispo

22. Page 2 of 2

REF

Property Ck.

14. Distribution C DA DE DE D C O MOTCO

Patrol Clerk

☐ V ☐ Coroner

☐ R.O. ☐ SHC

☐ Crime Analysis ☐ OAK

Investigation ☐ MP ☒ HSU/IPT

Patrol Captain 🛛 Compl.Ofc.

#### SUPPLEMENTAL TASER REPORT FORM

1.R. # CC-12-A023401

|  |   |  | Date:                                  | 8/20/11                                 |
|--|---|--|--|---|
| NMATE: WARD  | DEMMINE   | BOOKING #CC  |  | *************************************** |
|  | First   | CONTROL OF THE PROPERTY OF THE |  |   |
| LOCATION: WOOF GA  |   | Serial # of Tas  | ser used: XOC                          | -608540                                 |
| Describe the danger present  |   |  |  |   |
| Describe the danger present:   |   | 흥합 등 어린을 만나면 살아가 보는 것이 없었다.  |  | PUTIES WHEN                             |
|  |   | WHILE CONTINUI   | ************************************** | GELE WITH                               |
|  | LY RESISTING                                    | #44:=#2:40:10:10:41:53;;;; = 11 ;;; = 1  | AND WOUL                               | TOUG                                    |
| COMPLY WITH OUR ORDE   | trs or rest                                     | WIND BY DAIN   | COMPLIANCE.                            |   |
| <del></del>  |   |  |  |   |
|  |   |  | <del></del>                            |   |
| Describe other means attempt KNEE STRIKES, CLOSE FIST F REAR LIRIST LOCK. Authorized control holds: WA | ounches, vers                                   | TE OF A SHOLDER !  | LOCKS, SHOL                            | TIPLE ATTEMA                            |
|  |   | RIST WELL AND  |  | IIM WITHOU                              |
| SUCCESS, WARD WAS A  | BLE TO KIE                                      | K HIS WAY O  | OUT OF A FI                            | GURB FOUR L                             |
| Mace: NOT USED PUE   | TO CLOSE  | PROXIMITY OF   | PELLOW DEP                             | UTIES.                                  |
|  |   |  |  |   |
|  |   |  |  |   |
| 541 Section 1  |   | LOCATION OF CONTACTS @   | 1                                      | OF CONTACTS ®                           |
| Approximate target distance: 1855 than   | 1 64  |  |  | · · · · · · · · · · · · · · · · · · ·   |
|  | , Yes 🖾   | (==)   |  | $\bigcirc$                              |
| If yes, did one contact miss? Yes  Both contacts miss? Yes   |   |  |  | )-(                                     |
| Did one contact or both fall Yes   |   | /h _h @  |  | 0,\                                     |
| . Need for additional electric shock Yes   | No.   | // ///   | $i \mid \lambda$                       | \\· @                                   |
| BECAME DISCONNETTED AL   |   | // / . \ \\  | s   ///                                | ( \ \ )                                 |
| HE DID NOT NESPOND.  | 4   |  | 5   41                                 | 1 0 x                                   |
| Did contacts penetrate the skin? Yes   | No □  | 111  |  | -10)                                    |
| CANDICE I RN   Name  | 1710  | \=\=/  | 1                                      | 1 /                                     |
| Name Title   | Time  | ( () )   | 1 (                                    | -( -                                    |
| Examined for injuries by:  | מרא   | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \  | 1                                      | 11/                                     |
| CANDICE I RN 1   | 11we  | 1 1/15   | ľ                                      | 46.                                     |
|  | :   |  | 1 3                                    | ~                                       |
| Describe the subject's demear  | nor after Taser                                 | used: WARD   | SEEMED AN                              | GERGD AFTE                              |
| BEING TASED WOON U   | JARDS MAN                                       | DCUPFING HE  | WAS IN A                               | CATATONIC                               |
| STATE.   | M. 1.15-19-01-02-19-2-19-2-19-2-19-2-19-2-19-2- |  |  |   |
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| lenuty firing Taser  |   | Approved By  | 0                                      | `                                       |
| Deputy firing Taser:   | JIIU  | Approved By  | 2 20                                   | (1950                                   |

Continuation

### OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOL, J000

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| Beat | 02 |

|              |              | P.O. Box 391, Martinez, CA 945 | 53-0039   |        |
|--------------|--------------|--------------------------------|-----------|--------|
| Supplemental |              |                                |           | □ D.V. |
| 1. DR No.    | 2. City Code | 3. Crima / Classification      | 4. Detail | 1,444  |

| Supplemental  |                     | 19.76                     | HOUSE PROPERTY. |                         | 500000000000000000000000000000000000000 | □ D.V. □ HRO  | X Arrest □SI            |
|---|---------------------|---------------------------|-----------------|-------------------------|---|---|-------------------------|
| 1. DR No.<br>11-14819                                     | 2. City Code<br>BAY | 3. Crime / Classification | (Tellie         |                         |   | 4. Detail 1.  | 5. Reclassi<br>fication |
| 6. Victim Name (L,F,M) Type:<br>Deputy Montoya, R.        | O Business (        | Individual Government     | ment            |                         | 7. Date Orig. Report<br>08/20/2011      | 8. Employee No.<br>73450                            |                         |
| 9. Address / Location of Occurrence<br>5555 Giant Highway |                     | City<br>Richmond          | State           | <sup>Zip</sup><br>94806 | 10. Suspect's Name (L,F,M)<br>Ward      | Type: O Business ● Individual O Government, Dewayne | nent                    |

Th. Freyers of Description.
Impounded, Recovered, Found, Lost, Stolen - Item Number, Article, Quantity, Brand/Make/Manufacturer's Model Number, Serial Number, Miscellaneous Description, Location Where Taken, Value, Include Total Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jewelry: C) Fyrs; D) Vehicles: E) Office Equipment: F) Radio, TVs etc.; G) Firearms; H) Household Goods: I) Misc.

13. Narrative / Statements

This is a supplemental report to DR 11-14819. On Saturday August 20, 2011 I was assigned as Escort 1 at West County Detention Facility. At approximately 1700 hours I was in Intake when Deputy Montoya advised on the radio for available escorts to respond to building 6A. I ran from Intake to building 6A. As I was running to the building Central Control was asking Building 6 of they were code four, each time there was no response. As I entered the front door of building 6A, I saw a black inmate, later identified as Ward, Dewayne, in a facedown position right outside the interview room violently resisting, kicking and fighting. Deputies Montoya, Santos, Lujan, Kim and Ellis were on top of him attempting to gain control of his arms and compliance so he could be handcuffed. I also noticed at this time Ward had X-26 Taser prongs sticking out of his upper buttocks. I immediately had my attention drawn to the building where there were approximately twenty plus black inmates out of there rooms on the upper left tier yelling. I went upstairs told all the inmates out of their rooms to lockdown. As I was coming back down the stairs I saw Ward was still resisting and kicking, all while receiving another cycle on the X-26 Taser. The Deputies on top of Ward were attempting to gain control of Ward's arms while the X-26 Taser was being deployed however they were unsuccessful in securing his arms due to Ward's large size. Once downstairs I went over by Ward's face where he was thrashing about on the floor and used my foot to hold his head down to the ground. Deputy Brady was able to secure one of Ward's hands with the handcuff. After approximately 2 more minutes of struggling with Ward, and the arrival of additional Deputy Sheriffs and the additional use of the X-26 Taser we were finally able to overcome his resistance and handcuff him. I called for Medical to respond to Building 6 to examine inmate Ward.

Deputy Montoya sustained an injury during this incident requiring hospitalization. He was subsequently transported to John Muir Hospital and was unable to write his statement of what occurred, due to a broken left hand. This is also his writing hand. Deputy Montoya told me the following statement in summary:

On August 20, 2011 he was assigned as the primary Deputy on Building 6B. At about 1700 hours he was sitting at the 6B desk when he heard yelling coming from behind him on the A-side of the building. He said he turned around and saw Deputy Brady moving quickly towards the interview room. Deputy Montoya said he got up and ran over to the interview room to see what was going on. He said he saw Deputy Santos and Deputy Brady struggling to gain control of a black inmate later identified at Ward, Dewayne. Deputy Montoya said that Ward started coming out of the room towards him, fearing that Ward was attacking him he punched him in the face with his left handed closed fist. As Ward was coming out of the room Deputy Montoya said he delivered knee strikes to him as Deputy Santos and Brady took Ward to the ground. He said when they got Ward to the floor he was fighting and kicking and would not comply with their orders to place his hands behind his back. Deputy Montoya said he was yelling for Ward to stop resisting and give them his hands. Deputy Montoya said he struck Ward in the head with his closed fist while attempting to gain control of one of Ward's hands. It was at this time Deputy Montoya said he felt his hand break. Deputy Montoya said he told Deputy Brady to get his Taser out and tase Ward. Deputy Montoya said

| 14. Distribution                             | ☐ MOTCO ☐ Coroner | 15. Additional Routing<br>WCDF Facility Commander |                                    |                                   |                    |
|--|-------------------|---|------------------------------------|-----------------------------------|--------------------|
|  | ☐ SHC             | 16. Reporting Deputy (Print) Rachel Wentz         | 17. Date/Time Written 08/21/2011 / | 1300                              | 18. Dispo<br>REF   |
| Patrol Captain 🛭 Compl.Ofc. 🔲 Crime Analysis | ☐ OAK             | 19. Approving Supv (Print)  Joseph Buford         | 20. Supv No.<br>60956              | <sup>21. Date</sup><br>08/21/2011 | 22, Page<br>1 of 2 |

OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOL. JOOD ○ Continuation Beat 02 P.O. Box 391, Martinez, CA 94553-0039 Supplemental D.V. HRO Arrest SI 4. Detail 1. DR No. 2. City Code 5. Redassi 11-14819 BAY fication O Business O 7. Date Orig. Report 08/20/2011 Employee No.
 73450 Deputy Montoya, R. O Business Individual O Government Dewayne 10. Suspect's Name (L,F,M) 94806 5555 Giant Highway Richmond Ward 11. Property Description:
Impounded, Recovered, Found, Lost, Stolen - Item Number, Article, Quantity, Brand/Make/Manufacturer's Model Number, Serial Number, Miscellaneous Description, Location Where Taken, Value, Include Total Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jewelry: C) Furs: D) Vehicles: E) Office Equipment: F) Radio: TVs etc.; G) Firearms: H) Household Goods: I) Misc. 12. Recovered Property \$ 13, Narrative / Statements Deputy Brady pulled the X-26 Taser out of his holster and tased Ward while he and Deputy Santos attempted to secure his hands in handcuffs. Deputy Montoya said he took the X-26 Taser from Deputy Brady and told Ward that he was going to tase him if he did not comply and put his hands behind his back. Additional Deputies arrived on the building, and Montoya said he was able to shove his knee under Ward's body and they were able to handcuff Ward using three sets of handcuffs. See Deputy Santos' report for additional information.

| 14. Distribution C DA DE DE S DA DE DE S DA DE DE S DA DE DE DE S DE | o             | ☐ MOTCO | 15. Additional Routing WCDF Facility Commander |                                     |                        |                    |
|--|---------------|---------|--|-------------------------------------|------------------------|--------------------|
| Property Ck. Patrol Clerk  | _ ,           | ☐ shc   | 16. Reporting Deputy (Print) Rachel Wentz      | 17. Date/Time Written<br>08/21/2011 | /1300                  | 18. Dispo<br>REF   |
| ☐ Patrol Captain ☐ Compl.Ofc. ☐ 0  | rime Analysis | ☐ OAK   | 19. Approving Supv (Print) Joseph Buford       | 20. Supv No.<br>60956               | 21. Date<br>08/21/2011 | 22. Page<br>2 of 2 |

☑ Continuation OFFICE OF THE SHERIFF, CONTRA COSTA COUNTY CAOL, JOOO Beat 02 P.O. Box 391, Martinez, CA 94553-0039 Supplemental D.V. HRO Arrest SI 1 DR No 2. City Code 4. Detail 5. Reclassi 11-14819 BAY fication Type: O Business 6. Victim Name (L.F.M) 7. Date Orig. Report 08/20/2011 69050 Deputy Montoya 9. Address / Location of Occurrence 10. Suspect's Name (L,F,M) O Business Individual O Government
Dewayne 5555 Giant Highway Richmond 94801 Ward. 11. Froperty Description:
Impounded, Recovered, Found, Lost, Stolen - Item Number, Article, Quantity, Brand/Make/Manufacturer's Model Number, Serial Number, Miscellaneous Description, Location Where Taken, Value, Include
Total Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jeweiny; C) Furs: D) Vehicles: E) Office Equipment: F) Radio, TVs atc.: G) Firearms: H) Household Goods: I) Misc. 13. Narrative / Statements 12. Recovered Property \$ This report is a supplemental report to Deputy Santos original report. On 08/20/2011, I was assigned as the primary deputy on 8A at West County Detention Facility. At approximately 1655 hours, I was about to conduct my formal count when I heard building 6 requested an additional deputy to respond to the building. I could hear the deputy's voice appeared to be distressed as if unusual activity was happening. I left building 8 and I heard Aide Hummel from central control ask building six if they were code 4. I did not hear a response and continued towards building six. As I arrived at building six I heard Sgt. Buford request all available deputies to respond until it was determined building 6 was code 4. Aide Hummel from central control asked a second time if building 6 was code 4. There was still no response. I approached the front of building 6 and I could see multiple deputies on top of an inmate, later identified as S-Ward. Ward was laying face down, his feet were pointing towards the front door and his head was facing the deputy station. Ward's yellow pants were partially pulled down to about his mid thigh, exposing his buttocks. I could see a set of prongs from the cartridge of the taser were sticking out of each of Ward's buttocks. I did not want to interrupt the cycle of the taser so I moved towards Wards head. Deputy Wentz was standing in front of Wards head. I could see Ward was still resisting and attempting to get up. Deputy Wentz placed her left foot on the top of Wards head to keep him from lifting up and she was yelling orders for Ward to lie down and put his hands behind his back. Ward continued to resist and was not complying with the directions. Deputy Wentz removed her foot from the top of Wards head. I knelt down to the left side of Wards head and grabbed hold of Wards hair. Wards hair was approximately 2 to 3 inches long in length and rolled into "dreads" or braids. With my right hand I grabbed hold of several braids and pushed Wards head towards the floor. I yelled multiple times for Ward to put his hands behind his back. Ward did not comply and continue to resist. I continued to push Wards face down towards the floor.

Deputy Somers had Wards left arm handcuffed and somewhat secured behind his back. An additional set of handcuffs was looped through the first set. I could see V-Deputy Montoya pulling Wards right arm back towards his back in order for the second set of handcuffs to be placed on Wards right arm.

Just as Deputy Montoya was about to place Wards right arm into handcuffs Ward was able to twist his arm away from Deputy Montoya, preventing him from being handcuffed. After several more attempts Deputy Montoya was able to place an additional set of handcuffs in order to secure Ward. Deputy Montoya advised us that he believed he broke his hand.

Once Ward was secured I locked down all the inmates on the B-side and conducted formal

|  | ☐ MOTCO ☐ Coroner | 15. Additional Routing WCDF Facility Commander |                                     |          |                    |
|--|-------------------|--|-------------------------------------|----------|--------------------|
| ☐ Property Ck. ☐ Patrol Clerk ☐ R.O.         |                   | 16. Reporting Deputy (Print) Alexandra Clark   | 17. Date/Time Written<br>08/21/2011 | /1112    | 18. Dispo<br>REF   |
| Patrol Captain 🗵 Compl.Ofc. 🔲 Crime Analysis | OAK               | 19. Approving Supv (Print)  Joseph Buford      | 20. Supv No.<br>60956               | 21. Date | 22. Page<br>1 of 2 |

| Continuation   | OFFICE                 | OF THE SHERIF                             |                           | A COSTA COUNTY C                                  | A00, J000                           | Beat 0                       | 2                  |
|--|------------------------|---|---------------------------|---|-------------------------------------|------------------------------|--------------------|
| Supplemental  1. DR No.  | 2. City Code           |   |                           |   | 4. Detail                           | D.V. HRO                     | Arrest SI          |
| 6. Victim Name (L,F,M) Type :  | O Business • Individua | O Government                              |                           | 7. Date Orig. Report                              | 8. Employee No.                     |                              | fication           |
| Deputy Montoya  9. Address / Location of Occurrence 5555 Giant Highway                               | City                   | mond State                                |                           | 08/20/2011<br>10. Suspect's Name (L,F,M)<br>Ward, | Type: O Business •                  | 20. 20. 20. 20.              | nt                 |
| 11. Property Description:  |                        | -   |                           |   | , Dewayne                           | allon Where Taken, Value, In | ckide              |
| Impounded, Recovered, Found, Lost,<br>Total Loss - LIST IN FOLLOWING OR<br>12, Recovered Property \$ |                        | Jewelry: C) Furs: D) Vehi<br>/ Statements | cles; E) Office E         | quipment: F) Radio, TVs etc.; G                   | ) Firearms: H) Household Goo        | ds: I) Misc.                 |                    |
| count.   |                        |   |                           |   |                                     |                              |                    |
| Sergeant Buford w  | as on scane            |   |                           |   |                                     |                              |                    |
| Sergeant Bulord w  | as on scene.           |   |                           |   |                                     |                              |                    |
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|  | DE OL O                | ☐ MOTCO ☐ Coroner                         | 15. Additional<br>WCDF Fa | Routing<br>acility Commander                      |                                     | 1 1                          |                    |
| ☐ Property Ck. ☐   | Patrol Clerk R.O.      | □ ѕнс                                     | 16. Reporting<br>Alexandr | a Clark   | 17. Date/Time Writter<br>08/21/2011 | /1112                        | 18. Dispo<br>REF   |
| Patrol Captain 🛭 Compl.Ofc.  | Crime Analysis         | ☐ OAK                                     | 19. Approving<br>Joseph E | Supv (Print)<br>Buford                            | 20, Supv No.<br>60956               | 21. Date                     | 22. Page<br>2 of 2 |

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|---|---|-------------------------|------------------------------------|-------------------------------------|-----------------------------|----|
| □ Continuation  |   |                         | RA COSTA COUNTY C                  | :Aou, 2000                          | Beat 2                      |    |
| Supplemental  | P.O. 1                                    | Box 391, Martinez,      | CA 94553-0039                      |                                     | □D.V. □ HRO ☒ Arrest □      | SI |
| 1. DR No. 2. City Code<br>11-14819 BAY  |   |                         |                                    | 4. Detail 1 2                       | 5. Reclass                  | 37 |
| 1. DR No. 2. City Code 11-14819 BAY 6. Victim Name (L.F.M) Type: O Business Deputy Montoya . 9. Address / Location of Occurrence                          | <ul> <li>Individual O Governme</li> </ul> | int                     | 7. Date Orig. Report<br>08/20/2011 | 8, Employee No.<br>66375            |                             |    |
| 5555 Giant Hwy.   | City<br>Richmond                          | State Zip<br>CA 94801   | 10. Suspect's Name (L,F,M)<br>Ward | Type: O Business • Indi             | , Desha                     |    |
| Property Description:     Impounded, Recovered, Found, Lost, Stolen - Item I     Total Loss - LIST IN FOLLOWING ORDER: A) Curre     Recovered Property \$ | Number, Article, Quantity, Brand          | d/Make/Manufacturer's I | Model Number, Serial Number, M     | discellaneous Description, Location | Where Taken, Value, Include |    |
| 12. Recovered Property \$   | 13. Narrative / Statements                | . Di Venicies. El Onica | Equipment FT Radio, TVS etc., G    | rirearns, At Abusenbig Goods, II    | MISG.                       |    |
| This is a supplemental  | ┛<br>report to Depu                       | ity Santos'             | original repo                      | rt DR #11-14819.                    |                             |    |
| On 00 00 2011 at approx   | imatoly 1300 h                            | ours I mo               | t with Deputy                      | District Attorno                    | r Bakan ta                  |    |
| On 09-08-2011 at approx discuss filing charges  | against S-Ward                            | On 09-12                | -2011, DA Bake                     | r filed the foll                    | owing charges               |    |
| against Ward:   |   |                         |                                    |                                     |                             |    |
| Case closed-Prosecution   |   |                         |                                    |                                     |                             |    |
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| J.  |   |                         |                                    |                                     |                             |    |
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| 14, Distribution  BCDA  Investigation MP | DE DL           | □ o         | ☐ MOTCO | 15. Additional Routing                     |                                     |                        |                    |
|--|-----------------|-------------|---------|--|-------------------------------------|------------------------|--------------------|
| Property Ck.                             | Patrol Clerk    |             | □ shc   | 16. Reporting Deputy (Print) Dale Hadley   | 17. Date/Time Written<br>09/12/2011 | /1413                  | 18. Dispo<br>CP    |
| Patrol Captain Com                       | npl.Ofa, 🔲 Cris | me Analysis | □ OAK   | 19. Approving Supv (Print)  Jason Vorhauer | 20. Supv No.<br>62389               | 21. Date<br>09/12/2011 | 22. Page<br>1 of 1 |

Continuation

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|   | 20   |   |    |    |   |

| Supplemental  | P.O. Box 391, Martinez, CA 94553-0039 |  |  |              |                                    |                          | D.V. HRO Arrest         |                |                         |
|---|---------------------------------------|--|--|--------------|------------------------------------|--------------------------|-------------------------|----------------|-------------------------|
| 1. DR No.<br>15-1961  | 2. City Code<br>MUI                   | Crime / Classificatio     OBSTRUCTING EXEC | rime / Classification<br>STRUCTING EXECUTIVE OFF |              |                                    |                          | 1. 69<br>2.             |                | 5, Reclassi<br>fication |
| 6. Victim Name (L,F,M) Typ                                  | e: O Business (                       | Individual O Government                    |  |              | 7. Date Orlg. Report<br>02/03/2015 | 8, Employee No.<br>72655 |                         |                |                         |
| Address / Location of Occurrer     1020 Claudia Court       |                                       | Antioch                                    | State<br>CA                                      | Zip          | 10. Suspect's Name (L,F,M)         | Type: O Busin            | ess • Individual O      | Government     |                         |
| 11. Property Description:<br>Impounded, Recovered, Found, L | ost, Stolen - Item Nu                 | mber, Article, Quantity, E                 | Brand/Make/Mar                                   | nufacturer's | Model Number, Serial Number, N     | liscellaneous Descripti  | on, Location Where Take | en, Value, Inc | dude                    |

alal Loss - LIST IN FOLLOWING ORDER: A) Currency, Notes: B) Jewelry, C) Furs: D) Yehkdes: F) Office Equipment: F) Radio, TVs etc.; G) Firearms: H) Hous

On February 3, 2015, I was requested by Sergeant Gardner to document an officer involved fatality. Crime Scene Investigator Crain was assigned to assist. According to Detectives, Deputies from the Civil Unit, along with K9 Deputy Pliler and his K9 Anavi, were at the location to remove Ward from the location. Deputies made entry into the location and Ward locked himself in the bedroom of the apartment, reportedly armed with a knife. Deputies reportedly utilized pepper spray, deployed a taser and a K9 before Ward was shot. We arrived at Antioch Police Department, to document Deputy Pliler, at approximately 1420 hours.

Deputy Pliler was in full Sheriff's uniform, including his duty belt, when we arrived at the Antioch Police Department. His uniform consisted of: a long sleeved black shirt, black pants, black boots and duty belt. Several white areas were visible on: right cuff of the sleeve, right elbow, right shoulder, left rear pants pocket, right rear keeper of his duty belt, back left side of the shirt, taser holster, bottom of the gun holster and the back of the duty belt between the pepper spray holder and flashlight. The white material is possible transfer from the apartment wall as Deputy Pliler advised that he was backed up against a wall during the incident. No damage or apparent blood were visible on his uniform or on his person and no injuries were visible. The duty belt contained a weapon in a holster, two spare magazines, taser in holster, pepper spray in holder, flashlight and a set of handcuffs. The weapon was a Sig Sauer P226 .40 caliber pistol, serial number U759568, with a TRL-1s Streamlight tactical light affixed to the weapon. A "Winchester 40 S&W" cartridge was collected from the chamber of the weapon. The magazine contained (9) "Winchester 40 S&W" cartridges. Each of the spare magazines contained (12) "Winchester 40 S&W" cartridges. A gunshot residue kit was collected from Deputy Pliler's hands. We left the police department at approximately 1600 hours and arrived at the apartment complex at approximately 1620 hours.

1020 Claudia Court is a multi-unit, multi-level apartment complex on the north side of the street. Apartment 22 is located in the southeast building of the complex on the second floor. A set of stairs leads from a walkway to the north side of the apartment and the front door. A key was collected from the exterior entryway of the apartment. Damage was visible to the front door, door knob and doorframe of the apartment. The interior of the apartment consisted of: a living room, dining room, kitchen, hallway, bathroom, bedroom and balcony. The living room, dining room, kitchen and bedroom were cluttered with several miscellaneous items, dirty dishes, garbage and rotting food items. The balcony door and balcony screen door were partially open. A set of handcuffs were collected from the hallway. The bedroom door was broken into several pieces and was located on the hallway and bedroom floors. The bedroom consisted of: two mattresses, a nightstand between the mattresses, a dresser, television and television stand, several boxes and luggage. Several items of clothing and food were strewn on the mattresses and floor of the bedroom. Brown stains, which appeared to be feces, were located on the bedroom floor and bottom of the bedroom door.

Three "Winchester 40 S&W" cartridge cases with circular firing pin impressions were collected from the bedroom doorway area. One was adjacent to the north side of the bedroom doorframe, one was near the bedroom door in the hallway beneath a portion of broken door and one was just inside the bedroom door beneath a portion of the broken door. No apparent bullet damage was located within the apartment. A knife, with a blade approximately 7" long and a wooden handle, was located just inside the bedroom doorway adjacent to the north wall. A white chunky substance, which appeared to be cottage cheese, was located on the blade of the knife as well as on the handle and in a container near the knife.

Several apparent bloodstains were located in the apartment. The broken pieces of door in the hallway had several stains. These included: a swipe type stain, a transfer of blood from a bloodied object to another surface by some form of lateral motion; a small blood pool; and a wipe type stain, a stain created when an object moves through a preexisting bloodstain on a surface, through the blood pooled area. Additional stains were located on: the wall heater (stains A and B), northeast corner wall adjacent to the heater (stains C and D), refrigerator (stain E), south living room wall (stain F), east hallway wall (stain G) and a vacuum in the bedroom (stain H). These stains tested positive with a presumptive test for blood. Swabs of the stains and controls were collected. The majority of the stains (A-F) appeared to have been contact transfers, created when a bloody object comes into

| 14. Distribution  B C DA  Investigation MP |            | OL 0          |           | 15. Additional Routing                     |                                     |                        |                  |
|--|------------|---------------|-----------|--|-------------------------------------|------------------------|------------------|
| Property Ck.                               | ☐ Patrol 0 |               | .о. 🗆 sнс | 16. Reporting Deputy (Print) Brianna Peetz | 17. Date/Time Written<br>03/10/2015 | / 1546                 | 18. Dispo<br>REF |
| ☐ Patrol Captain ☐ Misd                    | .Comp.     | ☐ Crime Analy | sis OAK   | 19. Approving Supv (Print) Brian Gardner   | 20, Supv No.<br>52012               | 21. Date<br>03/11/2015 |                  |

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|---|--|---|--|---|--|--|--|
| Continuation  |  |   | SHERIFF, CONT  D. Box 391, Martine   | RA COSTA COUNTY   | CA0 J000   | Beat   | 20   |
| Supplemental     Supplemental |  |   |  |   | Id Dalah   | the second name of the second  | Arrest SI  |
| 1. DR No.<br>15-1961  | 2. City Code<br>MUI  | <ol> <li>Crime / Classification</li> <li>OBSTRUCTING EXECUTION</li> </ol>   | JTIVE OFF  |   | 4. Detail  | 1. 69<br>2.  | 5. Reclassi fication   |
| 6. Victim Name (L,F,M) Type :   | O Business   | Individual O Governi  | ment<br>,  | 7, Date Orig. Report<br>02/03/2015  | 8. Employee No.<br>72655   |  |  |
| 9. Address / Location of Occurrence<br>1020 Claudia Court #2:   | 2  | Antioch   | CA Zip   | 10, Suspect's Name (L,F,M)  | Type: O Business   | ● Individual ○ Govern  | ment   |
| 11. Property Description:<br>Impounded, Recovered, Found, Lost,<br>Total Loss - LIST IN FOLLOWING OF<br>12. Recovered Property \$   | Stolen - Item Nu<br>RDER: A) Currenc   | mber, Article, Quantity, Bra<br>v. Notes; B) Jeweiry: C) Fr<br>13. Narrative / Statements   | and/Make/Manufacturer's<br>urs; D) Vehicles; E) Office   | n Model Number, Serial Number,<br>n Equipment: F) Radio, TVs etc.:  | Miscellaneous Description,<br>G) Firearms: H) Household  | Location Where Taken, Value<br>Goods; I) Miso,   | e, Include   |
| contact with another s<br>been one continuous<br>A series of small spat<br>the base portion of the  | stain. The<br>tter stains,   | stain on the ea<br>circular or ellip  | st hallway way<br>otical in shape  | (G) were downward   | d drips and may r  | not be related to  | this incident.   |
| Ward was lying on the was wearing: a white obtiefs, white socks, w medical personnel. He medical intervention wand on the left should in the hallway approximal apparent gunshot woo regarding the details of   | tank top, c<br>hite/red/bla<br>lis hands v<br>vere visible<br>er areas.<br>mately a fo<br>unds were      | amouflage themack shoes and a<br>vere handcuffed<br>e on his chest a<br>The taser cartri-<br>pot from Ward's<br>located on his le | mal long sleeven white shirt was behind his based and wires left shoulder. All the control of th | ed shirt, black t-shir<br>rapped around his l<br>ack. An apparent bl<br>Taser probes were<br>were collected from<br>Apparent dog bite w | t, black shirt with<br>hair. The shirts a<br>lood flow was vis<br>located in his cla<br>beneath a pieca<br>rounds were visib | the sleeves cut of appeared to have appeared to have obtained on the right of the broken be on his right for           | off, red boxer<br>been cut by<br>uth. Signs of<br>ht lower torso<br>pedroom door<br>rearm. Three |
| At approximately 2030 during the incident. Discourage Watling was wearing green Sheriff's vest. It and all of the Deputies left leg of Deputy Watransfers created whe Bullard advised that he Holland who had college.  | Deputies Ca<br>a Sheriff's<br>No damage<br>is advised to<br>tiling and co<br>in a bloody<br>the deployed | atuiza, McDona Office polo shi e was visible to hat they did not on the right boo object comes i d his taser durir                | ald, Bullard and<br>irt and tan par<br>any of the unif<br>sustain any in<br>ot of Deputy B<br>nto contact wit  | d Sergeant Buford wats. Deputy Sullivar<br>orms or duty belts.<br>juries during the inculard. Both of the<br>hanother surface.          | vere all in full uning was wearing je No injuries were ident. Apparent apparent bloods Swabs of these                        | form with a duty<br>ans, a long slee<br>visible to any of<br>blood was visible<br>stains appeared<br>stains were colle | belt. Deputy<br>ved shirt and<br>the Deputies<br>on the lower<br>to be contact<br>cted. Deputy   |
| The overall appearance to DVD. A contact shours.  | ce of the lo<br>eet display  | cation, Ward an<br>ing these image  | d Deputies we<br>es and their de   | re documented with<br>escriptions is attach   | a series of 240 o  | digital images that<br>ocation at approx   | at were saved<br>kimately 2128   |
| EVIDENCE INVENTO  | RY:  |   |  |   |  |  |  |
| See attached evider   | nce invento  | ory   |  |   |  |  |  |
| DISPOSITION OF EV   | IDENCE:  |   |  |   |  |  |  |
| A DVD containing 240  | digital ima  | ages was submi  | tted to Propert  | y Services for stora  | ge.  |  |  |

The remaining items were submitted to Property Services pending requests for further analysis.

☐ Investigation ☐ MP

☐ Patrol Captain ☐ Misd.Comp.

Property Ck.

14. Distribution DA DE L DO MOTCO

 □ HSU/IPT
 □ V
 □ Coroner

 □ Patrol Clerk
 □ R.O.
 □ SHC

☐ Crime Analysis ☐ OAK

15. Additional Routing

The weapon, magazines, ammunition and cartridge cases were submitted to the Comparative Evidence Section of the

Criminalistics Laboratory for further analysis. A separate report will be issued with their results.

The taser was turned over to Detective Chestnut for further analysis. See her supplement for further details.

16. Reporting Deputy (Print)

17. Date/Time Written
03/10/2015 / 1546

18. Dispo
REF

19. Approving Supv (Print)

20. Supv No.
21. Date
03/11/2015

252012

20. Supv No.
21. Date
03/11/2015



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MG\_0023 JPG gare for



IMG\_0024 JPG



MG\_0025 JPG



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1923 MG 0027 JPG



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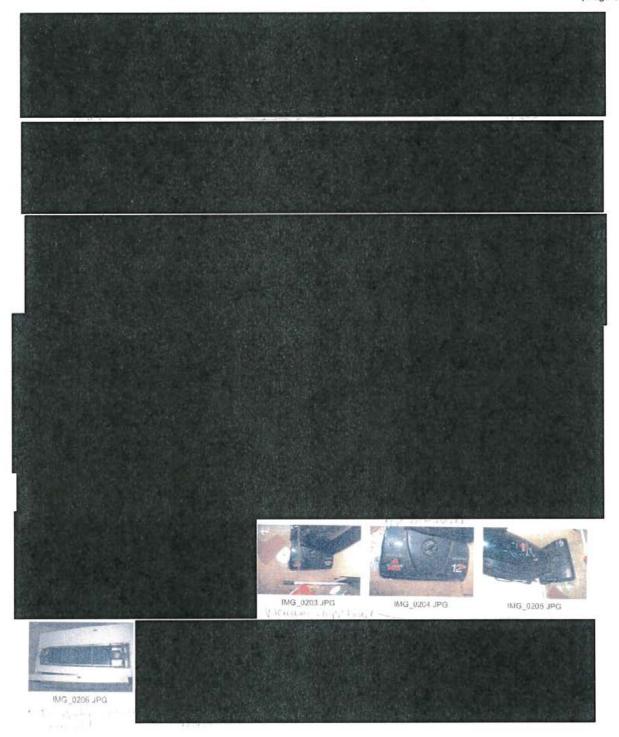
IMG\_0035 JPG LARCHET LANCE THAT DEPARTMENT 1. EZEY 1

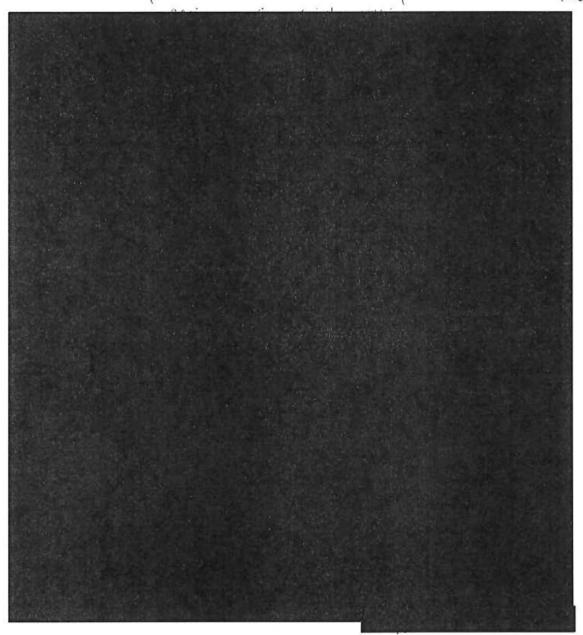


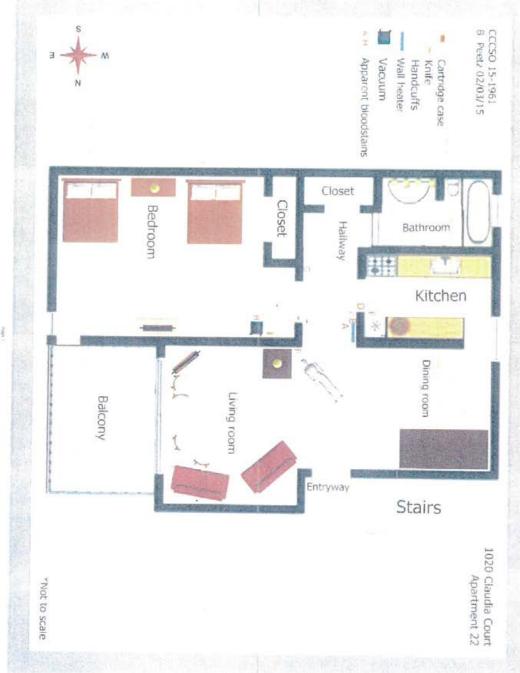






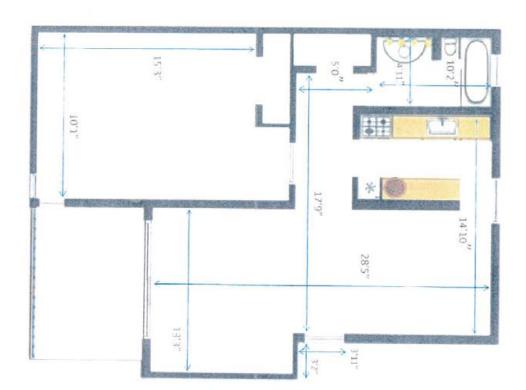








CCCSO 15 1961 B. Peetz 02/03/15



1020 Claudia Ct Apartment 22

"Not to scale